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League of Women Voters of the Huntington Area Bulletin 1950-1959 League of Women Voters of the Huntington Area Bulletin

9-1954

# League of Women Voters of the Huntington Area Bulletin, September, 1954

League of Women Voters of the Huntington Area

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Vol. VI No. 1

September 1954

#### COUNCIL - MANAGER GOVERNMENT

Summer used to mean long days of idleness. The days were still long this past summer, possibly even longer, because of Council-Manager Government. Proof that the days were not spent idly should be in your hands in the form of our outline of Council-Manager Government, sent to 500 interested citizens, officials and League members. We are in process of completing earlier plans, but would prefer to announce the results when they are final.

Anne Margaret Havens, Chairman Council-Manager Government

#### SPEAKERS

you need to do is to speak. On Council-Manager Government, what else! No crowding please, just line up quietly, and we'll line you up.

Louise Swan, Public Relations

#### VOTERS SERVICE

So much interest was shown in the candidates' questionnaires published in The Advertiser and The Herald-Advertiser before the Primary Election, that these newspapers have asked the League of Women Voters to prepare similar questionnaires for publication before the General Election. Naturally, we are pleased and flattered that the questionnaire met with public approval, however, hours and hours of work go into compiling and assembling these, as the 26 members who faithfully worked on the first project can attest. Letters containing new questions have already been sent to all the candidates running in the General Election. Replies should be in by the end of September, and we will spend the first two weeks in October compiling the answers. This is really interesting work to do—even if it does take lots of time—so if you have an hour, afternoon or evening, free during October 1-15, please call me at 33726 and I'll be delighted to have your assistance. A meeting of candidates for Mayor and Councilman-at-large will be held sometime during October, as will several T.V. programs for State and National candidates. Unfortunately, definite dates have not been set, so please watch the papers for times and places.

Betsy Broh, Voters Service Chairman

#### DUES ARE OVERDUE

Second notices of dues will be sent the first of October to members who have not as yet sent in their \$3.00. Those members who have not paid by October 31st will be dropped from the membership roll at the request of the national office. Your \$3.00 this year entitles you to mimeographed and printed material developed by the unit study groups in addition to your local bulletin and the West Virginia and National Voters. So don't forget to mail your checks to the Treasurer, Mrs. E. R. Mook, 1112 12th Street, Huntington, and support your League of Women Voters.

#### CONTINUED

Each boatd member serves as chairman of the committee responsible for carrying out that part of the program included in her particular assignment. She is depending upon the membership to serve as committee members. If you have not marked and returned your ID Cards sent to you by the membership committee, please do so immediately. Also, feel free tocall and board member at any time to express your interest in her committee. Remember that this is your League, Its program shall be as successful as your participation will make it!

#### DUES ARE DUE

Membership dues of \$3.00 were payable for the new fiscal year as of April 1, 1953. Your dues help to support the Local, State, and Mational Leagues. In addition to this, each paid member receives "The West Virginia Voter" and "The National Voter".

Receipts from dues alone are not sufficient to meet the annual budget. This year's budget is based upon \$335.00 additional contributions from members and non-members.

Mail dues and contributions to the treasurer, Mrs. Elmer Mook, 1112 12th St., or pay them at your next Unit Meeting.

#### UNITS REPORTING

Due to the intense interest shown in Unit discussions, plans have been made to continue them throughout the summer. The discussion topic for May is Local Educational Problems. Units shall meet according to the following:

Unit I Tuos., May 19, 8:00 P. M. Mrs. David Baker 3028 Wallace Circle Unit II Wed., May 20, 10:00 A. M. Mrs. T. W. Harvey Jr. 1111 8th Street Unit III Wed., May 20, 1:00 P. M. Mrs. E. Henry Broh 312 10th Ave. W. Unit IV Thurs. May 21 8:00 P. M. Mrs. Peter F. Meier 1228 8th Street

Units in June shall discuss Streets, Transportation and Public Utilities Units in July shall discuss Recreation and Housing Units in August shall discuss Political Organization and Elections

Each member and interested non-member is urged to attend the Unit meetings. For further information please contact Mrs. David Baker, Unit Chairman 3028 Wallace Circle Telephone 44751

Vol. VI No. 1

September 1954

Mrs. Robert Emerson, President

Mrs. George Chedsey, Editor

#### PRESIDENT'S MESSAGE

#### Dear Members:

On the mark! Get set! Go! We're off on the race for active, informed citizen participation in government. Voters Service, with Broh up, has been running, is running and will continue to run, breaking all previous newspaper and television records. Fuller's stable of better polling places is lining up. The featured daily-double, Unit Meetings and World Trade, trained by Frischkorn and Dillon, is the exciting event of the season. Haven's Council Manager is in top form, being touted and promoted under the direction of Swan. United Nations, under Oxley, is a dark horse, expecting to show his colors in October. Gate receipts are above expectations, with additional revenues anticipated by Mook from increased attendance sparked by Fernsler. Spectators, officials and entries are keyed-up in readiness for what promises to be a photo-finish.

#### Roberta Emerson

#### BOARD OF DIRECTORS AND ASSIGNMENTS

1955 Mrs. Robert K. Emerson	President 250 Roland Park Drive - 27108
1955 Mrs. David E. Frischkorn	Vice Pres 135 Ridgewood Road 25904
1956 Mrs. Thomas W. Harvey, Jr	State Items 3070 16th St. Road 41965
1955 Miss Jeanne Goodman	Secretary 1140 6th Street 25824
1956 Mrs. Elmer Mook	Treasurer 1112 12th Street 44379
1955 Mrs. E. Henry Broh	Voters Service - 312 10th Ave., West 33726
1955 Miss Florence Oxley	United Nations - 1220 12th Street 25666
1955 Mrs. John Swan	Public Relations- 122 Wilson Court 28787
1956 Mrs. G. R. Phillips	Publications 2004 Miller Road 23761
1956 Miss Mae Newman	Individual Liberties 328 llth Avenue 9291
1956 Mrs. John W. Havens	Council-Manager Government Park Hills 33972
1955 Mrs. Conley Dillon	World Trade (Appointed) 322 Wilson Court - JA5-5346
1955 Mrs. R. V. Fuller	Elec. Procedures (Appointed) 2689 3rd Avenue 23970
1955 Mrs. Rolla Campbell	Finance (Appointed)-1030 13th Avenue -JA5-5346

### BOARD OF DIRECTORS AND ASSIGNMENTS (contid)

1955 Mrs. E. B. Fernsler - - - - Membership
(Appointed) - - - 773 Eastwood Drive - - 29203

1955 Mrs. Edwin Matthews - - - - Legislation - - - 714 13th Avenue - - - 9548

1955 Mrs. George L. Chedsey - - - Bulletin Editor - 134 Olive Street - - 32883

YOU HAVE OUR NUMBERS NOW! CALL US WHEN YOU SEEK INFORMATION, HAVE SUGGESTIONS TO MAKE, OR INTEREST TO EXPRESS.

#### UNIT MEETINGS

Come one, come all! Come once, you'll come always to the Unit Meetings, concentrating this Fall on World Trade. Unit meetings are really little League Meetings, held at various times and at various places for your convenience. Prepared members lead the discussion, and you'll learn a lot in a little time, so please consider this your formal invitation, if you need one, to attend the Unit of your choice. SAVE this schedule of meetings and hostesses.

Unit No. 1 Mrs. David Baker - - - 3028 Wallace Circle - - 44751

Thursday, September 30th at 8:00 P.M. Tuesday, October 12th at 8:00 P.M. Tuesday, October 26th at 8:00 P.M.

Unit No. 2 Mrs. Rolla D. Campbell - 1030 13th Avenue - - JA5-5346

Tuesday, September 28th at 10:00 A.M. Monday, October 11th at 10:00 A.M. Tuesday, October 26th at 10:00 A.M.

Unit No. 3 Mrs. J. C. Helburn - - - 340 12th Avenue - - - - 24693

Monday, October 4th at 1:15 P.M. Wednesday, October 13th at 1:15 P.M. Wednesday, October 27th at 1:15 P.M.

Unit No. 4 Mrs. Robert Gamage - - - 5956 Mahood Dr. (PeaRidge) 32950

Monday, September 27th at 8:00 P.M. Monday, October 11th at 8:00 P.M. Monday, October 25th at 8:00 P.M.

Unit No. 5 Miller Road Unit

Mrs. Thomas E. Peel - - - 2100 Miller Road - - - 26354 Tuesday, September 28th at 8:00 P.M.

Mrs. J. O. Cunningham - 2199 Miller Road - - 22517 Tuesday, October 12th at 8:00 P.M.

Mrs. Geneva Braun - - - 2001 Miller Road - - - 32602 Tuesday, October 26th at 8:00 P.M.

Permele Frischkorn, Unit Chairman