

February 2019

Series I. Personal Materials. Folder 5. Training Schoolbooks, 1909-1918

Melville Homer Cummings

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MCCRUM SLAVONIC TRAINING SCHOOL



1918.

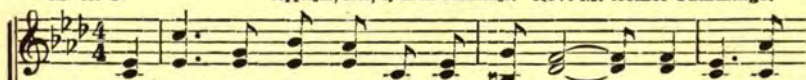
26 NUTT AVENUE. UNIONTOWN, PA.

*Not I, But Christ.

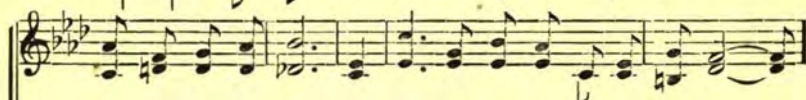
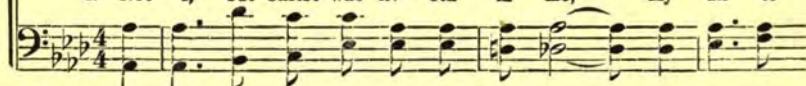
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M. H. C.

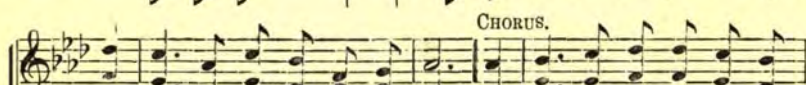
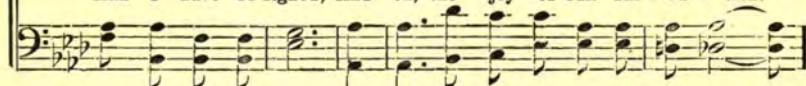
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1. "Not I, but Christ who liv - eth in me," I have no
2. "Not I, but Christ who liv - eth in me," O bound-less
3. "Not I, but Christ who liv - eth in me," His blood has
4. "Not I, but Christ who liv - eth in me," My all to

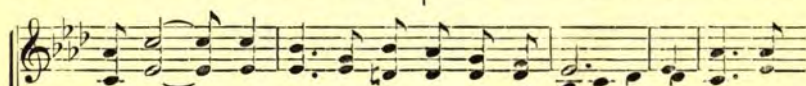
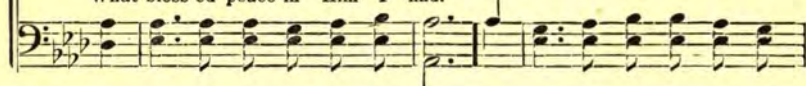


mer - it of my own, He is my Right-eous-ness and Sav - iour,
mer - cy, match-less grace! For me He left His home in glo - ry,
cleansed my heart from sin; His love has filled my soul with glad - ness,
Him I have re-signed; And oh, the joy of full sal - va - tion!

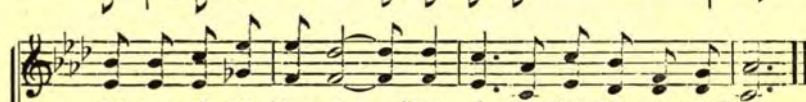


CHORUS.

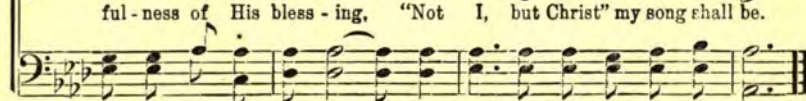
I live by faith in Him a - lone.
On Cal - va - ry, He took my place. "Not I, but Christ who liv - eth
He now a - bides and reigns with-in.
What bless-ed peace in Him I find.

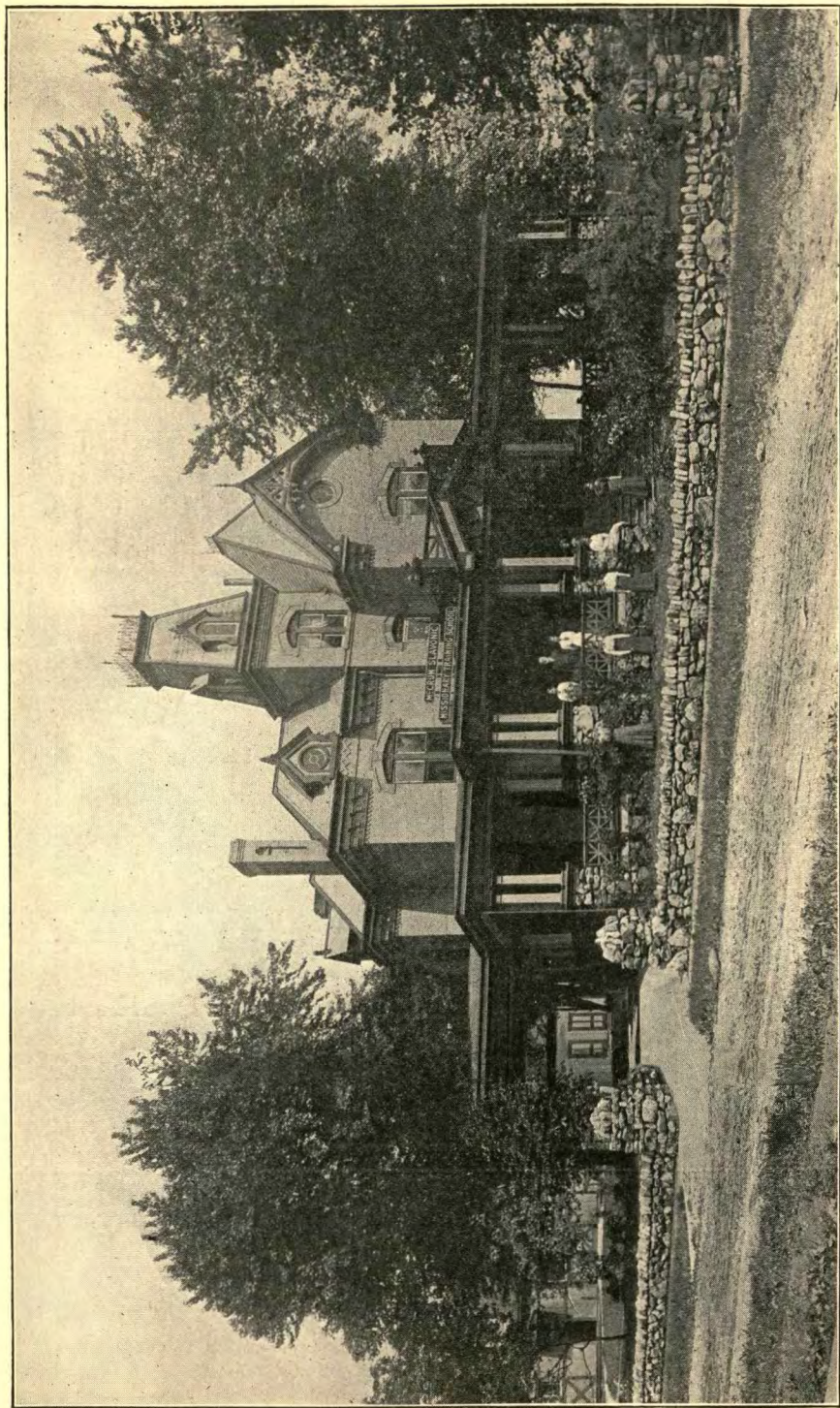


in me," O won-drous thought it is to me To know the
to me,



ful - ness of His bless - ing. "Not I, but Christ" my song shall be.





Valuation, \$26,800.

MCCRUM SLAVONIC MISSIONARY TRAINING SCHOOL, UNIONTOWN, PA.

Mortgages, \$5,000.

McCrum Slavonic Training School.

UNDER THE AUSPICES OF

Woman's Home Missionary Society

of the Methodist Episcopal Church.

A Missionary Training School for Slavonic Young Women.

1918.

26 NUTT AVENUE.

UNIONTOWN, PA.



TEACHERS AND STUDENTS 1918.

MCCRUM TRAINING SCHOOL.

NATIONAL WOMAN'S HOME MISSIONARY SOCIETY.

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Miss E. Jean Oram, 1920 E. 93rd Street, Cleveland, Ohio.

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MOTTO.

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

—II TIMOTHY 2:15.

AIM OF SCHOOL.

The aim of the school is to equip Christian young women, particularly those of Slavonic birth, for soul saving work among their own people. To this end the school proposes to train them in home duties, in earnest study of God's word and other necessary subjects and in practical mission work, to become exemplary Christian characters—Jesus-like in life and work; it is especially the purpose of the school, that they may possess, in definite experience, that one absolutely necessary equipment of the Christian, the baptism of the Holy Spirit.

SCOPE.

The McCrum Training School purports to be a thorough elementary Missionary Training School. Its course is founded upon and practically covers the required course of study for deaconesses as given in the Discipline of 1916. To completely cover this course, any student desiring to become a deaconess must take a year in one of the Training Schools of the Home Missionary Society for Deaconesses.

This school provides a special English course for those students coming from Europe and those born in America who have been deprived of proper foundation in elementary studies; and a course in Bohemian, Polish and Slovak Grammar, Conversation and Reading for American students who wish to fit themselves specially for work among Slavonic people in America. Both languages are used in the home and school life; the morning chapel service being conducted usually in the Bohemian, Polish or Slovak language, and the evening worship in English.

Students lead at times in both these services and thus are afforded practice in the use of both languages. Both languages are used in conversation about the home—English being required at table and in the kitchen. It thus aims to provide the special equipment which is required to meet the demands of the complicated problem of mission work among immigrants in America.

The location of this school—in the heart of the foreign population of Western Pennsylvania—keeps students constantly in touch with Slavic people and provides an invaluable opportunity for practical mission work during the training.

GLEANINGS FROM THE YEAR.

"One more year's work for Jesus,"—one less of life. May it count for eternity! May the experiences of success and failure mean definite progress in the life of the school, a higher level for the next year! "Lord, plant our feet on higher ground." The enrollment for the year was smaller than for the two preceding years. War has closed the doors of Europe from which one-half the student body previously came. Fifteen were enrolled this year. The largest class ever graduated—eight—went out from the school.

Let "Kingdom first" be our watchword through these days of stress and strain while we "pray the Lord of harvest to send more laborers into His vineyard." There is now free evangelism for the first time in history in Russia; there will be in Hungary and Bohemia soon, please God. Never was there greater need for such a school as this and for our missions all over the U. S. to be raising up Slavic young women who shall be called of God to proclaim Christ to their own people.

The year opened with the service in which the circle of students and teachers (led by Rev. N. B. Tannehill, Supt. of Coke Missions) met around the mercy seat in humble prayer. Fellowship with Christ in partaking of the elements which represent His body and blood made sacred the initial moments of the year (1918) and sealed the year to be His. The influence of this evening seemed afterward to pervade study, domestic work, recreation—all was to be Christ's, to His praise.

Miss White represented the school at Kansas City Annual Meeting and brought great inspiration by her instructive talks to the school upon her return. Students and teachers were brought to understand more clearly how our "Mother," the Woman's Home Missionary Society is caring for her children—her plan, her scope, her method. Gratitude and zeal to be more effective, were awakened by these talks.

Two days of special meetings were held soon after the close of the Annual Meeting. Rev. Grant Pollock of Robinson Street Mission, N. S. Pittsburg, led these services. The ladies of Woman's Home Missionary Auxiliary of First Church joined us in one afternoon service, and Mr. and Mrs. Pollock sang and spoke in the Wednesday prayer meeting at First Church.

Blessed days they were of praise to God in song, of listening to His word in preaching, of heart to heart circle talks on

practical holiness in the every day life. Especially was the beautiful singing, Spirit led, of Mr. and Mrs. Pollock, a message and benediction to everyone.

It was a special privilege to have with us during the Fall Term, Dr. J. S. Porter, who for 18 years has been a missionary in Bohemia under the American Board. Dr. and Mrs. Porter returned to their home in Connecticut when America declared war on Germany, but expect to return to Prague, God willing, at the close of the war. Dr. Porter's visit brought peculiar delight to the school circle because he had so recently seen members of some families and friends of students and alumnae. He brought with him the spirit of the little bands of believers in the midst of tribulation across the sea—our brothers and sisters—and our hearts were quieted with that "Peace, perfect peace," by the atmosphere of calm and deep settled trust in God, expressed in his talks and by his very presence. The song "Duveruj se v Pana," ("Have Confidence in God,") is, he says, the favorite one sung now among all circles of Christians in the churches in Bohemia and Hungary. Christian ministers of these Congregational Mission churches, who have been forced to take war positions, are proving to be Daniels in the test, and their witness is mightier for God among the soldiers than previously in the churches. "Truth crushed to the earth in Austria by Roman Catholicism is rising again in the heroic lives of individual soldiers from the Mission churches who are standing true in the hard places.

God's true children are thus clearly marked from those who have the name but not the power, and all are seeing the distinction between the true and the false witnesses.

The Passion Week services held in First M. E. Church were a source of great blessing. Especially blessed was the union communion service on Friday evening, held in conjunction with the Presbyterian Church, when the talks given by Dr. Spence and Dr. Thoburn were fraught with deep meaning, and grace was upon all.

The Annual Day of fasting and prayer was observed by the school on Good Friday; all school work was set aside; those who desired, abstained from the morning meal—keeping the early hours each in her room alone with God. Service was held in the school at nine-thirty; afternoon service in the First M. E. Church, led by Miss White, was a union missionary service to which members of Home and Foreign Societies from all churches in Uniontown were invited.

The school prayer meeting was not held regularly, the church prayer meeting taking its place. A student writes during her vacation, "I just came home from prayer meeting, but I have come back soul hungry; I miss Dr. Thoburn so much!" Every meeting attended meant spiritual upbuilding. At stated times throughout the year school prayer meetings were held and were always attended by the power and presence of the Holy Spirit.

The visit of Miss Mary Collins of Pittsburg Conference Deaconess Home, meant much to both students and teachers. Her lecture to the Methods Class was comprehensive, clear and forcible. Her own experience in mothers' meetings and kindergarten work made her talk doubly instructive and valuable. Her demonstration of play in a mother's meeting was hugely enjoyed, while all eagerly took notes of games for future use. It was laboratory work in which all took part and was invaluable to all as showing the relation of play to the sanctified life and the ministry of play in the plan of the missionary.

SOCIAL.

The reception to new students in the fall took the form of a day's outing and tramp to the mountains. A climb of six miles to the Summit was a feat which satisfied the ambitions of all but a small minority, who, after dinner, were inspired by patriotic motives to walk several miles farther to view General Braddock's grave.

Christmas brought its precious joy of both receiving the gifts of love and thoughtfulness and of ministering to others. All were prepared to receive less this year from Queen Esther Circles and Auxiliaries and were glad to bear their share of self denial which all are practicing while we are at war. We were disappointed, however. Long before Christmas kind friends were at work writing to ask "How many are in the school this year?" and "Send us a list of names of students this year." And such sensible, practical and pretty things were sent. Expressions from the students such as "This is the happiest Christmas I ever had in my life!" should have been heard by those who helped to make it so.

The ministry of our Queen Esther girls and the women of our auxiliaries does much to make us feel that we are individual persons, thought of individually, and just as if these dear people who never saw us, counted us in their list of personal friends! Thank you, Queen Esther sisters and members of

auxiliaries. May we be worthy to be your friends and to be friends of Him in whose honor this day is celebrated.

In the early hours, before the dawn on Christmas day, students led by Miss White and Miss Brown, sang carols on the front porch and under the windows of some homes in the vicinity. After breakfast, all went to the parlors whose doors for several days had closed in upon great secrets—and there was the Christmas tree! We had decided to do without it, but the gift of a kind friend—Mrs. Karkusiak—made it not only possible, but necessary. Underneath were piles of bundles and packages; some had been sent by mail; all were good looking!

First the song of praise in the circle surrounding the tree; the reading of the Good Tidings; prayers followed in praise and adoration of the Savior, God's gift to the world, God's gift to us individually. Then with happy hearts each girl sat down to her own pile of packages on the floor and the scene following beggars description. All were delighted and surprised and happy over what each package contained and over the number of packages.

Various little parties marked the vacation week and work and care were forgotten in the games and pleasant intercourse. This vacation was closed on New Year's eve with a birthday party in honor of a student celebrated on the third floor. At ten o'clock almost spontaneously came an intermission, a change in the thought of all present—a quieting of the spirit and a desire to worship. Quietly a song was started in which all joined in the spirit; then another and another, until we knelt to pray. The spirit of prayer was upon all; the spirit of confession, of communion and intercession. The first moment of the New Year found us still on our knees renewing our covenant to walk with God and to follow the Lamb, whithersoever He would go in the days to come. One girl said afterwards, "This has been my happiest Christmas because I have learned what it really means."

Other social events of the year were a Conundrum Supper given by the Juniors in the parlor. Saint Patrick's Day, Valentine Day and Washington's Birthday were duly celebrated by various entertainments given on the third floor and in the dining room and dormitory. As surprises for the teachers' birthdays, dainty suppers or social evenings were arranged by the students. The Senior supper given by teachers in honor of the graduating class ushered in the Commence-

ment season. The Annual Reception and Donation Day of the school was reported as follows by "The Morning Herald:"

Many visitors thronged the halls and reception room of the McCrum Slavonic Training School on Nutt Avenue, both afternoon and evening Friday, to see and hear how girls of foreign countries take advantage of the wonderful opportunities which this, "the free country," as they themselves call it, affords them. Yesterday was Donation Day at the school and the patrons came in great numbers, bringing with them much that the students of the school could utilize. It seemed that everyone brought something and knew exactly what was needed. There were canned fruits and vegetables, breakfast foods of all kinds, jellies, soap, towels, table cloths, bed sheets and more groceries of every variety. Pecuniary contributions amounting to over one hundred dollars were received.

As the guests stepped into the door they were welcomed by a reception committee consisting of Mrs. R. S. McCrum, president of the school's executive board, Miss Minnie L. Brown, Miss Emma E. White, and the superintendent, Miss Elizabeth Davis. The visitors were shown through all the rooms which were spic and span and well kept, and by the way, this forms an important part of the domestic training of these future missionaries.

The School Queen Esther Circle met the first Friday evening of each month. The president, Emma Vanek, prepared an interesting and instructive program for every meeting. Dues of every member were paid in full before the middle of the year. A pledge of five dollars was sent to Bradley Children's Home. Mite boxes were opened at the last meeting of the year. All were waiting and all were delighted to hear the announcement \$10.65. Everyone who had sacrificed a bit felt at that moment the truth of our Lord's words: It is more blessed to give than to receive. This money is applied to travellers' aid work in Union Depot, Pittsburg. The war tax of ten cents per member was paid by visiting friends who insisted upon expressing this courtesy.

Our mortgages are now reduced to \$5000! Two thousand dollars have been paid during the last year. Our thanks are especially due to Miss Rowena Kimball, Enosburg Falls, Vermont, through whose influence \$400 for the debt was sent; also, to the conferences which have pledged \$1000, for their prompt-

ness in sending in money this year towards meeting that pledge.

The following visitors contributed to school-life during the year: Dr. J. S. Porter, S. Manchester, Conn.; Rev. and

Visitors. Mrs. G. Pollock, Pittsburg, Pa.; Miss Mary Collins, Pittsburg, Pa.; Rev. J. Kovar, Braddock, Pa.; Rev. F. Helmich, Uniontown, Pa.; Mrs. Pennington, Miss Hild, E. McKeesport, Pa.; Mrs. Campbell, Braddock, Pa.; Mrs. Kurn, Connellsville, Pa.; Dr. C. E. Carroll, Philadelphia, Pa.; Dr. J. L. Miller, Johnstown, Pa.; Mrs. J. L. Miller, Johnstown, Pa.

The following District Superintendents visited the school after the Centenary meeting at Columbus, Ohio: Dr. E. O. Cole, Pratt, Kansas; Dr. J. W. Embree, University Place, Nebraska; Dr. W. D. Fairchild, Mattoon, Ill.; Dr. J. W. Scott, Fort Scott, Kan.; Dr. Geo. L. Search, Sioux City, Iowa; Dr. G. W. Isham, Kearney, Neb.; Dr. Chas. E. Vermilya, Bismark, N. D.; Dr. M. M. Emlert, Decatur, Ill.; Dr. H. F. Gilbert, Mt. Pleasant, Iowa; Dr. H. E. Milnes, Berkeley, Cal.; Dr. John E. Thackerey, Tulsa, Oklahoma; Dr. Wm. L. Ward, Winfield, Kan.; Dr. Channing A. Richardson, Sacramento, Cal.; Dr. Eugene M. Antrim, Springfield, Ill.; Dr. A. E. Henry, Liberal, Kan.; Dr. Frank E. Messmore, Winfield, Kan.; Dr. R. A. Barnes, Madison, Wis.; Dr. A. F. Wright, Carthage, Mo.

Commencement visitors included: Mrs. James Vanek, Mrs. Dvoracek, Wheeling, W. Va.; Rev. J. Bloom, Miss Bloom, Pittsburg, Pa.; Dr. Clarence E. Allen and Mrs. Allen, Mrs. Metzner, Mr. Metzner, Wheeling, W. Va.; Mr. Adam Folta, Mahonoy City, Pa.; Mr. George Folta, Cleveland, Ohio; Miss Julia Peters, Pittsburg, Pa.; Mrs. N. H. Cummings, Wheeling, W. Va.; Miss Anna Michalko, Charleroi, Pa.; Miss Laska, Charleroi, Pa.; Miss Mary Habrda, Pottsville, Pa.; Miss Matilda Sittko, McKeesport, Pa.; Miss Anna Kucera, Uniontown, Pa.; Miss Karla Pletzer, E. St. Louis, Ill.; Mrs. Zeman, Baltimore, Md.; Mr. Woloschak, McKees Rocks, Pa.

The assignments for practical mission work for the year were as follows:

Practical Mission Work. Hospital—Sunday Service—Miss White, Ethel Vanek, Marie Zeman. Practical Nursing—Julia Peters, Susan Folta. Oliver—Sunday School and Sewing School—Marie Lange, Anna Rosanek.

Continental II—Sunday School and Sewing Class—Marie Zeman, Susan Folta.

Leisenring III—Sunday School and Sewing School—Rosa Rezac, Mary Markewich, Julia Gulyas.

Davidson—Sunday School—Louise Vanek.

Philips—Sewing School—Katherine Woloschak.

Bittner—Visiting—Katherine Suvada.

Jail—Women's Service—Minnie Motycka, Rosa Rezac, Katherine Suvada.

County Home—Emma Vanek, Lydia Hlubucek.

Red Cross Class—Mary Markewich.

The Class of 1918 was the largest ever graduated from McCrum Slavonic Training School. It included eight young women, four of Bohemian birth, two of

**Commence-
ment
Events.** Polish and two of Slovak. Commencement events began on Saturday evening with the Senior prayer meeting. This service is led by the principal of the school and has as its main feature the telling by each member of the graduating class her own experience since she first found Christ.

"Obedience, the test of love and the true expression of our love to Christ," formed the basis of meditation for the evening. The quiet and blessed influence of the Master Himself standing in our midst was graciously felt as each member of the class so soon to depart told simply but in deep sincerity of her early life, how she found Christ and of her present knowledge of Him. The burden for souls, for the Catholic people and free-thinkers of whom had come these witnesses, was so marked in both testimony and prayer. An eagerness to get out into service, to win souls, to manifest Christ, was evident.

The baccalaureate sermon on Sunday afternoon in Mt. Vernon Avenue Church, was preached in the Polish language by Rev. John Bloom, pastor of Polish M. E. Mission, South Side, Pittsburg. His text was taken from Esther and his message was a personal one to the Class of 1918—Thou are brought to the Kingdom for such a time as this.

A beautiful feature of commencement week is the habit, almost unconsciously formed, of gathering on the porch in the evening of the last Sabbath day to sing. Spontaneously one song follows another, all singing in the Spirit and with the understanding, unto the Lord, each song a real testimony of the one suggesting it. How we love that hour! It is our

heart to heart quiet hour, when spirits blend; when the anxieties and struggles of the past year seem like the restless brook that suddenly collects its waters and flows into a quiet pool so peaceful, so calm; expressing only unity. So this worshipful hour, in the charm of the campus trees with the evening shadows coming on, draws us into unity in Christ and knits our hearts together in a love that steals into the inner chambers and whispers "One in Him—always, not time nor change will alter it." "Jesus Christ, the same today, yesterday and forever."

The Junior Class gave a delightful evening to the Seniors on Monday, May 27. Two members of this class were out for

Junior Reception.

the Spring Term, leaving only five girls to perform the stupendous task of giving a "proper" farewell to their Seniors, the beloved Class of 1918. They were equal to the task. Their president, Miss Anna Rosanek, presiding with dignity and ease, led the class in the giving of a most pleasant evening of recitation, dialogue, song and instrumental music, closing with games and the serving of simple refreshments, in keeping with the present food conservation regulations. All were proud of our Juniors and only regretted the absence of Mrs. Lange and Miss Peters.

On Tuesday evening the Class of 1918 represented the work of the various departments in the school, in their class night. Essays were given by four members

Class Night.

of the class. The opening address was given by the president, Ethel Vanek; devotions, Katherine Suvada; essay, The Inner Circle, Emma Vanek; John Kollar, Prophet of Pan Slavism, Susan Folta; The Origin of the English Bible, Mary Markewich; The Woman's Home Missionary Society, Ethel Vanek.

The choral work and piano solos and duets reflected credit on the work done by students and on the instruction given in that department. Katherine Suvada played "The Charge of the Hussars," and Marie Zeman two numbers, "To a Wild Rose," MacDowell, and "Consolation," Mendelssohn.

Especially beautiful was the explanation of the class color, flower and motto by Katherine Woloschak.

Part Second of the program was entirely distinct from Part First, and represented the original work of the class in history, poem and character sketches.

All were highly entertained and enjoyed genuinely the

clever observance of characteristics of individual members of the faculty and of students. Truly the laurels of the class were won by the author of the Class Poem, Louise Vanek. While not exactly in dactylic hexameter, yet it was sufficiently rhythmical to deserve the name of poem and was highly creditable for its wit, humor and satire. The Farewell Address, also delivered by Louise Vanek, was a little classic in the expression of its well chosen thoughts, and in the simple and heartfelt manner of address.

The meeting of the Alumnae Association was held on Wednesday morning. It was opened by Scripture reading by Miss Sittko, 1917, and prayer by Miss Habrda, 1915. The eight members of the Class of 1918 were initiated, making a total membership of twenty-four. The mission-

Alumnae Meeting.

ary dues, one dollar per member, is always divided equally between home and foreign mission work. This year the portion for foreign work will be sent to Belgian sufferers; that for the home will be divided between the Polish work in Pittsburg and the Philadelphia Deaconess Home special work. The new officers elected are: Mary Habrda, 1915, president; Matilda Sittko, 1917, vice president; Ethel Vanek, 1918, treasurer; Matilda Bloom, 1912, secretary; Louise Vanek, social secretary. The Association then adjourned to the dining room where a delicious dinner was served to all members of Alumnae and guests of the school by the Juniors. Songs and toasts helped to make the dinner a very delightful one.

Through the courtesy of Dr. J. M. Thoburn, Jr., pastor of First M. E. Church, commencement exercises were held on Wednesday evening, May 29, instead of May 30. Bishop Franklin Hamilton had been engaged for a year to deliver the commencement address. He had given assurance a short time before the appointed day

Commencement Exercises.

of his intention to be present. Our glad anticipation received a rude shock; scarcely could the report of the morning paper be believed. It was indeed a personal loss. His kind and special attention to this small institution had given rise to a glad hope for the development and progress of the work. His personal kindness cannot be forgotten. There was a deep peace in the confidence that "He knoweth the way that He taketh." We have a God whom we can trust.

In response to earnest request, Dr. Clarence E. Allen, pastor of Fourth Street Church, Wheeling, W. Va., kindly accepted the invitation and was present for the commencement exercises, delivering the address of the evening. Dr. J. M. Thoburn presided. After the entering of the school and members of alumnae present by a processional "True-Hearted, Whole-Hearted," Scripture was read by Rev. N. B. Tannehill, superintendent of Pittsburg Coke Mission. The school then sang in the Bohemian language, "To the Harvest Field." Prayer was offered by Rev. Geo. Olejar, pastor of Mt. Pleasant Slavonic M. E. Church. The Class of 1918 sang "Not I, but Christ," a song composed (words and music) by Rev. N. Homer Cummings especially for the class.

Dr. Allen introduced his message by impressive words concerning our bishop, who is serving in the higher ranks of God's ministers. The theme of his message was Service, and was dealt with in a quiet, forceful manner, words not of worldly wisdom but "in demonstration of the Spirit and with power." A similarity between the lines of boys in khaki at the front in France and this group of girls ready to leave for their various fields of service was discovered. Training School was their encampment where they had received preparation for the work at the front which they were about to enter.

They will soon take active part in the great battle against sin that is being waged; they are to face dangers, subtle and enormous; they are to face loneliness and ostracism; they will need courage, hardihood and perseverance of the highest type to enable them to endure, fight and win out for souls in the dark No Man's Land of catholicism and atheism on the American mission field. Their aim is lofty and noble like that of the American soldier; it is worth the effort, the giving of the life, to secure. Christ will lead this band of young women in person and through the toil, the discouragement and heart aches will reassure and give hope and courage to the gaining of the goal. We thank Dr. Allen for this message and are grateful for his presence and ministry. His message will remain for a life time in the mind and heart of every member of the graduating class.

It was peculiarly fitting that Dr. Allen should deliver the address to this class, for three of its members, Bohemian young women, had been converted in his church. Through the influence of the Slovak Missionary, Miss Mary Kachmar, now Mrs. N. Homer Cummings, these young women, with others,

were brought to know Christ. An undergraduate is also from that field. A quartette of the graduating class then sang impressively, "Not Mine Own Way, Lord." Diplomas were presented by the principal of the school, Elizabeth S. Davis. "Thy God Reigneth," was sung by the school and the benediction was pronounced by Dr. Allen.

A TRIBUTE.

It was with sincere regret that the name of Mrs. T. F. Pershing was stricken from the list of members of our local Executive Board this year. She is now serving with the hosts of God's ministers above. Mrs. Pershing was not often present in the meetings of the board because of her residence in Pittsburg. But when possible she was present and always brought with her inspiration by her vital interest in the work of the school. Her gift of \$5000 has been the only money given to the school as endowment fund. The picture of her daughter, Marie Greenland, in whose name and memory the money was given, hangs in the school parlor. The influence of these two lives, mother and daughter, thus brought to bear upon the school, will be precious and always closely connected with the history and life of this institution. Their Godly lives will continue to speak to us in the years to come.



CLASS OF 1918

CALENDAR.

Fall Term opens Wednesday, September 11, 1918.
Fall Term closes December 18.
Winter Term begins January 2.
Winter Term ends March 12.
Spring Term begins March 19.
Senior Prayer Meeting, Saturday, May 24.
Baccalaureate Sermon, May 25.
Junior Reception, May 26,
Class Day, May 27.
Alumnae Meeting, May 28.
Commencement, May 29.

COURSE OF STUDY.

FIRST YEAR.

FALL TERM.

Teacher Training.....	2 periods weekly
English.....	5 periods weekly
Geography.....	3 periods weekly
Sewing.....	1 period weekly
Bohemian, Polish or Slovak.....	3 periods weekly
Bookkeeping.....	1 period weekly

WINTER TERM.

Teacher Training.....	2 periods weekly
English.....	5 periods weekly
Geography.....	3 periods weekly
Physiology.....	3 periods weekly
Sewing.....	1 period weekly
Bohemian, Polish or Slovak.....	3 periods weekly
Bookkeeping.....	1 period weekly

SPRING TERM.

Teacher Training.....	2 periods weekly
English.....	5 periods weekly
Physiology.....	3 periods weekly
Basketry.....	1 period weekly
Bohemian, Polish or Slovak.....	3 periods weekly
Bookkeeping.....	1 period weekly

SECOND YEAR.

FALL TERM.

Life of Jesus.....	4 periods weekly
English Grammar.....	3 periods weekly
Doctrine.....	1 period weekly
Missions.....	2 periods weekly

Sources of Bible.....	2 periods weekly
S. S. Methods.....	1 period weekly
Bohemian, Slovak or Polish.....	3 periods weekly

WINTER TERM.

Apostolic Age.....	4 periods weekly
English Grammar.....	3 periods weekly
Doctrine.....	1 period weekly
United States History.....	2 periods weekly
Story Telling.....	2 periods weekly
Psychology.....	1 period weekly
Bohemian, Slovak or Polish.....	3 periods weekly

SPRING TERM.

Old Testament History.....	5 periods weekly
English Composition.....	3 periods weekly
Doctrine.....	1 period weekly
United States History.....	2 periods weekly
Story Telling.....	2 periods weekly
Psychology.....	2 periods weekly
Bohemian, Slovak or Polish.....	3 periods weekly

THIRD YEAR.

FALL TERM.

Pauline Epistles.....	4 periods weekly
Doctrine.....	1 period weekly
Missions.....	3 periods weekly
Church History.....	3 periods weekly
English Literature.....	3 periods weekly
Sociology.....	1 period weekly
Bohemian, Slovak or Polish.....	3 periods weekly

WINTER TERM.

Prophets.....	3 periods weekly
Doctrine.....	1 period weekly
Church History.....	3 periods weekly
General Epistles.....	2 periods weekly
Psalms.....	2 periods weekly
English Literature.....	2 periods weekly
Bohemian, Slovak or Polish.....	3 periods weekly

SPRING TERM.

Prophets.....	2 periods weekly
Christian Ethics.....	2 periods weekly
Medical Lectures.....	1 period weekly
Doctrine.....	1 period weekly
Wisdom Literature.....	2 periods weekly
Teachings of Jesus.....	3 periods weekly
Church History.....	2 periods weekly
Revelation.....	2 periods weekly

SUBJECTS TAUGHT.

1. BIBLE—During the first year, the study of the Bible is taken from a historical standpoint, beginning with the life of Jesus, followed by a study of the Apostolic Age. Then the Old Testament History is taken, with particular attention to character study of Old Testament heroes. Outlines and dictation are given. The work of the Senior year comprises a study of Paul's letters and the general Epistles and the Book of Revelation with outlines and dictation. The Books of Job, Proverbs and Ecclesiastes, the remarkable writings of that class known in ancient Hebrew history as "The Wise" are analyzed and given earnest study, as well as the Book of Psalms. Diligent study is given to both Major and Minor Prophets.



ELIZABETH S. DAVIS.

2. CHURCH HISTORY—During the entire year two hours weekly are devoted to study of history of the Christian Church. Dictation is given with Bishop Hurst's Church History as reference book.

3. CHRISTIAN DOCTRINE—Is studied with special reference to practical application in experience and life, and to meet the objections of Agnostics and Free-thinkers.

4. MEDICAL LECTURES—First Aid to the Injured, Obstetrics, the care of babies, the care of typhoid patients, with instructions concerning tuberculosis form the principal subjects of the intensely practical lectures given by Dr. C. H. LaClair.

5. ELEMENTARY—Spelling, United States History, Geography and Physiology are taken up with a good degree of thoroughness; efficiency as a missionary in America demands a fair knowledge of these branches. Some Arithmetic and a thorough course of elementary Bookkeeping have been added.

A special course in English, using the latest text books published for the acquiring of English by adult foreigners, is provided for students coming from Europe.

For the regular course, English Grammar with a weekly composition comprise the first year's work; while reading of selections of both prose and poetry from standard American authors, with some attention given to public address, form the second year's work.

6. TEACHER TRAINING CLASS—This study of the Bible as outlined by Dr. Hurlbut is taken two hours weekly and the examinations as given by the State S. S. Association required. Two periods per week for two terms is devoted to the art of teaching truth by Story Telling to children.



EMMA E. WHITE.

7. MISSION STUDY—For the Junior year, a bird's-eye view of missions from Apostolic days to the present time, using Mrs. Scudder's Nineteen Centuries of Missions as a text-book; for the Senior Year, a detailed study of the Home and Foreign Mission Study Books as adopted by the Missionary societies.

8. SOCIOLOGY—Lectures on Sociology will be given by Rev. R. G. Manley, pastor of the Christian Church at New Salem. Rev. Mr. Manley has had large opportunity for the study of Sociology from a practical standpoint in his travels over the large field of his mission work which is in the coke region in the immediate vicinity of Uniontown.



MINNIE L. BROWN.

9. DOMESTIC WORK—Practical Domestic Science is taught in the school, including sanitation, general housework, plain cooking and baking of bread. A monthly changing of schedule in this department gives each student a variety of experience. Table service is also done by students, the schedule changing weekly.

10. SEWING AND BASKETRY—Excellent service is given in a systematic course of hand sewing and making baskets, preparing students to become teachers of industrial classes. The sewing course includes the making of garments, normal size.

11. CHORAL CLASS—Lessons are provided for all students, without extra charge, under an excellent teacher.

12. MUSIC—Preparation for evangelistic use of music is provided in a thorough elementary course in piano, using Koehler's and other standard studies for beginners, followed by the Czerny studies and selections from classical composers. An extra charge is made for study of piano.

13. PRACTICAL MISSION WORK—Two afternoons each week are spent in the surrounding ccke towns; visiting, sewing schools for children and Sabbath Schools are carried on, also relief work for the needy and hospital visiting with distribution of tracts, booklets and Testaments in the Slavonic, Hungarian, Italian and other foreign languages.

REQUIREMENTS FOR ADMISSION.

Students must be at least eighteen years of age, well recommended as to Christian character, and in good physical health. Those who enter upon the regular course must have had grammar grade work in the public schools, otherwise a preparatory course in the school will be required.

Each student will bring with her four sheets, four pillow cases, one woolen blanket, six hand towels, four napkins, four kitchen aprons, which, with all wearing clothes, must be plainly marked with owner's name in indelible ink.

A scholarship is one hundred and fifty dollars per year. Twenty dollars extra for music. Students not able to pay this may partly earn it by extra work in the school, or may use a missionary scholarship. Any student who thus receives aid must pledge herself to work for the Woman's Home Missionary Society two years for each year of her education, or repay to the Missionary Society the amount of money loaned.

CLASS OF 1914.



CLASS OF 1912.

CLASS OF 1915.

ALUMNAE BULLETIN.

Miss Mary Swartz, 1912, is now at her home in Mt. Pleasant. One brother is at the front in France, another is in an American training camp; she is "Keeping the home fires burning," caring for her loved ones at home, and helping the mission at Mt. Pleasant. To some, God says, "Go home and tell."

Miss Matilda Bloom, 1912, is still working with her uncle, Rev. John Bloom, on South Side, Pittsburg. It is a hard field, but her steady work is telling. She also assists in industrial work for foreign children in Trinity Church, Pittsburg, under Miss Figuer, the deaconess in charge.

Mrs. N. Homer Cummings (Miss Mary Kacmar, 1912) is now with her husband at Camp Meade. She will take advantage of the excellent opportunities to manifest Christ, afforded in camp life.

Miss Beatrice Hochman, 1914, is now traveller's aid under the Y. W. C. A. in the Union Depot at St. Paul, Minnesota. Miss Rosa Hochman, 1914, is taking up a nurse training course in a St. Paul hospital. The need of Christian nurses presses at this time. Both of these lines of work afford wonderful opportunities for spreading the Kingdom.

Mrs. J. A. Gilson, 1914, (Julia A. Renner) is the happy mother of a fine boy. Congratulations from your sister alumnae.

Miss Clara Capek, 1914, gave up her work at the Bohemian Church in Chicago temporarily, to care for her little niece, at the death of her sister, Mrs. Rakosnik. Our sympathy goes out to her constantly in this great loss and sorrow.

Miss Mary Habrda, 1915, has taken up work in Pottsville, Pa. She writes, "I hardly know how to start to tell you about my work; I am the first worker in Pottsville; the work is new and the field is great. My work is not only among the Slavs, but also among the American people, and there is a great difference between the two nations and in the work too." Visiting and jail work are included in her many-sided work.

Miss Blanche Karlik, 1915, is now attending the Holiness Bible School in Cedar Rapids, Iowa. She writes interesting letters of her class work and practical evangelistic and mission work.

Miss Zelma Herrich, 1917, is now working in the Home for the Friendless, North Side, Pittsburg, and has the care of forty-eight girls. An outing in the country for these girls is included in her summer's work.

Shortly after my graduation a year ago I took up the missionary work, assisting my father, pastor of the Polish M. E. Church in Milwaukee. Our Polish church, located in the heart of a population of 100,000 Poles, and surrounded by a number of large Polish Roman Catholic Churches, is in the face of great opposition in making itself felt in the community. Many to whom Christ was once a far off Being, and to whom prayer was unknown, except in the use of the rosary and prayer-book, are testifying to His presence in their hearts and are pouring out their hearts to Him in prayer.

One young man who was converted and joined the church was bitterly persecuted at home, but his Christ-like spirit manifested in the home was the means of bringing his brothers into the church. He has heard the call of God and next fall enters school in preparation for work among his countrymen.

Another man on seeing the conversion of his wife, who attended

our church, became greatly frightened, and every night when going to bed, took with him his rosary and crucifix and slept with these tightly clasped in his arms for fear some one would take them away from him. In answer to his wife's prayers he was brought into the true knowledge of Christ. Today he is one of the leading men in the church and has brought others into the church who are also rejoicing in Christ.

Last fall I organized a Queen Esther Circle and a Junior and an Epworth League. The Epworth devotional meetings are led by the young people in Polish and English. It was my joy to see thirteen of these young people accept Christ last Easter Sunday in our Epworth League devotional meeting.

My cup of happiness overflowed last winter on seeing thirty of our Junior League children give their hearts to Christ. I shall never forget that beautiful scene. It has been a special joy to meet with these—His little ones—once a week and instruct them in their new Christian life.

My heart is sad when I think of the 4,000,000 Poles in the U. S., among whom are only a few Polish Protestant Churches—only two are Methodist. The majority of these people are Roman Catholic following, a religion of the middle ages. They are credulous, superstitious and blind; reasoning in the matter of faith is condemned. But a struggle was taken up 12 years ago against Romanism by the radical press. This press predicts for the future a great falling off from the Roman faith to indifferentism and atheism, where thousands have already drifted beyond our reach and will keep on drifting until the small evangelical group will be reinforced with able men and women and means for advance.

WILHELMINA ROSENSKA.

My experiences since coming to Cleveland, Ohio, last October have been sacred and valuable. The work in a day nursery is an everchanging opportunity for service. The cheery greetings for the mother helps her to start the day right, and all day there come times when we can help and teach the child to do right. I often feel that I can be of most help to the mothers in the evening as they tell me of their day's work, their trials and discouragements. Then we seem to come nearer to them and to be able to help them more.

Another part of my work is at a Mission where I can be of great service both in the church and in the homes. We have a morning Sunday School and service in Slovak, and in the afternoon, Sunday School and Junior League for the English speaking children. During the summer months we have our evening service out of doors. These meetings are very well attended, many hearing the gospel here who will not come into the church building. Visiting in their homes I find my people eager to hear more of the gospel and interested in anything concerning their homes and community. Sometimes when I feel weak and wonder if after all, I will be able to accomplish anything, my thoughts turn to that verse "I can do all things through Christ which strengtheneth me," and I know that I can fill my place in the Master's vineyard.

HELEN KACMAR, 1914. Cleveland, Ohio.

The work in which I am engaged this year is very interesting to me, for it is not only the work of teaching and ministering to others, but the simple daily life has its place in this great mission field.

When I came here last fall I expected to work among the Polish people only, but I found other nationalities such as Slovak, Russian,

Croatian and Italian, and a few others, but these are the ones among whom I do my work.

I have classes three times a week, the Sunday School class is the most interesting class, for these little children are so eagerly awaiting a nice story about the Great Teacher and His love for them. This little verse, "Suffer the little children to come unto me" has a great charm in the hearts of these little ones.

I have a very interesting knitting class with our Polish women, and through a little help or act of kindness there are wonderful opportunities awaiting some greater work. Then the work in the hospital is the greatest delight and privilege, when I can go and witness for my Master. For He said "I was an hungered and ye gave me meat; I was sick and ye visited me," and how many, many people do hunger for the spiritual food and many must die for lack of Christian workers. So it is for us to take every opportunity and do the little act of kindness to our fellow-men. Yours in His service,

MATILDA SITKO.

Our class motto, "Faith is the victory" was a great inspiration to me in my work. I have experienced that in spite of hardship if we rest on His words we can have a perfect victory and that peace of which the world with its changeableness cannot deprive us.

My Red Cross class is a real pleasure to me. I meet with the girls on Thursday night and we all like to knit. Four sweaters and four scarfs were already returned while seven sweaters are begun. Toward the close of our meetings we sing several of our hymns and are dismissed with prayer. "Abide with me" is a favorite song of every member of the class.

I am so glad for the privilege of working with children. My sewing and Sunday School at Leisenring is an encouragement to me. How I do enjoy teaching the children and sowing the gospel seeds in their young hearts. They never get tired singing "More about Jesus would I know" and "When Wrong Thoughts Come." I tell them Bible stories, and as Sunday after Sunday the great men and women of God are brought before them I pray that the Lord may put a desire into each heart to follow Jesus and thus be of great service to their own people, who live without the knowledge of the power of the Son of God.

Sincerely,

ANNA KUCERA, 1917, Uniontown, Pa.

One day as I was visiting I was told of a woman suffering with cancer who lived near by. She knew that the doctor gave her no hope of life, and had asked her Protestant friends to pray with her. She was a Greek Catholic but had no faith in her own prayer. I went to this home and found her suffering spiritually even more than physically; she was starved for the manna from heaven. When I began to ask her what she thought of Christ and her future, she broke into tears and said "I know the end is near; pray for me." I read the Bible to her and knelt and prayed, but left her in no better light. I begged the Lord for one week to save her. When I went back I found her still struggling. Again I did my duty—read, talked and prayed. When leaving, she said with joy, "There is no death for me; it's only a dream," and assured me she would meet me in heaven.

"O death, where is thy sting?

O grave, where is thy victory?"

Yours in His service,

ANNA MICHALCO, 1914.



TEACHERS AND STUDENTS 1917.

REPORT WRITTEN FOR SLAVONIC REVIEW BY MISS KARLA PLETZER.

15 E. St. Louis, Ill., Oct. 8, 1917.

Some of the reports we are accustomed to hear from E. St. Louis are not very encouraging, especially the latest which brought the race riot, the murders and plunders, were not very favorable. E. St. Louis has the reputation of being one of the most wicked cities in the world, and after the riot the president himself said that E. St. Louis had disgraced the U. S. forever. All these reports deprive us of almost every favorable impression of the place; however, we want to look at the bright side in this report. In order to be able to appreciate the bright side fully I will have to mention some of the unpleasant things, however, which will also give you an idea of some of the difficulties under which we are laboring.

E. St. Louis has the poorest class of immigrants, poor in every way, and the lowest class of Americans. Of course there is a fine class of Americans also, but I am speaking of the people with whom we work. This low class of Americans, or better called American speaking people is the best sample of Americanism the foreign people have to communicate with, and consequently one can hardly be surprised at some of the conditions existing in this city. There are some fine, consecrated, Christian people in our churches here who have the vision of the responsibility to these neglected, Godless, heathenish parts of the city, but there are more of those who lack this vision, and so God cannot work as fast as He would like to. When all the professing Christians will have this vision, when some of them will feel the burden of responsibility for the unregenerated American, some for the many times unfortunate foreigner, some for the untaught, ignorant negro, when all of God's people will get lined up for the kingdom, we're going to have a different city.

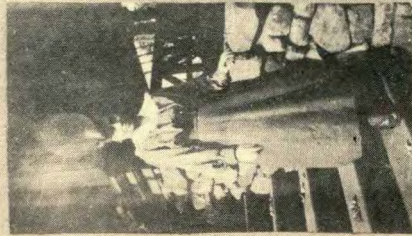
The sanitary and moral conditions of E. St. Louis could not be any worse than they are. You would find all kinds of dirty, dark alleys, ill-smelling water on some streets, rain or sunshine; rusty cans and other old junk scattered everywhere. Saloons are on every street corner—366 of them to a population of 10,000 foreigners, and until recently they were opened every day in the week, including Sunday, and children of all ages were seen passing in and out to get the drink for their parents, just as freely and unconcerned as though going into a grocery or meat shop. It would take pages to give a proper description of the great need, yet it would not be anything new; the same sad story; a people without the knowledge of the living God and the saving power of Christ. Conditions tell the rest—sin, vice and evil influences everywhere.

The Slavonic settlement is the one constructive influence in this poor, neglected community. It belongs to the M. E. Church, and is under the auspices of the Woman's Home Missionary Society. The church work is supported by the Board of Home Missions. We have three deaconesses, one Bohemian worker and a young Bohemian woman, a convert of the settlement, who is in charge of the clinic work and the cooking. A Y. M. C. A. worker has the boys' work and is in charge of the church work. We are carrying out the plan of the Woman's Home Missionary Society—working in the educational, industrial, social and evangelistic way. The settlement provides a place for the children where they may come to read, play and learn many useful things, and thus be attracted from the streets where they see and hear so much evil. Every morning a good number of little ones gather in our kindergarten where we keep them until noon. For the older children there are

library and the different industrial classes during the week, Sunday School and Junior League on Sunday. There is a Boy Scout organization and opportunity for taking music lessons, singing and other helpful things. Each summer the children are taken out to a fresh air camp, where the transforming power of God's beautiful nature, the influence of Christian teaching and an abundance of wholesome food does wonders for them.

The work with the children is very successful, but our work among the older people is not what we would desire it to be. We feel handicapped in not having a foreign-speaking minister; we women can reach the women but it takes a man to work among men. However, we have splendid opportunities to do personal work, visiting, distributing of Bibles and other literature, and almost daily we can see some results of our witnessing for Christ. E. St. Louis is a great field, yet somehow some of us Christian workers seem afraid of it from what I have observed; and one could hardly blame folks—we're human—but God save us from thinking ourselves too good, too big or too educated for any place. It is a great honor and privilege for any soldier of Christ to be where the battle is the thickest. He will make the hard task a blessing to us and the whole experience will prove a valuable guide for every journey of our life.

KARLA PLETZER, McCrum, 1914.



From Budapest



Kindergarten Kiddies



Two Hussites



The Slovak Twins



Our Russian Lassie



War Gardeners



Just over from Poland



Two Little Mexicans



Everybody works at our house

FACULTY.

1918.

RESIDENT.

MISS ELIZABETH S. DAVIS, Principal.

Life of Jesus	Prophets
Apostolic Age	Church History
Old Testament History	Bohemian Language
Piano	English Literature

MISS EMMA E. WHITE, Assistant Principal.

Doctrine	Geography
Mission Study	Physiology
Teacher Training	Christian Ethics
Sources of the Bible	Pauline Epistles
English	General Epistles
U. S. History	Revelation

MISS MINNIE L. BROWN,

Director of Industrial Work and Domestic Art.

Domestic Art	Arithmetic
Basketry	Bookkeeping
Sewing	Knitting
Industrial Teacher Training	

NON-RESIDENT.

REV. GEO. OLEJAR,

Slovak Language.

DR. C. H. LaCLAIR,

Medical Lectures.

MISS EVA MAE ANDREWS,

Piano. Choral Class.

MISS JENNIE EVANS,

Basketry.

MISS MARGARET RITENOUR,

Knitting.

REV. R. G. MANLEY,

Sociology.

GRADUATES.

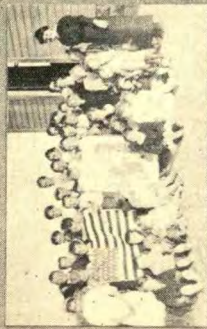
Susan Folta.....	Cleveland, Ohio
Mary Markewich.....	1228 Valley St., McKees Rocks, Pa.
Katherine Suvada.....	R. D. 3, Berwick, Pa.
Emma Vanek.....	Klee, Ohio
Ethel Vanek.....	Klee, Ohio
Louise Vanek.....	Klee, Ohio
Katherine Woloschak.....	1228 Valley St., McKees Rocks, Pa.
Marie Zeman.....	715 N. Port St., Baltimore, Md.

UNDERGRADUATES.

Julia Gulyas.....	Detroit Mich.
Lydia Hlubucek.....	New York City
Marie Lange.....	1612 Minnesota Ave., S. Milwaukee, Wis.
Minnie Motycka.....	1132 N. Ninth St., E. St. Louis, Ill.
Julia Peters.....	Philadelphia, Pa.
Anna Rosanek.....	Wheeling, W. Va.
Rosa Rezac.....	Germantown, Nebraska

ALUMNAE.

Matilda Bloom, 1912.....	1920 Sarah St., S. S., Pittsburg, Pa.
Mary Kacmar, 1912 (Mrs. N. Homer Cummings).....	Camp Meade, Md.
Mary Schwartz, 1912.....	Mt. Pleasant, Pa.
Clara Capek, 1914.....	1202 W. 24th St., Chicago, Ill.
Beatrice Hochman, 1914.....	Y. W. C. A., St. Paul, Minn.
Rosa Hochman, 1914.....	Y. W. C. A., St. Paul, Minn.
Anna Michalko, 1914.....	Box 314, Charleroi, Pa.
Karla Pletzer, 1914.....	Y. W. C. A., St. Paul, Minn.
Julia Renner, 1914 (Mrs. J. A. Gilson).....	Sharon, Pa.
Mary Habrda, 1915.....	428 E. Norwegian St., Philadelphia, Pa.
Blanche Karlik, 1915.....	Cedar Rapids, Iowa
Zelma Herrich, 1917.....	Home for Friendless, N. S., Pittsburg, Pa.
Helen Kacmar, 1917.....	3000 Bridge Ave., Cleveland, Ohio
Anna Kucera, 1917.....	26 Nutt Ave., Uniontown, Pa.
Wilhelmina Rosinski, 1917.....	1027 Seventh Ave., Milwaukee, Wis.
Matilda Sittko, 1917.....	636 Shaw Ave., McKeesport, Pa.



Byesville, O. Sunday School



Picnic, in the Woods



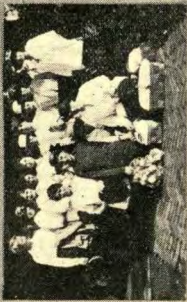
A shady nook on the Porch



A Missionary of St. Paul



Our Graduates



Picnic, The Start



Our Seniors - Class of 1919



Real Americans



Slavonic Red Cross Chapter



Polish M. E. Picnic

FINANCIAL REPORT

FOR THE YEAR ENDING JUNE 30, 1918.

RECEIPTS.

Balance on hand June 30, 1917.....	\$ 398.75
Cash received from all sources.....	6536.79
Total for year.....	\$6935.54

DISBURSEMENTS.

Current expenses.....	\$4102.36
Paid on debt.....	2000.00
Total expenditure.....	\$6102.36
Balance in treasury.....	\$ 833.18

FLORENCE N. LACKEY, Treasurer.

REPORT OF PRACTICAL WORK.

Visits to Jail.....	43
Visits to Hospital.....	107
Visits to County Home.....	65
Number Calls—Religious.....	310
“ “ —Business.....	99
“ “ —Upon the Sick.....	20
Canvassing.....	409
Number Times Bible Read.....	228
Number Times Prayer Offered.....	305
Lecture and Study.....	18,013
Number Hours Domestic Work.....	5,096
Number Lessons Taught in Sunday School.....	154
Number Lessons Taught in Industrial Classes.....	140
Number Persons Confessing Conversion.....	3
Number of Meetings Attended.....	1,326
Number of Meetings Addressed or Conducted.....	57
Number of Bibles and Testaments Distributed.....	58
Number Papers or Tracts Distributed.....	14,802
Number Garments Given.....	80
Number of Business Letters Written.....	278
Number Hours Spent in Recreation.....	1,495
Number of Telephone Calls.....	534
Number Miles Traveled.....	6,223
Number Hours Hospital Work.....	284
Number Hours Domestic Science.....	303

DONATIONS.

1917-18.

CASH RECEIVED.

Mr. Frank Rush, Uniontown, Pa.....	\$ 5.00
Mr. and Mrs. A. C. Fouch, Uniontown, Pa.....	7.00
Mr. R. S. McCrum, Uniontown, Pa.....	10.00
Mrs. R. S. McCrum, Uniontown, Pa.....	5.00
Mrs. Philips.....	1.00
Miss Virginia Marshall, Uniontown, Pa.....	5.00
Mrs. Margaret Keister, Uniontown, Pa.....	.60
Mrs. A. E. Jones, Uniontown, Pa.....	1.00
Mrs. John Jaco, Uniontown, Pa.....	1.00
Miss Sarah Brownfield, Uniontown, Pa.....	5.00
Mrs. Harry Whyel, Uniontown, Pa.....	5.00
Mrs. Zearley, Uniontown, Pa.....	2.00
Miss Annabel Milen, Uniontown, Pa.....	1.00
Mrs. O'Bryon, Uniontown, Pa.....	.50
Ella Lewis, Uniontown, Pa.....	.50
Mrs. Gaddis Mansell, Uniontown, Pa.....	2.00
Miss Rebecca King, Uniontown, Pa.....	1.00
Mrs. Isabel Bryson, Uniontown, Pa.....	1.00
Miss Mary Kosa, Uniontown, Pa.....	1.00
Miss Anna Kosa, Uniontown, Pa.....	1.00
Miss Eva Shaw, Uniontown, Pa.....	1.00
Mrs. Mary Rebok, Keister, Pa.....	1.00
W. A. Stone, Uniontown, Pa.....	5.00
Mrs. Samuel Jones, Uniontown, Pa.....	5.00
Mrs. I. H. Brownfield, Uniontown, Pa.....	5.00
Mrs. W. D. Brownfield, Uniontown, Pa.....	1.00
Mr. Craig, Uniontown, Pa.....	3.00
Mr. Burtz, Uniontown, Pa.....	10.00
Mr. Clark, Uniontown, Pa.....	10.00
Mr. McGee, Uniontown, Pa.....	5.00
Mr. Brook.....	5.00
Jane V. Patton.....	5.00
Gane C. Gaddis.....	5.00
Miss King.....	1.00
W. H. M. S., M. E. Church, Scottdale, Pa.....	5.00
W. H. M. S., M. E. Church, Des Moines conference, Des Moines, Ia.....	4 78
Miss Elizabeth Miller, Columbus, O.....	2.50
W. H. M. S., M. E. Church, Des Moines, Ia.....	4.00
Irilla Auxiliary, Des Moines, Ia.....	1.00
Avis Pattrel, Fultonville, N. Y.....	5.00
W. H. M. S., M. E. Church, Des Moines, Ia.....	5.00
W. H. M. S., M. E. Church, Parker's Landing.....	1.71
Miss Laughlin.....	1.50
Sunday School, Washington, Pa.....	5.35
Rev. J. Cunningham.....	5.00
Classmate.....	5.00
Rev. La Page, Webster, Pa.....	15.00
Rev. La Page, Webster, Pa.....	4.00
Scottdale, Pa., M. E. Church, express on barrel.....	1.10
W. H. M. S. and Circle, Westfield, N. Y.....	10.00
O. E. C., Wesley M. E. Church, Wheeling, W. Va.....	10.00
Miss Rowena Kimball, Enosburg Falls, Vt.....	1.00
South Brownsville, Pa., Sunday School Class.....	5.00
Friend of Miss Carrie Barge.....	25.00

RECORD OF SUPPLIES.

SEPTEMBER 1, 1917 TO JUNE 1, 1918.

Mrs. Harry Whyel, Uniontown, Pa., fresh vegetables.....	\$ 4.27
Mrs. T. S. Lackey, Uniontown, Pa., eggs and vegetables.....	6.12
Miss Sipek, Mt. Pleasant, Pa., 1 basket of plums.....	.45
Mrs. Brownfield, Uniontown, Pa., vegetables.....	.78
Mrs. H. H. Burwell, Uniontown, Pa., jelly and preserves.....	3.75
Mrs. Harry Whyel, Uniontown, Pa., vegetables.....	1.50
Mrs. G. H. Mansell, canned fruit.....	1.00
Mrs. Harry Whyel, Uniontown, Pa., vegetables.....	2.25
Crafton Auxiliary, 1 barrel second hand clothing.....	
M. E. Church, Bemus Point, new materials and freight.....	13.19
Epworth League, East Liverpool, O., 1 barrel groceries.....	15.00
W. H. M. S., Scottdale, Pa., dressmaking bill for graduates.....	13.50
Gloves, underwaists, petticoats.....	20.00
Dress materials.....	15.00
W. H. M. S., M. E. Church, Canton, O., towels.....	6.12
Mrs. T. S. Lackey, Uniontown, Pa., vegetables.....	2.00
W. H. M. S., M. E. Church, Scottdale, Pa., 1 barrel vegetables.....	7.00
Mrs. Brownfield, Uniontown, Pa., vegetables.....	.40
W. H. M. S., M. E. Church, Indianola, Iowa, 1 bedspread.....	3.00
W. H. M. S., M. E. Church, State College, Pa., 1 barrel canned fruit and vegetables.....	14.00
W. H. M. S., M. E. Church, Charleston, W. Va., 1 barrel canned fruit and vegetables.....	28.15
Q. E. C., M. E. Church, Williamsburg, Pa., groceries and vegetables.....	10.00
W. H. M. S., M. E. Church, Parker's Landing, Pa., 3 barrels vegetables.....	17.00
W. H. M. S., M. E. Church, Des Moines Conference, Des Moines, Ia., kitchen utensils.....	14.33
W. H. M. S., M. E. Church, Albion, Pa., 1 barrel fruit.....	
W. H. M. S., Mt. Pleasant, Pa., 1 barrel canned fruit.....	15.00
W. H. M. S., M. E. Church, Lewiston, Pa., 1 barrel potatoes.....	5.25
W. H. M. S., M. E. Church, Greensburg, Pa., 1 bbl. canned fruit.....	
Q. E. C., M. E. Church, Mont Clair, N. J., 1 Christmas box.....	
W. H. M. S., M. E. Church, Irvington, N. J., 1 Christmas box.....	16.98
Uniontown Grocery Co., 2 barrels flour.....	23.30
W. H. M. S., Newark Conference, Jersey City, N. J., 1 Christmas box.....	31.25
Mrs. Harry Whyel, Uniontown, Pa., chickens.....	3.52
Mrs. Albert Gaddis, Uniontown, Pa., chickens.....	2.00
Oliver and Snyder Steel Co., 8 loads coal.....	60.00
W. H. M. S., Trinity M. E. Church, Auburn, N. Y., 1 barrel canned fruit.....	23.99
Q. E. C., Grace M. E. Church, Lima, O., 1 Christmas box.....	11.50
Q. E. C., Polish M. E. Church, Milwaukee, Wis., 1 Christmas box.....	
W. H. M. S., Hoboken, N. J., 1 Christmas box.....	
Two Girls' Bible Classes, W. Washington, Pa., 1 Christmas box.....	
W. H. M. S., M. E. Church, Grand Rapids, Mich., 1 Christmas box.....	
Q. E. C., M. E. Church, Oak Harbor, O., 1 Christmas box.....	7.00
Girls' Sunday School Class, Watertown, N. Y., 1 Christmas box.....	
W. H. M. S., M. E. Church, Albion, Pa., 2 quilts.....	6.12
W. H. M. S., M. E. Church, Philadelphia, N. Y., 1 bbl. clothing.....	20.00

Mr. R. S. McCrum, Uniontown, Pa., chickens.....	2.91
W. H. M. S., M. E. Church, Little Falls, N. Y., bedspreads.....	10.00
Mr. and Mrs. Albert Gaddis, Uniontown, Pa., 1 barrel flour.....	10.75
Mrs. P. P. Long, Uniontown, Pa., fresh and canned fruit.....	3.50
Westmoreland Wholesale Grocery, Uniontown, Pa., 1 case corn, 1 case peas, 1 case beans.....	12.00
Hogsett Flour Mill, Uniontown, Pa., ½ barrel flour.....	5.38
Adams Produce Market, Uniontown, Pa., 1 barrel apples.....	5.75
W. H. M. S., M. E. Church, California, Pa., bedspreads, table linen, canned fruit and groceries.....	25.00
Rosenbaum Bros., Uniontown, Pa., 1 dozen towels.....	1.80
Abner Diehl, Uniontown, Pa., electric cleaner.....	
Mrs. Stoner, Uniontown, Pa., vegetables.....	.50
Mrs. G. Whyel, Uniontown, Pa., 1 ham.....	2.80
Mrs. Nickson, Masontown, Pa., vegetables.....	.20
Mrs. Creamer, Uniontown, Pa., groceries.....	.30
Mrs. Patterson, Uniontown, Pa., canned fruit and jelly.....	.90
Mrs. Barrick, Uniontown, Pa., 1 jar jam.....	.20
Mrs. Kate Ritenour, Uniontown, Pa., canned vegetables.....	1.25
Mrs. Brothers, Uniontown, Pa., canned vegetables.....	1.35
Miss Sarah Brownfield, Uniontown, Pa., apple butter.....	.35
Mrs. E. E. Dilliner, Uniontown, Pa., groceries.....	3.70
Mrs. Philips, Uniontown, Pa., fruit and vegetables.....	1.00
Mrs. Frank Cottom, Uniontown, Pa., cereal.....	1.00
Mrs. Ridsen, Uniontown, Pa., groceries.....	2.00
Duckworth Grocery, Uniontown, Pa., groceries.....	4.68
Monheim Produce Market, Uniontown, Pa., fresh fruit.....	1.50
Mrs. McCloskey, Uniontown, Pa., vegetables.....	.60
Mrs. Kosa, Uniontown, Pa., groceries.....	1.80
Rev. R. G. Manley, groceries.....	2.00
Mrs. Geo. Gay, Uniontown, Pa., groceries.....	1.15
Mrs. T. S. Lackey, Uniontown, Pa., eggs.....	1.75
W. H. M. S., Grace M. E. Church, Des Moines, Ia., 12 rag rugs.....	21.00
W. H. M. S., M. E. Church, Prairie City, Ia., 1 quilt.....	3.00
W. H. M. S., M. E. Church, Tidioute, Pa., supplies.....	16.50
Q. E. C., Urbane, Ill., 1 box supplies.....	
A Friend, Uniontown, Pa., 1 case peas.....	4.00
Mrs. Auslander, Uniontown, Pa., groceries.....	3.50
Mr. Ricks, Uniontown, Pa., 1 load coal.....	7.00
Mrs. Harry Whyel, Uniontown, Pa., 1 load coal.....	
Mrs. T. S. Lackey, Uniontown, Pa., vegetables.....	1.50
Mrs. Gaddis, Uniontown, Pa., eggs.....	.90
Mrs. Brown, Uniontown, Pa., canned vegetables.....	1.25
W. H. M. S., M. E. Church, Scottdale, Pa., 2 barrels and 1 box canned fruit, groceries and express.....	60.00
W. H. M. S., M. E. Church, Seneca Falls, N. Y., 1 barrel canned fruit.....	
Q. E. C. and Sunday School Class, M. E. Church, Rosella Park, N. J., ½ dozen linen towels.....	
W. H. M. S., Crafton, Pa., towels.....	3.50
Rev. La Page, Webster, Pa., groceries.....	6.00
New Brighton, Pa., W. H. M. S., M. E. Church, groceries and express.....	13.10
Sansone Bros., Uniontown, Pa., potatoes.....	4.50
W. H. M. S., M. E. Church, Bemus Point, N. Y., new materials, 1 barrel second hand clothing.....	7.75
Mrs. Spurgeon, Uniontown, Pa., 31 pounds rhubarb.....	
Mrs. Benarik, Mt. Pleasant, Pa., eggs and canned fruit.....	2.30
Dundee, N. Y., W. H. M. S. Auxiliary, 1 barrel canned fruit.....	26.50

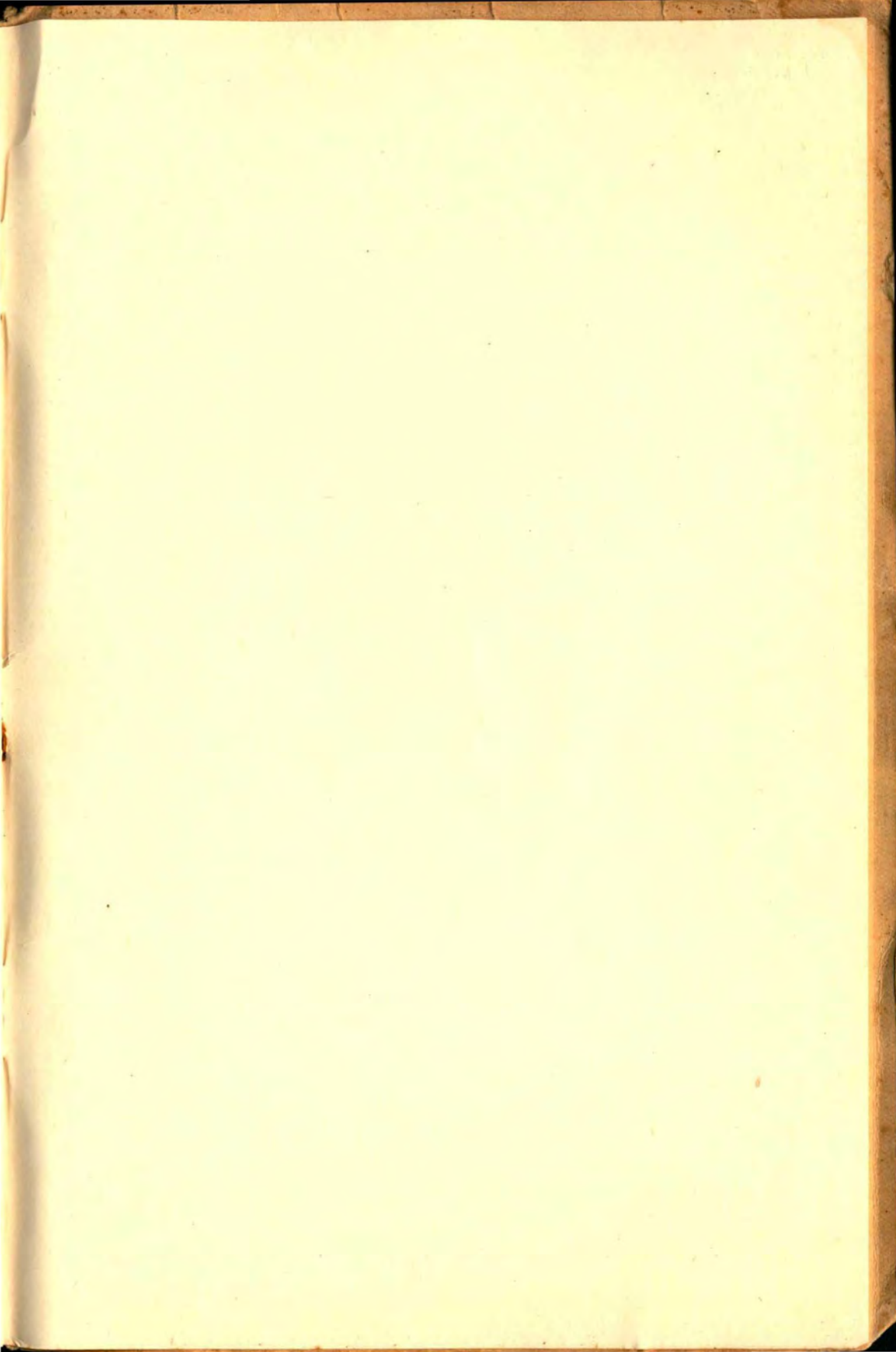
AN INCREASED ENDOWMENT FUND.

An increased Endowment Fund is one of the necessities of the McCrum Slavonic Training School. In 1910, Mrs. T. F. Pershing of Pittsburg gave \$5,000 endowment in memory of her beloved daughter, Marie Greenland. Precious monument! By such a monument the soul-saving work among the Slavonic people is continually carried on. Such an investment is "laying up treasures in heaven."

FORM OF BEQUEST AND DEVISE.

BEQUEST—(Personal Estate)—I give and bequeath to the MCCRUM SLAVONIC TRAINING SCHOOL OF THE WOMAN'S HOME MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH, a corporation under the laws of the State of Ohio, the sum of and the receipt of the Treasurer shall be a sufficient discharge to my executors for the same.

DEVISE—(Real Estate)—I give and devise to the MCCRUM SLAVONIC TRAINING SCHOOL OF THE WOMAN'S HOME MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH, a corporation under the laws of the State of Ohio, the following lands and premises, that is to say to have and to hold or dispose of the same, with the appurtenances, to the said Society, its successors and assigns forever.



SECOND YEAR
BOOK
OF
M^cCRUM
TRAINING
SCHOOL

UNDER AUSPICES
OF THE


WOMAN'S HOME
MISSIONARY SOCIETY

OF THE

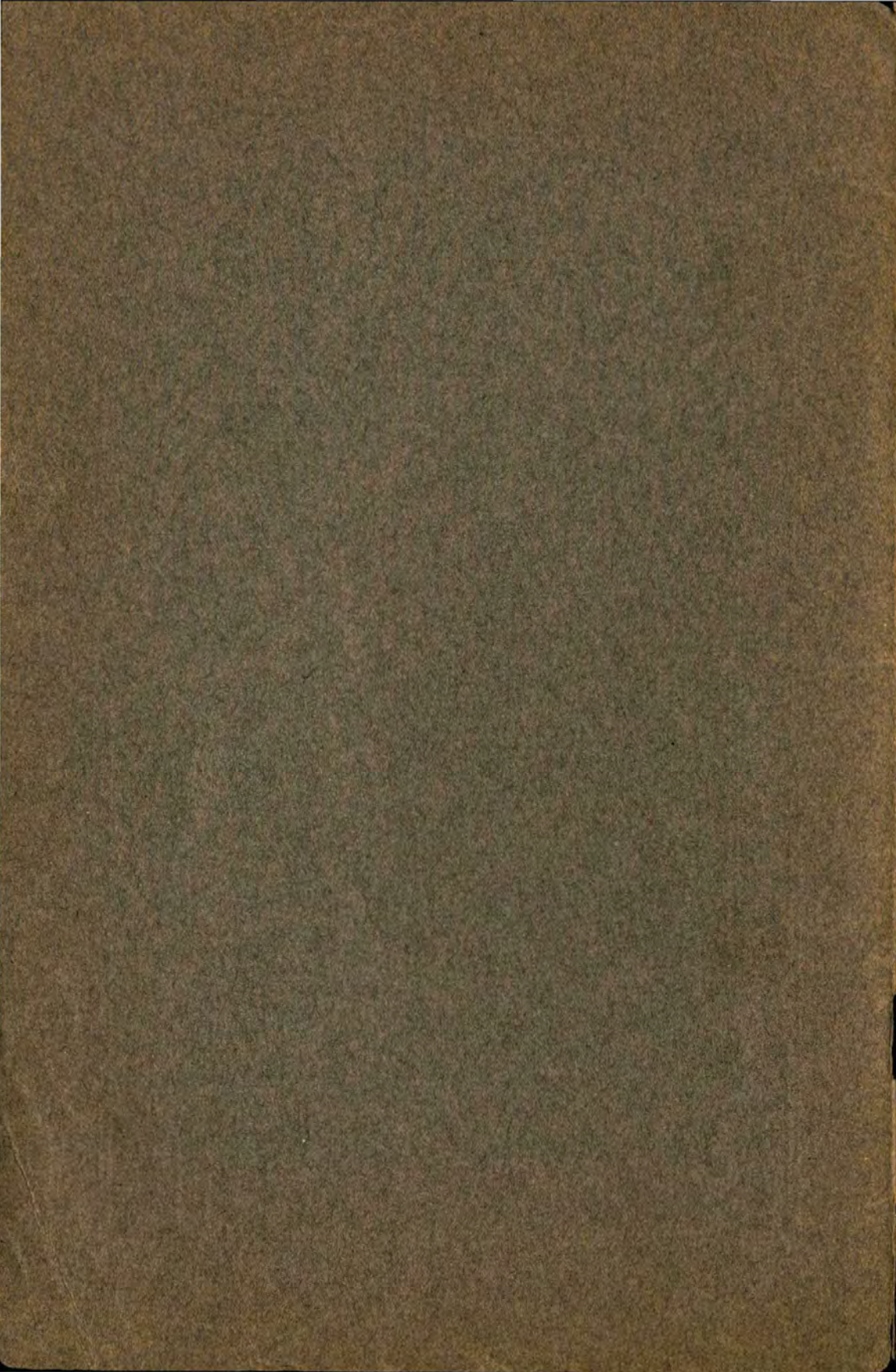
METHODIST EPISCOPAL
CHURCH

A MISSIONARY TRAINING
SCHOOL FOR SLAVONIC
YOUNG WOMEN

64 S. BEESON AVENUE
UNIONTOWN, PA.



1912-1913



BY FAITH

I leave the burdens of my life,
And all the weariness and strife,
With Him who orders all my ways,
And knows the limit of my days,
And so I rest.

God sent me here with purpose true,
My ignorance and weakness knew;
And whether light or darkness fall,
His tender love is over all,
And it is rest.

Fall oft I stumble as I go,
And tears of sorrow quickly flow;
But He to whom my grief is known,
Leave me not long to weep alone;
He sendeth peace.

I can not reach my life ideal;
It towers far above the real;
But, when I think of countless years
Of future life in unknown spheres,
My murm'ring cease.

Sometimes I feel a helpless child,
A poor weed tossed on water wild;
And yet God's skies arch over me,
And yet He rules the wide dark sea;
I need not fear.

The shadowy valley, at the last,
Where many loved of mine have passed,
Seems but step from night to day;
For all the new and shrouded way
God will be near.

—Selected.

MOTTO

II TIMOTHY 2:15

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

HESLO

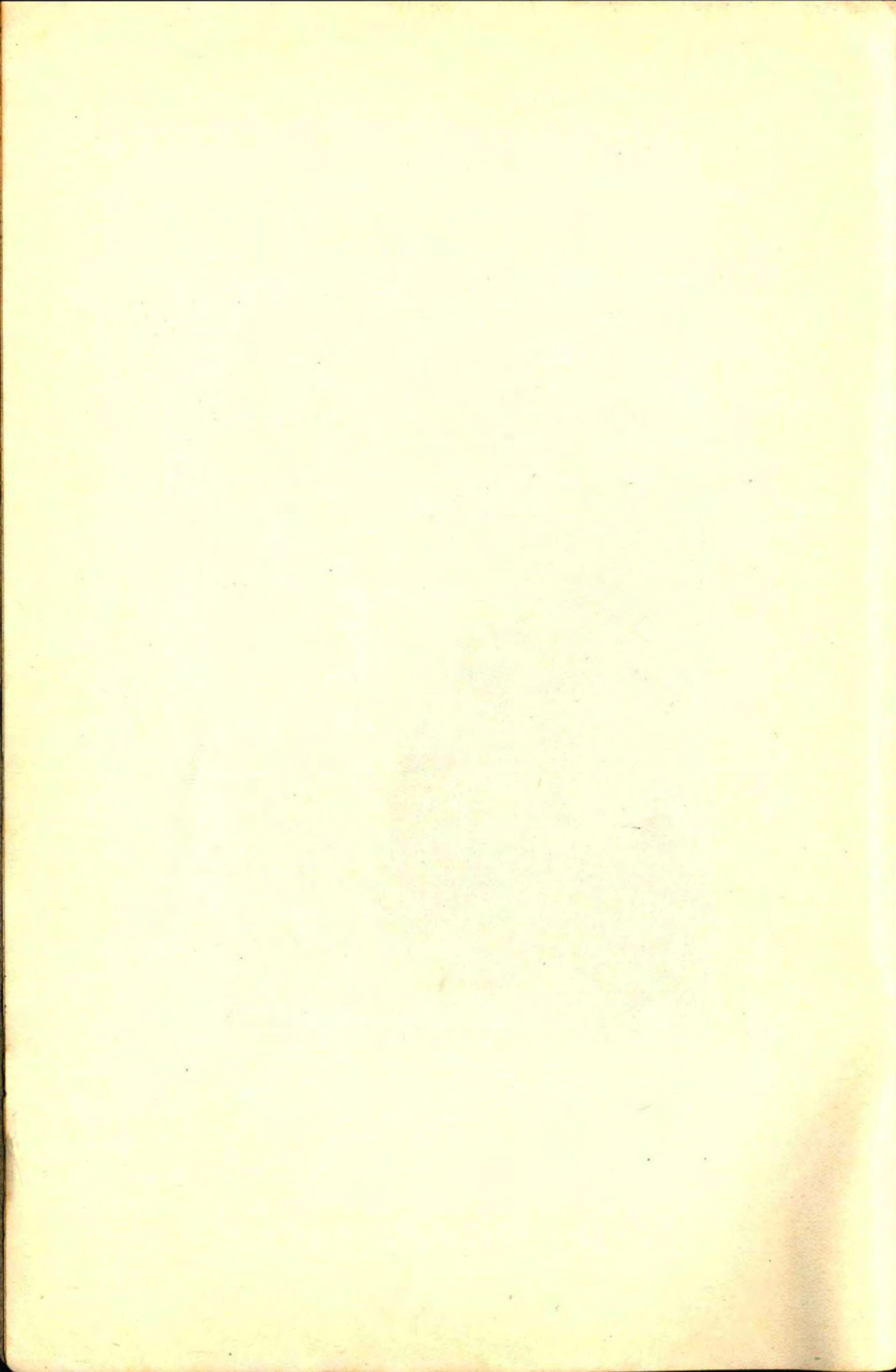
Pilně se snažuj vydati sebe Bohu milého dělníka, za něž by se nebylo proč stydět, kterýž by právě slovo pravdy rozděloval.

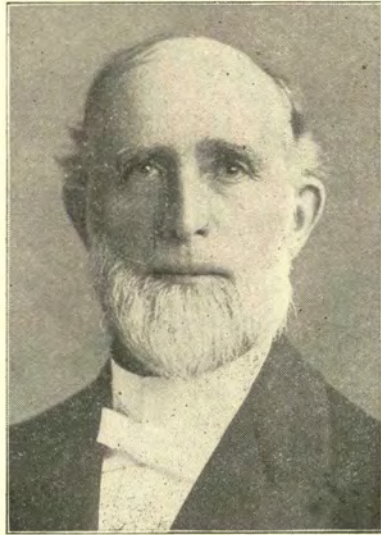
AIM OF SCHOOL

The aim of the School is to equip Christian young women, particularly those of Slavonic birth, for soul-saving work among their own people. To this end the School purposes to train them in home duties, in earnest study of God's Word and other necessary subjects, and in practical mission work, to become exemplary Christian characters—Jesus-like in life and work; it is especially the purpose of the School that they may possess, in definite experience, that one absolutely necessary equipment of the Christian, the baptism with the Holy Spirit.



MRS. R. S. McCRUM
Founder of School





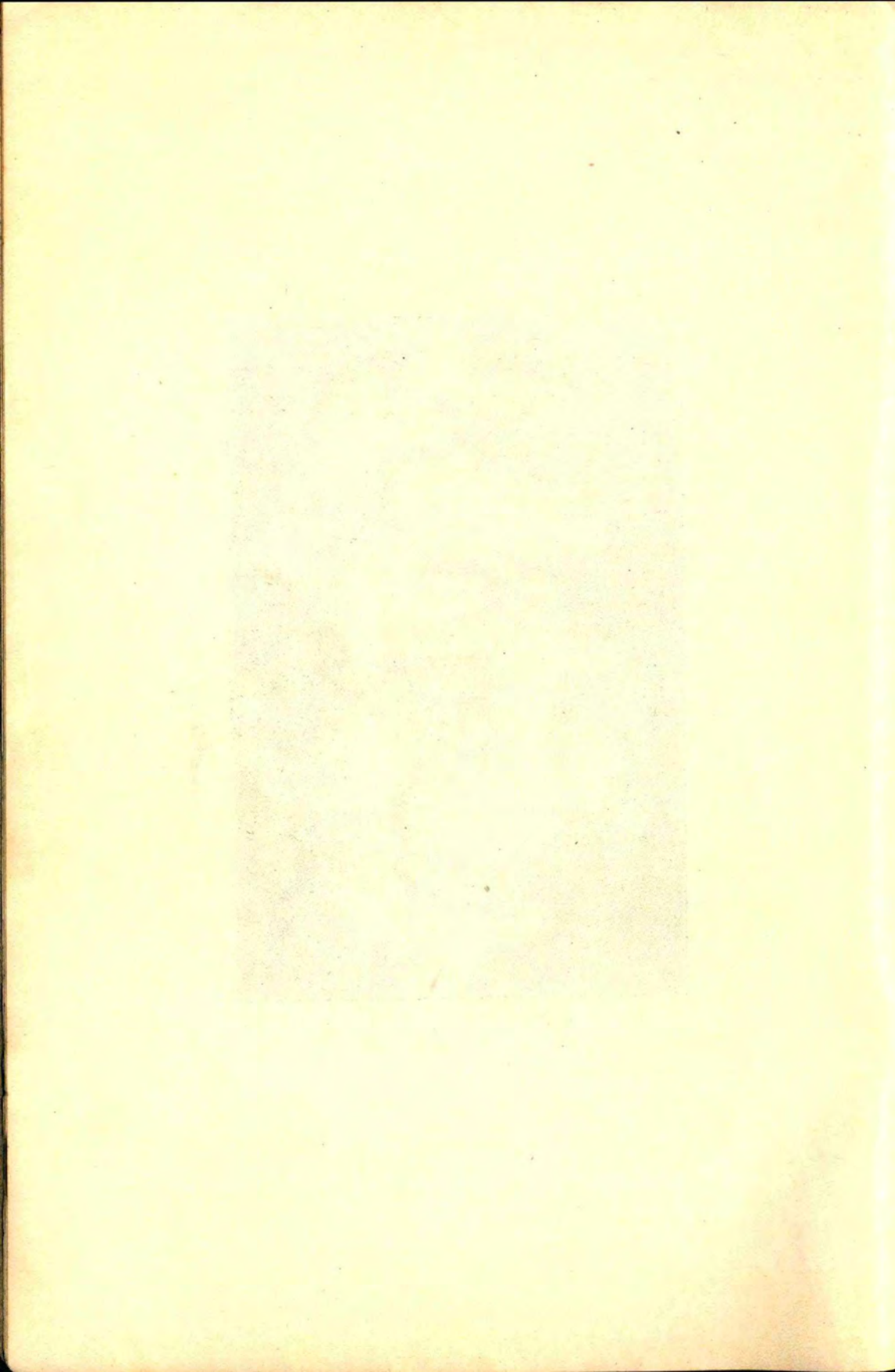
REV. S. W. DAVIS
Superintendent of Coke Mission

Honorary Superintendent of McCrum School

THE
LIBRARY OF THE
MUSEUM OF NATURAL HISTORY
AND
GEOGRAPHY
OF THE
SMITHSONIAN INSTITUTION
WASHINGTON, D. C.



STUDENTS AND TEACHERS



Bureau for Supervision of National Training School

MRS. D. A. MINARD, Secretary.
618 Auburn Avenue,
Buffalo, N. Y.

COMMITTEE.

- MRS. D. A. MINARD, Chairman.
MRS. GEO. O. ROBINSON, 425 Cass Ave., Detroit, Mich.
MISS H. A. BANCROFT, 21 Adams Ave., E. Detroit,
Michigan.
MRS. D. L. WILLIAMS, Delaware, Ohio.
MRS. W. C. HERRON, 946 Redway Avenue, Avondale,
Cincinnati, Ohio.
MRS. W. L. BOSWELL, 644 N. 32d St., Philadelphia, Pa.
MRS. JOHN NEFF, 701 Carrollton Ave., Baltimore, Md.
MRS. E. L. WELDON, 8th and Broom Streets, Wilming-
ton, Delaware.
MRS. J. W. BUSH, 2762 Charlotte Avenue, Kansas
City, Missouri.
MRS. E. L. BARNES, 1312 N. 7th St., Kansas City, Kan.
MRS. FANNIE LYNCH, 811 W. Harvey Avenue, Welling-
ton, Kansas.
MRS. JOHN STEPHENS, 1143 N. Center, Street, Stock-
ton, California.
MRS. G. W. BAYLY, 668 W. 28th Street, Los Angeles,
California.
MRS. H. H. WEAVER, 55 14th St., Portland, Ore.

LOCAL EXECUTIVE BOARD.

- MRS. R. S. MCCRUM, President, 90 Mt. Vernon Ave.,
Uniontown, Pa.
MRS. KATE RITENOUR, Recording Secretary, Union-
town, Pa.
MRS. H. WHYEL, Corresponding Secretary, Union-
town, Pa.
MRS. FLORENCE N. LACKEY, Treasurer, Uniontown, Pa.

MISS FLORENCE C. LACKEY, Assistant Treasurer,
 Uniontown, Pa.
 MRS. ALBERT GADDIS, Uniontown, Pa.
 MRS. T. F. PERSHING, Pittsburg, Pa.
 MRS. M. D. BROWNFIELD, Uniontown, Pa.
 MRS. E. M. BALSINGER, 2000 Forbes Avenue, Pitts-
 burgh, Pa.
 MRS. H. N. CAMERON, Washington, Pa.
 MRS. S. B. COCHRAN, Dawson, Pa.
 MRS. FLORENCE HOGG, Uniontown, Pa. }
 MISS FRANCES KIMMELL, Uniontown, Pa. } *Auditors.*

The Year's Work

Ebenezer! "Hitherto hath the Lord helped us," we are saying with grateful hearts. Surely it has been a year of marked favor from God. Last year four regular students in the school; this year eleven. Last year three on the faculty list; this year six. Last year not a fair opportunity to study on account of overburden in domestic work; this year proper aid in that line and an opportunity for best effort of students. Last year three and a half scholarships and no unconditional appropriation; this year ten scholarships and five hundred dollars unconditional appropriation with a better general interest on the part of auxiliaries and Queen Esther Circles, in the pushing of the work.

Thank God for it all! It is His work and we are permitted to be co-laborers with Him!

HOME FROM BOHEMIA.

After a delightful and profitable summer in Bohemia and Hungary, the arrival home on September twentieth was made doubly interesting because of the three young women, who came from across the sea to enter the school as students. They came by the call

of God to prepare to do His work—first among their own people in America. If after fulfilling her pledge to the Missionary Society (of work in America) God should call any graduate of this School to sacrifice her life in service to Him in her own home land, what a service that would be!

Bohemia and America will work together for the coming of Christ's kingdom. The work must be reactionary—from one country upon the other—and it is so. Thank God! Thus He wills that His kingdom spread on the earth!

School opened on October first, with eight students. The formal opening service at which the Lord's Supper was administered by Rev. S. W. Davis and Rev. Jos. Donat, was blessed and helpful. On that evening each young woman seemed to realize more keenly her own mission from the Master and a quiet solemnity was upon all.

ARRIVAL OF ASSISTANT.

Miss Anna McDiffett, matron and instructor during 1911, left in the fall to attend Dr. White's Bible School in New York City. Loving memories of her unselfish service and best wishes for her future usefulness, follow her from all members of the School. On account of the absence of Miss Davis in Bohemia, no assistant was secured during the summer and the work of the Fall Term started with only one resident teacher. Mrs. S. W. Davis, however, came loyally to the front and very ably took the part of matron and assistant teacher until the arrival of the regular worker in November. Grateful acknowledgment of her excellent service is sincerely made.

So, also, would we acknowledge the goodness of the Lord in sending the one who became the regular worker. The work is truly the Lord's and as He so signally sent Miss McDiffett last year, so this year He sent a trained worker, Miss Eva C. Butler, of Palmyra, Illinois.

She immediately shared the burden of the work, assuming all the duties of matron and, in addition, teaching twelve hours weekly. She is vitally interested in the work of the school, and carries out her plan of work with system and ability.

OTHER ASSISTANTS.

The School was indeed fortunate in securing the services of Dr. C. H. LaClair. Dr. LaClair will give annually a series of ten lectures, specially chosen, with reference to the need of missionaries in their work among foreign people. They are practical and highly beneficial.

In the absence of Dr. J. B. Risk, at General Conference, his place, as teacher of Christian Ethics, was taken by Dr. W. R. Moore, pastor of South Brownsville Methodist Church. His lectures were specially prepared to meet the need of this School and were practical and excellent.

The School is specially indebted to Mr. F. A. Mills, for his kindness in offering to give voice lessons to the students during his stay in Uniontown. His instruction was able and most profitable, and a valuable addition to the School year.

During the Spring Term we are indebted to one of the Seniors, Miss Kacmar, who directed the vocal hour weekly.

DAVIS AND MILLS MEETINGS

Davis and Mills meetings, held in Uniontown during the winter, were of special blessing to students of McCrum School. Those who came from the land where evangelistic work is suppressed were delighted—overjoyed—at the possibilities of evangelistic effort in this land of freedom.

A PENTECOST.

Acknowledging the baptism with the Holy Spirit to be the one essential equipment of the Christian,

the resident teachers were united in earnest prayer, that God might grant a pentecost in the School. How graciously the One who has said, "How much more shall your heavenly Father give the Holy Spirit to them that ask Him," answered prayer in a blessed outpouring of His Spirit in a Monday morning chapel service. Confessions were made. heart cries went up to God for His purifying power, and five of the students were sweetly sanctified wholly.

From that day perplexities in the home life were simplified; difficulties cleared, and an added power and sweetness in the individual life was noticeable.

Our aim as individuals and as a School is to fulfill the Epworth League Pledge, which says, "I will earnestly seek for myself and do what I can to help others attain the highest New Testament standard of experience and life."

Thank God, that "he who seeks finds."

PRAYER WATCH.

The Lord has honored the prayer watch this year in some special answers to prayer, even reaching to those across the sea. One student from Bohemia testified to the good news of the conversion of one of her friends, whose name had been placed on the prayer list. How wonderful the ministry of prayer. Even though in America, we may be working in Bohemia, through intercession.

ARRIVAL OF NEW STUDENTS.

After Christmas three new students entered the School; one from Sharon, Pa., who is being educated by the Christian Church, and two from Hussinec, Bohemia. The latter voluntarily wrote of their desire to come to America to do mission work. They are productions of the same little village which gave to the world the mighty preacher and most beloved hero of the Bohemian people, John Huss. May they be

true Hussites! There will then be no doubt of their being good Americans, and excellent missionaries.

SOCIAL EVENTS.

A unique and pleasant reception to teachers and new students was tendered by members of the Senior Class on a November evening, after the arrival of Miss Butler.

The Seniors appeared in gowns of material in their class colors—gold and white—and delighted their guests with songs, recitation and toast, in form of an original poem, and with delightful refreshments.

At the completion of their course in Teacher Training, the members of the Senior Class received diplomas from the State Sunday School Association. In connection with the presentation of the diplomas, a very pleasant social event was given, to which were invited members of the Board and their husbands.

The Junior Class gave an interesting drill, representing class study of Normal lessons; while each Senior gave an essay on some subject touching the Sunday School Normal work. As social intercourse was enjoyed during the serving of refreshments, all pronounced the evening worth while in the truest sense.

Other interesting social events were the farewell reception to the Seniors, given by the Junior Class. Touching, and really clever, original rhymes, addressed to each Senior separately, were given. Artistic little mementoes of the Junior Class with motto verse and autograph of each member, were presented, while programs, decorated in Senior Class flower, proved to all the artistic talent of the class entertaining.

No less interesting was the Senior supper given by the resident teachers to members of the graduating class and most enjoyable was the Senior picnic, in which the Seniors acted as hostesses to teachers and students. A really recreative day in the woods was

found to be excellent preparation for the coming commencement exercises.

PRACTICAL MISSION WORK.

Flourishing sewing schools and Sabbath schools were maintained in Oliver, Davidson and Lemont works, and assistance was rendered by students in Sunday school at Continental, Mt. Vernon church, and in sewing school at Revere. One student opened a new sewing school and aided in Sunday school work in Shamrock.

The work in Oliver was in charge of Miss Swartz, assisted by Miss Bloom and Miss Pletzer. Though persecuted by the priest who announced from his pulpit that any parent allowing children to attend that Sunday school should be put out of the church, yet God vindicated His truth, and the work went steadily on with good results.

Davidson, under Miss Kacmar, kept an average of sixty throughout the year--mostly Polish and Slovak children.

The loyalty of Connellsville young people in keeping up this work makes the outlook very good for a stationed missionary in that place. May it increase until a stationed missionary shall be an absolute necessity.

Valuable work has been done by Miss Renner in aiding Rev. R. G. Manly in open air services on Sabbath afternoons. She spoke in seven different villages in one afternoon, and to three hundred people in one place.

Work at Lemont was in charge of Miss Clara Chapek and Miss Blazena Hochman.

The Woman's Home Missionary Society also supports two missionaries in the Connellsville coke region, whose work lays a foundation for the work of this school.

Miss Anna Sipek is now located at Mt. Pleasant,

having previously spent ten years of earnest, effective labor in the vicinity of Uniontown.

Miss Mary Brehovsky, now located at Uniontown, boards in the School. Her presence and influence are most helpful to students. Her work in industrial schools and Sabbath schools in surrounding villages affords an excellent opportunity for the students for experience in practical work under a competent leader. Two, Misses Rosa Hochman and Anna Michalko, have aided her in the sewing school at Revere; and Miss Blazena Hochman has aided in the Thursday evening sewing class for working girls, which Miss Brehovsky holds in her own room in Uniontown.

God has graciously owned Miss Brehovsky's efforts this year and has used these means to bring some of these girls to a knowledge of Himself. Her Tuesday evening Bible Class and her work generally furnishes a foundation and is preparatory to the work in the Missionary Training School.

MONDAY EVENING MEETING.

The influence of any school should reach out and touch life in the home church and community. Being thus impressed of the Spirit, and with the consent and favor of the pastor, Miss Butler started a meeting for the promotion of Scriptural holiness in the First Methodist Episcopal Church of Uniontown.

Though only a small group of Christians have been in attendance, yet the Lord has verified His promise of "Where two or three are gathered together in my name, there am I in the midst of them," and has been graciously present at every service. May this in its small beginnings be nevertheless like the mustard seed—may it have such life in itself that it will grow and become a strong tree with spreading branches under which many of God's people will find that perfect rest in Christ.

COMMENCEMENT.

Commencement was held on the evening of June thirteenth in the First Methodist Church of Uniontown. Three graduates, all of whom had taken the full course, represented the work of the School in essays, creditably rendered.

Rev. S. W. Davis spoke of the foundation of the work, and diplomas were presented.

The memory of the first commencement will always remain peculiarly precious throughout the history of the school because of its simplicity, the sincerity of those taking part and the gracious presence of the Blessed Spirit in the exercises.

CALENDAR FOR 1912-13.

Fall Term opens Wednesday, September 11.
Christmas Vacation, December 18 to Jan. 1, 1913.
Easter Vacation, March 14-25.
Spring Term closes May 31.

COURSE OF STUDY--FIRST YEAR.

Fall Term—

Life of Jesus.....	5 hrs. weekly
English Grammar	2 hrs. weekly
Doctrine	1 hr. weekly
Missions	2 hrs. weekly
Bohemian Gram. & Reading	3 hrs. weekly
Sources of the Bible.....	2 hrs. weekly
S. S. Normal.....	2 hrs. weekly
Sewing .....	.1 hr. weekly

Winter Term—

Apostolic Age	5 hrs. weekly
English Grammar	3 hrs. weekly
Physiology	2 hrs. weekly
Doctrine	1 hr. weekly

Bohemian Reading	3 hrs. weekly
Sewing	1 hr. weekly
S. S. Normal.....	2 hrs. weekly

Spring Term—

Old Testament History.....	5 hrs. weekly
Physiology	2 hrs. weekly
Psychology	2 hrs. weekly
Bohemian Gram. & Reading	3 hrs. weekly
Doctrine	1 hr. weekly
S. S. Normal.....	2 hrs. weekly
English Composition	2 hrs. weekly
Basketry	1 hr. weekly

SECOND YEAR.

Fall Term—

Pauline Epistles	4 hrs. weekly
Doctrine	1 hr. weekly
Missions	3 hrs. weekly
Church History	3 hrs. weekly
English Literature	3 hrs. weekly
Bohemian Reading	3 hrs. weekly

Winter Term—

Prophets	3 hrs. weekly
English Literature	2 hrs. weekly
Doctrine	1 hr. weekly
Church History	3 hrs. weekly
Bohemian	2 hrs. weekly
Hygiene	2 hrs. weekly
Psalms	2 hrs. weekly

Spring Term—

Prophets	3 hrs. weekly
Christian Ethics	2 hrs. weekly
Doctrine	1 hr. weekly
Wisdom Literature of O. T.	2 hrs. weekly
Teachings of Jesus	3 hrs. weekly
Church History	2 hrs. weekly

SUBJECTS TAUGHT.

Bible.—During the first year, the study of the Bible is taken from an historical standpoint, beginning with the Life of Jesus followed by a study of the Apostolic Age. Then Old Testament History is taken, with particular attention to character study of Old Testament heroes. Outlines and dictation are given. The work of the Senior year comprises a study of Paul's Letters, with outlines and dictation. Among the prophets, Isaiah, Hosea and Amos are given particular study. The Books of Job, Proverbs and Ecclesiastes, the remarkable writings of that class known in ancient Hebrew history as "The Wise," will be analyzed and given earnest study.

Church History.—During the entire year two hours weekly will be devoted to study of history of Christian Church. Dictation will be given with Bishop Hurst's Church History as reference book.

Christian Doctrine—Will be studied with special reference to practical application in experience and life.

Psychology—Dr. J. B. Risk will teach this subject from the standpoint of "The New Psychology." His method of teaching is most helpful and practical.

Elementary—United States History and Geography are given two hours weekly during the *Fall Term* of the First Year; Physiology, during the *Winter* and *Spring Terms*. The elements of English Grammar, with a weekly composition, comprise the first year's work in English; while reading of selections from American and English authors, together with special attention to composition, form the second year's work.

Music.—Preparation for evangelistic use of music is provided for in a thorough elementary course in piano—using Koehler's Studies for Beginners, followed by the Czerny Studies and selections from classical composers. A charge of five dollars extra per term is made for study of music.

Practical and Domestic Work.—Students are required to aid in domestic work in the school, and to spend at least two afternoons per week in visiting, sewing school or Sabbath school work in the surrounding mining villages.

Sewing and Basketry.—A trained teacher will give systematic instruction in hand sewing and basketry in courses especially adapted for teachers of industrial classes.

REQUIREMENTS FOR ADMISSION.

Students must be at least eighteen years of age, well recommended as to Christian character, and in good physical health. Those who enter upon the regular course must have had Grammar grade work in the public schools—otherwise a preparatory course in the School will be required.

Each student will bring with her four sheets, four pillow cases, one woolen blanket, six hand towels, four napkins, four kitchen aprons which, with all wearing clothes, must be plainly marked with owner's name in indelible ink.

Expenses are one hundred dollars per year. This pays for board and tuition. Students not able to pay this may partly earn it by extra work in the school, or may use a scholarship. Any student who uses a scholarship must pledge herself to work for the Woman's Home Missionary Society two years for each year of her education.



CLASS OF 1912

The Faculty

1912-1913.

REV. S. W. DAVIS, - - *Honorary Superintendent*
RESIDENT.

ELIZABETH S. DAVIS.....*Principal*
Life of Jesus. Pauline Epistles.
Apostolic Age. Prophets.
Old Testament History. Church History.
English Literature.

EVA C. BUTLER.....*Assistant Principal*
Doctrine. Sunday School Normal.
Mission Study. English Grammar.
Geography and U. S. History.

BESSIE LOWELL.....*Matron*
Basketry. Sewing.

BEATRICE HOCHMAN:
Bohemian Grammar.

NON-RESIDENT.

DR. J. B. RISK.....*Pastor First Methodist Church*
Uniontown, Pa.:
Psychology. Christian Ethics.
(Absent this year at General Conference).

REV. W. R. MOORE..*Pastor South Brownsville Meth-*
odist Church:
Christian Ethics.

DR. C. H. LACLAIR:
Medical Lectures.

REV. S. W. DAVIS:
Lectures on the Holy Land.

STUDENTS.

GRADUATES.

Matilda Bloom.....1920 Sarah St., S. S., Pittsburgh
Mary Kacmar.....Mt. Pleasant, Pa.
Mary Swartz.....P. O. Box 582, Mt. Pleasant, Pa.

UNDERGRADUATES.

Clara Capek.....2102 W. 24th St., Chicago, Ill.
Mary Habrda.....
Mary Holecck.....Hussinec, Bohemia
Blazena Hochman.....Pilsen, Bohemia
Ruzena Hochman.....Pilsen, Bohemia
Anna Michalko....Prince George County, Virginia
Karla Pletzer.....Budweis, Bohemia
Julia Renner.....125 Florence St., Sharon, Pa.

STUDENT RECORD OF PRACTICAL WORK.

Hours spent in study.....	4210
Hours in lecture and recitation.....	4156
Hours in domestic work.....	3220
Number services addressed or conducted.....	469
Number services attended.....	801
Number calls and visits.....	656
Number hospital visits.....	83
Pages of literature distributed.....	25,560



SATURDAY !

SCHOOL PIN.



The signification of a school pin means much to any school. The above pin design carries with it a special meaning to every graduate of the McCrum School. The triangle signifies intercessory prayer: One side represents the person who prays; the second side represents the One to whom prayer is offered, and the third side represents the person for whom prayer is offered.

The open book in the center is the Bible. The words inscribed on it, "Slovo Bozi," mean in the Bohemian language, "Word of God." It represents especially the work of John Huss, who insisted upon preaching to the people in their own language and revised the Bohemian translation of the Bible. He, indeed, gave his life that the Slavonic people might have God's Word in their mother tongue.

It also represents our calling. While Catholic priests are commanding the people to burn the Testaments which our workers are selling them, the call of every student who goes out from the School is to open the leaves of the Book, to give to the people the Bread of Life; to "rightly divide the word of truth."

Grateful recognition is here made of the generosity of Mr. Wallace Miller, who presented the pins to the Class of 1912, and stated his intention to make the presentation of class pins his annual gift to graduates of the School.

FINANCIAL REPORT FROM OCTOBER 2, 1911 TO JUNE 15, 1912.

DISBURSEMENTS.

Salaries and traveling expenses.....	\$ 783.26
House expenses	1092.86
Repairs on Home and furniture.....	233.70

Stationery, books and incidentals	42.08
Cook	79.00
Total	\$2230.90

MONEY PAID THROUGH THE NATIONAL SOCIETY.

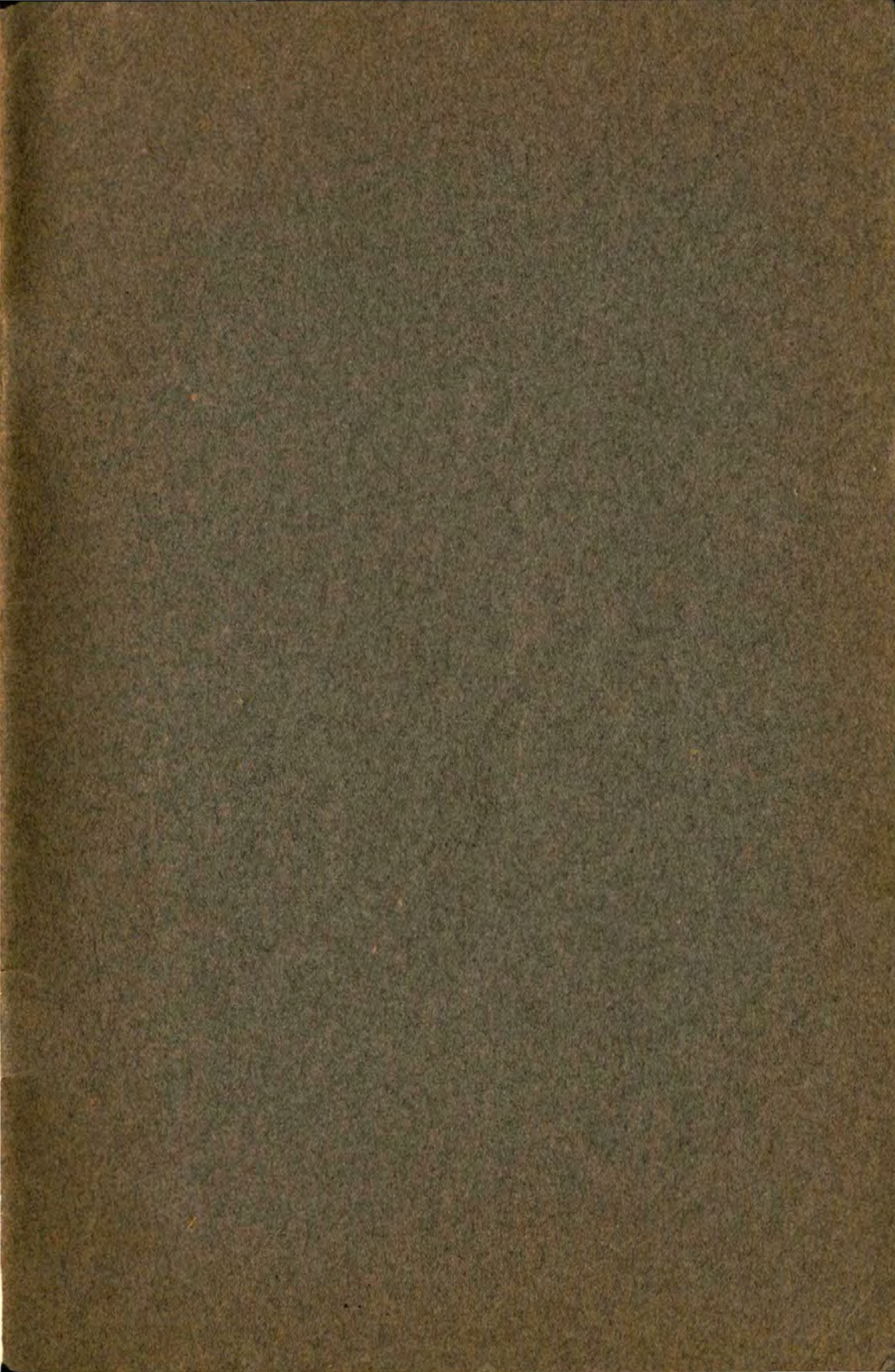
Treasurer	\$ 430.50
Unconditional appropriation	500.00
Mrs. Sarah B. Cochran	300.90
Mrs. S. W. Davis	100.00
Mrs. Dr. Talson	100.00
Queen Esther Society (Christ Church).....	115.09
Loyal Daughters (Christian Church).....	75.60
Mrs. R. S. McCrum	100.00
Mr. Geo. Burr	190.90
Miss Davis	25.00
Mrs. Hogg	25.00
Mrs. Ray J. Anderson	20.00
District Meeting, Mt. Pleasant.....	17.50
Donations, Gild, cook fund, board, etc.....	456.96
Total	\$2564.56
Disbursements	\$2230.90
Money in Bank, June 15th, 1912.....	\$ 333.66

DONATIONS.

Mrs. Julia Hadden, Uniontown, 2 boxes Uneeda Biscuits, 5 bars laundry soap, 1 box oats, 1 lb. rice, 1 lb. navy beans, 1 pk. potatoes.....	\$ 1.00
Mrs. Chas. Stoner, Uniontown—1 sheet, 1 qt. peaches..	1.00
Mrs. B. A. Smith, Uniontown—2 cans of corn.....	.25
Mrs. Gauze, Uniontown—3 cans tomatoes.....	.25
Mrs. A. W. Cottom, Uniontown—1 qt. plums, 1 pt. jelly, 1 qt. peaches, 1-2 bu. potatoes, 1 25-lb. sack flour....	2.15
Mrs. Harry Detweiler, Uniontown—13 glasses jelly and preserves, 1 qt. jelly, 1 qt. picalilli, 2 qts. pears, 2 cans peas, 1 qt. plums.....	4.00
Miss M. Ella Lewis, Uniontown—2 qts, apples, 2 glasses jelly, 1 pt. picalilli	1.25
Carl B. White, Uniontown—1 coal bucket, shovel, poker..	1.00
Mrs. R. S. McCrum, Uniontown—2 loads coal, 1 coal stove, 1 gas stove, cash \$5.00.....	34.00
Mr. A. J. Cochran, Dawson—1 gas range and alumnium cooking utensils	100.00
Stone & Thomas, Wheeling, W. Va.—Linoleum for school room	30.00
Mrs. Harry Whyel, Uniontown—Cash.....	1.00
Easter Flowers for Hospital:—	
Mr. T. S. Lackey	1.00
Mr. Harry Whyel	1.00

Mr. R. S. McCrum	1.00
Mr. P. P. Long .....	.35
Mr. Dilliner .....	.25
Mr. Wallace Miller, Uniontown—1 dozen teaspoons, school pins	7.65
A friend, cash for die for school pin.....	12.00
Mrs. Wm. Lewellen, Uniontown—3 yards muslin.....	.35
Mrs. W. H. Blaker, Uniontown, 1 qt. grape jelly .....	.50
Mrs. Albert Gaddis, Uniontown—200 lbs. flour.....	6.00
Mrs. Gaddis, 20 bars laundry soap, 1 qt. peaches, 2 glass- es jelly, 1 pumpkin, 1 bu. apples, 2 feather pillows, 1 ironing blanket, 2 chickens	5.25
Mrs. Horner, Uniontown—1 lb. coffee, 1 glass jelly, 1 glass cranberries, 1 qt. tomatoes .....	.80
Mr. Isaac Brownfield, Uniontown—2 loads coal	9.00
Mrs. Roth, Uniontown—1 qt. elderberry jam.....	.50
Rosenbaum Bros., Uniontown—1 tablecloth, 1 doz napkins	3.50
Mrs. Wilson, Wilkinsburg—1 pitcher, 1 platter, 1 coffee pot .....	.25
Mrs. Eastburn, 1 can tomatoes, 2 cans corn.....	.30
Mrs. Newcomer, 1 can corn, 1 qt. beans.....	.25
Mrs. LaClair, 1 qt. jelly, 3 glasses preserves, 1 glass chow chow, 1 qt. plum butter	1.75
Mrs. Sharps, 1 qt. chow chow, 4 glasses jelly, 1 qt. blackberries, 2 cans tomatoes	1.25
Mrs. Crossland, 3 cans lima beans, 2 cans peas, 1 can corn	.60
Mrs. Risk .....	.50
Miss Kimmel .....	.50
Mrs. Augustine, 1 table cloth, 8 qts. jelly and preserves	2.70
W. F. Frederick Co., 1 organ.....	25.00
Mrs. Lackey, Uniontown—2 bu. tomatoes, 2 pumpkins..	1.20
South Avenue M. E. Church, Wilkinsburg, Pa.—Canned goods, breakfast foods, rice and fruit.....	11.00
Scottdale Auxiliary, canned goods and supplies.....	30.00
Mrs. Hogg, 1 dining table	10.00
Miss Elizabeth Cameron, Bethelboro, Pa.—3 chickens....	3.00
Mrs. Fouch, Uniontown—1 dresser, 1 washstand, toilet set, 1 double bedstead, 1 table, 1 set bed springs and supplies	20.00
Miss Rebecca King, 6 bars laundry soap.....	.30
Mrs. Elizabeth Graham	1.00
Mrs. Elizabeth Wiley	1.00
Miss Hopwood, 1 can corn, 1 can peas.....	.25
Mrs. Jaco, 25 lbs. Gold Coin Flour.....	.90
Mrs. I. H. Cottom, 1 qt. peaches .....	.30
Mrs. H. C. Crawford, 1 qt. cherries, 1 qt. beans, 2 qts. peas, 1 qt. peaches	1.50
Mrs. H. H. Burwell, 4 cans corn .....	.40
Miss Eva Clister .....	.50
Mrs. Andrews .....	.50
Mrs. Coughanour, 1 lb. coffee .....	.30
Mrs. Amanda Williams, 1 can tomatoes .....	.15

Mrs. J. O. Miller, 2 cans corn, 1 lb beans...	35
Mrs. Geo. Hibbs and Mrs. Foster, 2 cans corn.....	.25
Mrs. Craig and Miss Craig, 2 cans corn, 2 cans peas, 1 can tomatoes, 1 can peaches, 2 glasses preserves, 1 qt. applebutter, 1 qt. jelly.....	2.00
Mrs. Wm. Black, 1 doz. cans corn	1.80
Mrs. Witt, 1 pt. pears, 2 glasses jelly, 1 qt. plum butter, 1 glass chow chow, 1 pk. apples	1.50
Mrs. Dilliner, 1-2 bu. apples, 1 qt. plums, 1 can tomatoes, 1 can corn, 1 pt. peach butter, 1 doz. eggs.....	1.75
Mrs. Mansell, Uppermiddletown—1 barrel apples, 12 qts. fruit and applebutter	6.60
Mr Hunt, jeweler, 1-2 doz. teaspoons	1.00
Miss Virginia Marshall, Uniontown—Cash.....	5.00
Mrs. J. A. Strickler, Uniontown—1 table cloth.. ..	3.25
Mrs. L. M. Burnworth, Uniontown—1 lb. beans, 1 pack- age rice.....	.25
Mrs. O. D. Farr, Uniontown— can peas, 1 can vegetable soup, 1 lb. beans .....	.30
Miss Sadie Miller, 1 bed spread	1.50
Dr. Chapman, cash	1.00
Dr. J. B. Risk, cash	1.00
Mrs. Zearly, cash .....	.25
Mrs. Frank Cottom, 1 qt. raspberries, lima beans, soap..	1.00
Wright & Metzler, 1 tablecloth and 1 doz. napkins.....	2.50
Mr. Jack Doran, cash	1.00
Mrs. A. E. Jones, cash	1.00
Mrs. P. P. Long, 1 granite kettle, 2 sauce pans, 1 measur- ing cup, 1 pt. cup	1.25
Mr. P. P. Long, 15 rolls wall paper	2.25
Mr. J. Kid Ritenour, 5 rolls oil paper, 1-2 gal. paint, 1-2 doz. readers, dictionary	5.50
Mrs. J. K. Ritenour, 3 glasses jelly, soap, toilet articles	4.50
Mr. Keighley, 3 loads coal.....	10.00
Mr. Wm. Black,, Uniontown—Cash.....	2.00
Mr. Jasper Cope, Uniontown—Cash	2.00
Mr. Morgan Higinbotham, Uniontown—Cash.....	2.00
Mr. Wm. Jones, Uniontown—Cash	2.00
Mrs. Cromwell	1.00
Miss Clark .....	.50
Mrs. T. S. Lackey .....	.50
Mrs. Gray, 5 glasses jelly .....	.75
Queen Esther Circle. Washington, Pa.—1 qt. plums, 1 qt. peaches, 3 glasses jelly	1.05
Mrs. Brey, Uniontown—1 pumpkin, 1-2 gal. mixed pickles	.50
Mrs. Cooper, 6 pts. strawberries, 1 pt. jelly, 1 pt. grape butter, 1 qt. apple butter	3.00
Mr. and Mrs. Dilliner, Uniontown—2 tickets to lecture..	1.00
Christian Endeavor Society, Uniontown—9 tickets to Judge Lindsey's lecture	4.50
Mrs. Craft, 1 qt. plum butter .....	.50
Mrs. S. W. Davis, Wilksburg, Pa.—Fruit and supplies..	20.00
Connellsville Auxiliary, canned goods	10.00





Literary and
Bible
Training
School



Nashville, Tennessee
1909-1910

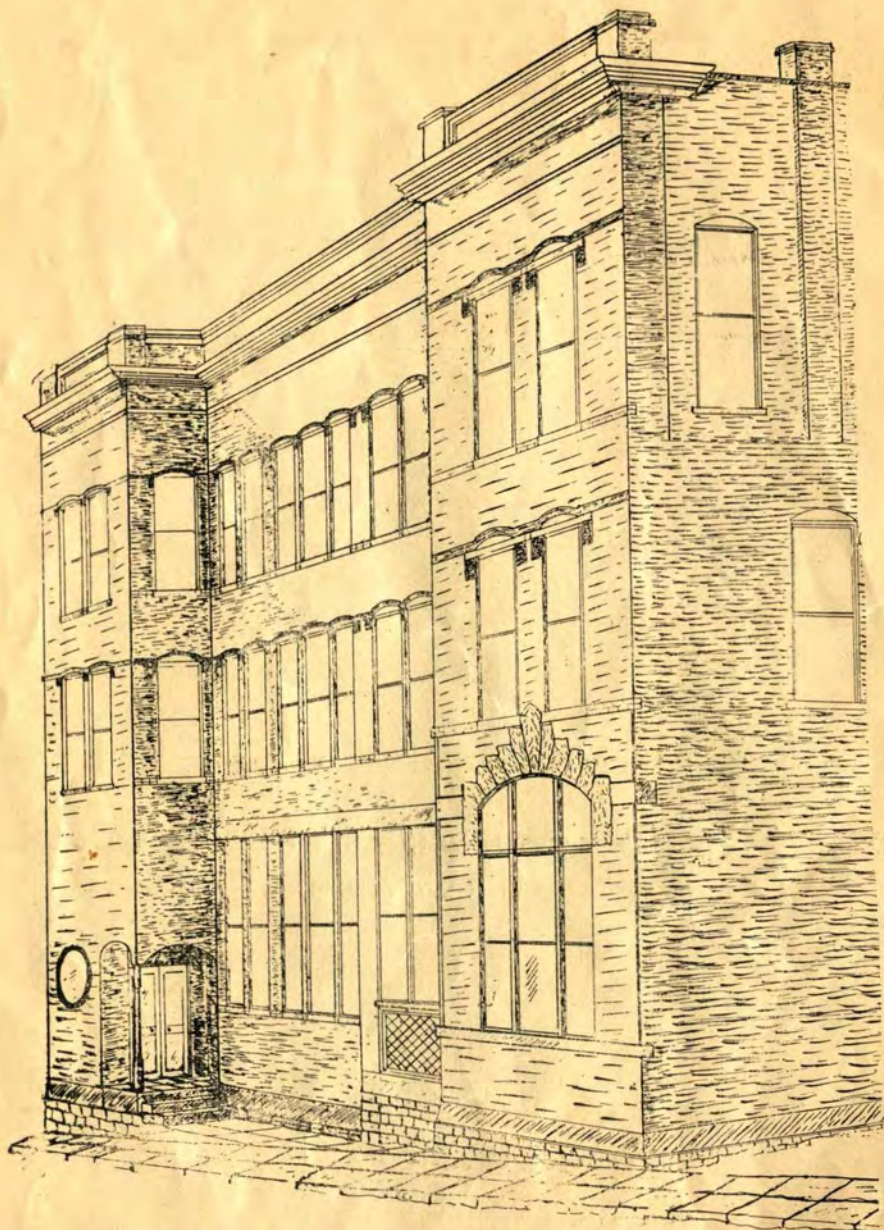
NINTH
ANNUAL CATALOGUE

1909-1910

LITERARY
AND
BIBLE TRAINING
SCHOOL

125 FOURTH AVENUE, NORTH
NASHVILLE, TENN.

PREPARATORY
NORMAL
THEOLOGICAL



FRONT VIEW OF TABERNACLE AND SCHOOL BUILDING.

CALENDAR.

FALL TERM OPENS SEPTEMBER 30, 1909.
FALL TERM CLOSES JANUARY 14, 1910.

WINTER TERM OPENS JANUARY 17, 1910.
WINTER TERM CLOSES MAY 9, 1910.

ENTIRE SESSION THIRTY-ONE WEEKS.

FALL TERM FIFTEEN WEEKS.
WINTER TERM SIXTEEN WEEKS.

FINAL EXAMINATIONS LAST WEEK OF WINTER
TERM.

SUBJECTS TAUGHT.

BIBLE.	CIVIL GOVERNMENT.
READING.	GEN. HISTORY.
SPELLING.	AM. LITERATURE.
GRAMMAR.	ENG. LITERATURE.
ARITHMETIC.	PHYSICS.
GEOGRAPHY.	ASTRONOMY.
PENMANSHIP.	PHYSICAL CULTURE.
U. S. HISTORY.	VOCAL EXPRESSION.
PHYSIOLOGY.	CHURCH HISTORY.
PHYSICAL GEOGRAPHY.	VOCAL MUSIC.
RHETORIC.	ORGAN AND PIANC.
ALGEBRA.	BOTANY.
GEOMETRY.	LATIN.
PSYCHOLOGY.	THEOLOGY.
GREEK.	MISSIONS.
APPLIED METHODS.	GEOLOGY.

A TRAINING SCHOOL.

“Study to show thyself approved unto God, a workman that need not be ashamed,” is a scriptural injunction for every honest, intelligent individual. The Divine approval is the highest motive in service, and to merit this approval the God-given faculties must be developed and trained. And to meet the demands of the various activities of life there must be training along the many lines of labor such as will equip the individual for the best of service, hence the necessity of schools for special training.

FOR CHRISTIAN WORKERS.

To the life that yields to God there comes the vision of service, and the whitened harvest fields stand as a beckoning invitation, yea as a crying appeal for the servants of the King to embrace this their greatest opportunity—the privilege of service.

If the business spheres require trained workmen, how much more should the business of the King require that the best of service be rendered, that the latent faculties be brought into activity, and that the entire man be so trained that he can lay at the feet of the Master the best service of which he is capable.

The great religious awakening known as the Holiness Movement has thrust to the front a body of devout young men and young women that desire to engage in missionary, pastoral, and evangelistic service; and it is for these that the Literary and Bible Training School is especially designed. It was founded to operate in a neglected sphere, and in a modest manner is seeking to fulfil its mission.

The Christian worker is confronted by many problems, and the desire is to equip him to deal with these grave, delicate and difficult questions in an intelligent, Christ-like manner; hence an important feature of the school is a

thorough course of instruction adapted to this particular need. We believe the Pentecostal movement has suffered much for want of such trained workers, and this urgent call for deeply spiritual, scriptural, symmetrical evangelists and teachers is heard everywhere.

The school is strictly non-sectarian in character. It is run in the interest of no particular church. Denominational lines are not drawn. Christ is exalted, rather than a sect, and none need have any fear of being proselyted.

A number of our students have already gone to the foreign field, and a large number are now engaged in effective service in the homeland. We believe that one of the most helpful features of the institution is the combination of both practical and theoretical work.

THE BIBLE.

The course of Bible study is invaluable to the Christian worker. Various methods of teaching are used, all of which are practical and designed to establish the student in his own experience and to make him most efficient in instructing others. The scriptures are studied dispensationally. Much Bible study is so fragmentary that the pupil fails to get anything like a clear view of the plan of the ages; hence misses what is to us one of the most inspiring, luminous and strengthening truths of Holy Writ. This plan of Bible work is one of the distinguishing features of the school. We endeavor to teach the Word in all its fullness, no one phase to the neglect of the other, emphasizing the spiritual truths in such a manner as to make them practical and impressive. Blackboard exercises are given regularly. This is important as the work is before the entire class where it is discussed for the benefit of all. There are two Bible classes daily, one for primary and one for advanced work.



SENIOR CLASS OF 1909.

THEOLOGY.

The Theological course has been so arranged as to give the student a systematic view of Bible truth.

PRACTICAL.

In the city the student has the opportunity of getting practical training. Besides the regular Tabernacle services, in which personal work is prominent, there are open-air meetings, cottage prayer services, mission Sunday schools, jail services, prison and hospital work, house-to-house visitation and other city mission work all of which are valuable in training as well as avenues of service.

LITERARY.

To furnish literary training a comprehensive course in the common English branches has been arranged. This course is practical and thorough. Competent instructors will strive earnestly to give the student the help he most needs for his chosen work.

NORMAL.

Besides the Preparatory course, a Normal course has been provided for the instruction of those who expect to spend part of their time in teaching. This course includes nearly all the subjects taught in our first-class colleges.

COURSE OF STUDY.

We have three courses of study. These have been arranged carefully and prayerfully, and we believe will be found satisfactory.

PREPARATORY COURSE.

This is a three year's course arranged for those who have had but little training and wish to begin at the bottom,

work up and lay a good foundation for further study. In the first year's course, all subjects begin at the first of the text-book.

Of course the majority of students entering this course will be somewhat advanced in part of their studies, and therefore can pass satisfactory examinations on some of the subjects and in their place take part of the second or third year's work, and thus complete the entire course in one or two years.

The following is the schedule of the preparatory course:

PREPARATORY COURSE.

First Year.	Second Year.	Third Year.
Fall.	Fall.	Fall.
Reading and Spelling	U. S. History	U. S. History
Grammar	Grammar	Advanced Grammar
Arithmetic	Arithmetic	Arithmetic
Geography	Geography	Physiology
Bible	Bible	Bible
Winter.	Winter.	Winter.
Reading and Spelling	U. S. History	U. S. History and Civics
Grammar	Grammar	Advanced Grammar
Arithmetic	Arithmetic	Arithmetic
Geography	Geography	American Literature
Bible	Bible	Bible

Reading, writing and spelling will be required of all students, unless excused.

NORMAL COURSE.

This is a three year's course, arranged for those preparing to teach, and for those desiring a more advanced training than that afforded in the Preparatory Course.

A student who completes the Preparatory Course is ready for the Normal or Theological Course.

Many who desire to take this work will be able to pass satisfactory entrance examinations on some of the subjects; in that case they will be permitted to take subjects in the second or third year's work, and by so doing be able to complete the Normal Course in less than three years.

The following is the schedule of the Normal Course:

NORMAL COURSE.

First Year.	Second Year.	Third Year.
Fall.	Fall.	Fall.
General History	Physical Geography	Physics ✓
Rhetoric	Rhetoric	Astronomy ✓
Algebra	Algebra	Plane Geometry ✓
English Literature	Latin ✓	Latin
Bible	Bible	Bible
Winter	Winter	Winter
General History	Algebra	Physics
Rhetoric	Advanced Physiology	Botany
Algebra ✓	Plane Geometry	Solid Geometry ✓
Geology ✓	Latin	Latin
Bible	Bible	Bible

In the above course all subjects begin with the first lesson of the text-book in the first year's work.

As stated elsewhere, our school is for special training, hence our courses are arranged accordingly.

Many students entering have not the time for an extensive theological course. While all have systematic Bible work, the following course is for the student who has had considerable literary and Bible training. This is arranged particularly for the missionary, evangelist, and pastor.

The following is the schedule of the Theological Course:

THEOLOGICAL COURSE.

First Year.	Second Year.
Fall.	Fall.
General History	Theology
Rhetoric	Rhetoric
Theology	Missions
English Literature	Astronomy
Bible	Bible
Winter	Winter
General History	Psychology
Rhetoric	Homiletics
Theology	Missions
Church History	Theology
Bible	Bible

All students will be required to study vocal music unless excused.

No student will be graduated in any course without taking at least one year in vocal expression.

ELECTIVE.

There are some who wish to attend a Bible school for a brief course, but cannot stay long. In such cases they will be allowed to take the special work they most need. Even a few months in practical training will be found very helpful. We urge all those that can stay a sufficient length of time, to take the course as outlined, but, as stated above, if this cannot be done, the student will be given work accordingly.

REMARKS ON THE COURSES.

It is understood that each teacher strives to instruct in every subject so that the pupil will be most benefitted, however, we add the following brief comment on some portions of the course of study.

Every subject in the Preparatory Course will be taught with care, in order that a good foundation may be laid for further work.

Grammar being one of the neglected subjects, and at the same time one of vital importance, is given especial attention.

As it is quite impossible for a poor reader to intelligently grasp and impart thought, diligent instruction in reading will be given.

General History in the Normal and Theological Courses will give the student a much needed knowledge of the world. This will be of much value to the Christian worker. The work in Rhetoric will be conducted in such a manner as to be both interesting and of value to the public speaker and to the writer.

Literature will give an introduction to the great writers of the past and present.

Algebra is one of the best subjects taught to develop the reasoning power, and because of this fact it is quite invaluable.

Psychology helps to a better understanding of the underlying principles of the "man proper," hence is of much value.

Physical Geography and Plane Geometry will be taught by the usual methods.

Physics, one of the most interesting of subjects, will be handled in such a way that the student will get a practical knowledge of the laws of nature and mechanics. Practical experiments will form the basis of work.

Astronomy.—This is one of the most sublime subjects, and will cover all that is usually embraced under the head of Descriptive Astronomy.

Botany will be taught during the last term. The structure, nature and history of a number of types from each great sub-kingdom will be studied, followed by a classification of the same.

VOCAL MUSIC.

All students who do not understand the rudiments of vocal music will be expected to finish this course before taking advanced work. Those that have completed the Primary course will have the facilities for more advanced training and will be expected to take advantage of this as they have opportunity.

VOCAL EXPRESSION.

The art of public speaking has great power. The printed page has done much to enlighten and interest the world, but the spoken word, coupled with the individuality of the speaker, still possesses unparalleled charm and influence. He who can clearly, forcibly, and pleasingly present the merits of a cause will seldom wait for adherents. The coming school year there will be two classes. One class will study the classics and vocal and physical culture, while the other class will be trained especially in vocal interpretation of the Bible, and in classical hymns.

WHO ADMITTED.

The school is open to all Christians who desire to prepare for greater efficiency in the work of the Lord, either directly or indirectly. Every department of life needs men and women who know God. Trained workers are needed in the school room, as well as in channels usually considered more directly religious, and because of this we have decided to admit those preparing for teaching. This we deem expedient, as the teacher is an important factor in the foundation of character, which is the exponent of the moral and spiritual atmosphere of a community.

SOME OF THE ADVANTAGES.

We believe that by a careful consideration of the methods and the schedule of studies, you will find this school among the best for those who are seeking to get the most help in the quickest way possible. The studies have been so selected that young people unable to spend several years in college may obtain much help in a brief period of time, while, on the other hand, any who may desire a more exhaustive course of study will find all they can do for years.

We have learned by experience that it is difficult to keep students in school more than seven or eight months, hence we are endeavoring to the greatest amount of work in the briefest time.

The terms have been so arranged that the student may spend the summer in evangelistic work.

The time of opening is arranged so as to accommodate those that are gathering their crops, for a goodly number of our students come from the rural sections and find it much more convenient to enter in October.

DIPLOMAS.

Diplomas will be awarded to students completing any of these courses.

LOCATION.

Nashville, the "Athens of the South," long noted for her schools and churches, a city without saloons, is a religious and educational center hence many noted religionists and prominent educators and popular lecturers can be heard from time to time.

CARNEGIE CITY LIBRARY.

to which students have free access, is only a few minutes walk from the school building.

EQUIPMENTS.

We are furnished with modern improvements, electric lights, dustless blackboards, maps, globes, and a laboratory for scientific research.

EXPENSES.

As a rule Christian workers are among the classes having but little money, hence we may reduce the expenses to a very low rate considering the advantages offered.

MATRICULATION FEE.

A payment of \$5.00 for this purpose is required of every student before enrolling.

TUITION.

Free to all preparing for the gospel ministry as pastor, evangelist or missionary. To all others a tuition of \$10 per term will be required before entering upon literary or Bible work.

GRADUATING FEE.

A fee of \$5.00 will be paid by all graduates on receiving their diplomas.

INSTRUMENTAL MUSIC.

To accommodate students teachers are secured for this department.

Rooms, instruments and cost of instruction are reduced to a low rate.

Tuition is \$2.00 a month. A fee of \$5.00 for rental of instrument, is charged for the entire session.

This fee and tuition are payable in advance.

BOARD, ROOM, LIGHT AND FUEL

\$3.00 per week, if you board in the school building, to be paid weekly in advance.

OTHER ITEMS.**WORK.**

Every student is expected to do some work each day in connection with the household duties.

WRITE AT ONCE.

for application blanks, if you wish to room in the school building. Do not come without first corresponding with us.

EASY TO REACH.

On arriving in the city, take a street car to the central car station, and there take a Cherry and College, Fairfield or South High Street car. Tell the conductor to let you off at the Pentecostal Tabernacle. Students will be met at the train if they will give the date of their expected arrival.

PROVIDE YOURSELF

with comb, brush, towels, sheets, pillows, pillow slips, and covering sufficient for winter use. *Please do not neglect this.*

RULES.

The majority of students entering here are mature men and women who know God, and as such we expect them to act accordingly. Of course rules and regulations relative to the work of the school are necessary, but only such are adopted as are necessary to safeguard the student's best interests.

