

February 2019

Series III. Folder 7. Handwritten notes, n.d

Melville Homer Cummings

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For our meditation this morning, I invite your attention to the 52nd chapter and the 9th verse of the Book of Memory - "And he opened his mouth and spake unto me, saying, 'He and him is both brothers.'"

In order to explain this ungrammatical, naive, and seemingly meaningless expression, it will be necessary for me to give its historical setting. Once upon a time in the not too remote past, two young men were engaged in the arduous task of removing the terra firma from beneath a Methodist parsonage. The purpose of this excavation was to enlarge the basement of the said building. While they were thus occupied, the pastor of the church and the male resident of the manse recalled the words of Solomon, "He would have friends must show himself friendly." Accordingly, he engaged in conversation with these gentlemen of toil. Noticing a striking resemblance between the two young men, he proceeded to ask, "Are you two related?"

It was then that he opened his mouth and

spoke unto me, saying, "one and him is both brothers."

When the person who was supervising this work heard this quaint response, he could scarce restrain himself. With eyes beaming with merriment, he winked at the amused and confused parson.

This reply of the young man left an indelible impression on the mind of the minister. As we analyze it, think first of a passage of Scripture found in the 42nd chapter of Genesis. The patriarchs, moved with enemy had sold their brother into Egypt; but, we are told, God was with him and delivered him out of all his afflictions, and gave him favor and wisdom in the sight of Pharaoh king of Egypt; and made him governor over this country and all his house. Then there arose a famine throughout the land. When Jacob heard that there was corn in Egypt, he sent ten of his sons down there to buy food. In order to test them, Joseph accused them of being spies. They

Jesus. The Bible. The child E. A. Hoffman

quickly denied this charge and said, "We
be twelve brethren, sons of our father."

1. The child-like approach — "We and him"
instead of he and I. Altho' we ^{reside} live in
a world in which we come in con-
tact with others daily and we are
dependent upon them, there is a sense
in which we are rugged individual-
ists. We have to do our own eating,
drinking, thinking, and breathing. ~~It~~
no one can live for us and none
can die ^{my brother Luther's death, and he judged Every} for us. Everything ^{as far}
^{man must give an account of himself to God.} as we are concerned centers round
us. We can not be absolutely unselfish.
We can not be divorced from ourselves.
David cried, "Whither shall I go from Thy
presence?" etc. We could also ask our-
selves the same question — We can not es-
cape but will have to live throughout eternity with our-
^{slaves} selves. It is necessary that we consider our e-
ternal welfare. Charles Wesley said, "A charge
to keep I have, etc."

2. Brothers of the Bible, Cain & Abel, Esau
& Jacob, Joseph & his brethren, Moses & Aaron,
misunderstanding. Andrew & Peter, James & John ^{Elder}

Barkley

3. Brothers. — Family relationship, misunderstanding.
"It is not a load, it is my brother."
"my brother's stomach-ache pains are all."

4. Our duty to our fellow men — our brothers
of one blood, etc.
Do you know the world is dying, etc.

The man whose brother was hanged with earth.

No man saved for my soul

5. Our Elder Brother

One way street. A rule should
work both ways. Persecuted people. Husband &
wife. I sat where they sat. Persecuted wom-
ples.

Announcements — Mother's Day
Bulletin.

Charles E. Fuller

1151 E. Hyde Park
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Longwood, Calif.

A Stairway To Heaven

Text: And he dreamed, and behold a ladder set up on the earth, and the top of it reached unto heaven."
- Gen. 28:12.

Context.

I. There are important epochs in the lives of every one. We all have our moments when we must make decisions that will determine our future. This was the turning in the career of Jacob.

II. Often a great crisis in our lives will lead us to God. Solomon assuming the throne of David, Geo. Washington at Valley Forge, Benjamin Franklin & the Constitution of the United States. Abraham Lincoln during the Civil war. Calvin Coolidge at his mother's grave.
Jacob

III. We should bravely meet every crisis in life. Eli - "It is the Lord, etc." Job - Jesus in the Garden. Paul enroute to Jerusalem, also, when summoned before Nero.

IV. Heaven & earth are linked together.

Memberships Com -
mittee

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Mrs. C. R. Hummel,
J. U. McClure,
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& Mrs. Wm. Strachan

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241

274 332

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341.21

L. D. Tucker

Sept. 15, 1886 - Hugheston

The Misunderstood Christ

Mark 15:36

Introduction. The Crucifixion scene. Most misunderstood person. At twelve in the temple.

1. Men misunderstood His motives. His miracles. Possessed by demons. The invalid at the pool of Bethesda. The paralytic. The hungry multitudes. Lazarus.

2. Men misunderstood His resurrection. He loved all men. Publicans & sinners. The woman at the well. Mary Magdalene anointing His feet. Folks today. Learn to talk flopper.

3. Men misunderstood the mystical & poetical speech of Jesus. Destroy this temple. Nicodemus. Must to eat that ye know not of. The bread that come down from heaven. Not dead but sleepeth. "Ye shall know the truth, etc." Folks today. Grow in Chattanooga. Watch and pray.

Order of Worship

Sunday Morning, October 21, 1945

ORGAN PRELUDE—The people in devout meditation

CALL TO WORSHIP

HYMN NO. 8—"All Hail The Power"—The people standing

INVOCATION—The people seated and bowed or kneeling

SPECIAL SELECTION—By the Choir

RESPONSIVE READING NO. 503—Here let the people stand
and remain standing during the singing of the
Gloria Patri

THE SCRIPTURE LESSON

PASTORAL PRAYER—Followed by the Lord's Prayer. The
people seated and bowed or kneeling.

OFFERTORY AND OFFERING

HYMN NO. 9—"Praise Him! Praise Him!"—The people
standing

THE SERMON

BENEDICTION AND DOXOLOGY

ORGAN POSTLUDE

REGULAR SERVICES

SUNDAY SCHEDULE

Sunday School	9:45 A. M.
Morning Service	11:00 A. M.
Evening Worship	7:30 P. M.
Youth Fellowship	6:30 P. M.

"Remember the Sabbath Day, to keep it holy."
—Fourth Commandment—Exodus 20:8.

DURING THE WEEK

Prayer Meeting, Wednesday	7:30 P. M.
Cottage Prayer Meeting, Thursday	7:00 P. M.
Choir Practice, Friday	7:30 P. M.

"I was glad when they said unto me, Let us go into
the house of the Lord."—Psalm 122:1.

For instance, if our Bishop here
Decides you ought to move this year
And sends you to a circuit
So hard you cannot work it;
If six months hence you chance to meet him,
What would you tell him when you greet him?

1. Forgiveness - "Let the wicked forsake his way, etc."
2. Repentance - "Return, etc."
3. Rest - Come unto me, etc -
Peace: "My life is a warfare
journey, etc"
4. Eternal life

Why ~~let~~ liquor men oppose
prohibition if it does not
prohibit it. - (Photograph in a
key-hole.) ^{damn.} 23,000,000.00
would be lost for the whiskey-
men. ^{6.00 on avg} 100,000.
Slavery--

Personal liberty. Pure
food law on selling "rot-
ten eggs." moral quints.
Graduate from the academy of
the feeble minded."

Paul - a stumbling block.
Her father.

a souvenir of the Dark
Ages.

Why stop one vice when so
many others exist."

"Boy with black-eye."

iron witness

Appeal to railroad men.

4. "I do not want to have the
responsibility of the wrong on
my shoulder.

A vivid picture of a mother
praying - & a saloon keeper.
a contract on the results of the
election.

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Tears - "I sat down and wept." Introduction. man a social being. the methods of expression. voice, sign language, & tears.

I. Tears of joy. Jacob & Rachel. Joseph & his brethren
I. Tears of Patristism. Rahybe
~~rehearsal~~
II. Tears of sympathy.
weep with those who weep

III. Tears of memory.
The temple.

IV. Tears of ~~repentance~~ ^{penitence}.
Peter. David - "Absalom, my son"

V. Tears of compassion.
Joh's three friends. Jesus at the grave of Lazarus

VI. Tears for departed loved ones. Rachel weeping for ^{her} children and will not be comforted, etc. Paul, see his face no more. Should you go first, etc.

Glasgow, West Virginia

April 29, 1957

Our pastor, the Rev. M. Homer Cummings, was licensed to preach in 1907. His fiftieth anniversary in the ministry will be observed Sunday morning, May 5th, at eleven o'clock, *Daylight Saving Time*. The service will be conducted in the Glasgow Methodist Church and the speaker will be the Honorable Robert C. Byrd, Member of Congress from this District.

If you can possibly attend, be sure to do so. We shall look for you.

Sincerely yours,

WALTER McGRAW

Tears

"I sat down and wept." Heb. 1:4
Intro. man a social being.

I. Tears of Patriotism.
Jeremiah. Babylonian captiv-
tivity

II. Tears of joy. Jacob &
Rachel. Joseph & his brethren

III. Tears of former glory
Rebuilding of the temple

IV. Tears of sympathy.
John & his friends. Jesus at
the grave of Lazarus.

V. Tears of penitence.
David. Peter.

VI. Tears of compassion
Jeremiah. Jesus. Paul.

VII. Tears for departed
loved ones. Mourning for the
dead an old custom. Moses forty
days. Mary at the tomb. Should
you go first, etc.

Glasgow, West Virginia

April 29, 1957

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If you can possibly attend, be sure to do so. We shall look for you.

Sincerely yours,

WALTER McGRAW

23-606-239

251-575-239
What Is He Saying?

Various methods of character reading. Physiognomy, phrenology, pathology, the eyes, and voice. Whitefield, Spurgeon, William Jennings Bryan.

I. Luke 10:27 - "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind, and thy neighbor as thyself."

II. Matthew 11:28, 29, 30 "Come unto me, etc."

III. Matthew 16:26 "what shall it profit a man, etc."

IV. Matthew 5:43, 44 - "Love your enemies."

V. Luke 18:1 - men ought always to pray.

VI. John 14:7, 2. "Let not your heart be troubled."

VII. Matt. 28:19, 20 - "Go ye therefore, etc."

GLORY TO GOD IN THE HIGHEST

M. H. C. Copyright, 1928, by M. Homer Cummings. M. H. CUMMINGS

1. O - ver Ju - de - a the cho - rus rang,
2. Shep - herds with rapture the mes - sage heard, "Glo - ry to God in the highest!"
3. "Fear not! good tid - ings of joy I bring,
4. Won - der - ful, Coun - se - lor, Prince of Peace,

"Peace upon earth and good will," they sang,
Oh, how each heart by the song was stirred, "Glo - ry to God in the high - est!"
For un - to you there is born a King,
Je - sus shall reign and all wars shall cease,

CHORUS *Whispering Hope*

"Glo - - ry to God!" Hear the song of the an - gels;
Glory to God! glory to God! Hear ye the song of the angels:

"Peace up-on earth and good-will toward men."
Peace upon earth, peace upon earth and good-will

Christmas Greetings !

GLASGOW METHODIST CHURCH

M. Homer Cummings, Pastor

Sunday School 10:00 A. M.

Robert Hardesty, Superintendent

Preaching 11:00 A. M. & 7:30 P. M.

Special Christmas Program

Sunday, December 23rd at 7:00 P. M.

YOU ARE INVITED

The Looks of Christ

232 - 573 - 195

1. Look of Inquiry. Mark 5:25-34

The woman ill 12 years. Nothing hid from Him. Hagar.

2. Look of Anger. Mk. 3:5

The paralytic & the man with the withered hand. Grieved because of the hardness of their hearts.

3. Look of Love. Mk. 10:17

Rich Young Ruler.

4. Look of Authority. Mk. 10:23

5. The Upward Look. Mk. 7:34

6. Look of Compassion. Luke
19:41



7. Look of memory. Luke 22:61.

GLORY TO GOD IN THE HIGHEST


M. H. C. Copyright, 1928, by M. Homer Cummings. M. H. CUMMINGS



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For un - to you there is born a King,
Je - sus shall reign and all wars shall cease,



CHORUS *Whispering Hope*



"Glo - - ry to God!" Hear the song . . . of the an - gels;
Glory to God! glory to God! Hear ye the song of the angels:



rit.



"Peace up - on earth and good - will toward men."
Peace upon earth, peace upon earth and good - will



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YOU ARE INVITED

1. Somebody else's fault. Adam & Eve. "I am cold and its my pastor's fault." "I don't go to church because my father made me go as a child."
2. Jealousy. Some can't stand to see another succeed. Dog & rats.
3. Nursing a weakness Bragging about a temper, stubbornness, etc.
4. "Let George do it."
5. Having their own way - Push or ruin.
6. Carrying a chip on the shoulder
7. Foul stories
8. Defeatist

GLORY TO GOD IN THE HIGHEST

M. H. C. Copyright, 1928, by M. Homer Cummings. M. H. CUMMINGS

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2. Shep - herds with rapture the mes - sage heard, "Glo - ry to God in the highest!"
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Je - sus shall reign and all wars shall cease,

CHORUS *Whispering Hope*

"Glo - - ry to God!" Hear the song of the an - gels;
Glory to God! glory to God! Hear ye the song of the angels:

"Peace up-on earth and good-will toward men."
Peace upon earth, peace upon earth and good-will

*May Christmas bring you hope and cheer
And joy be yours the coming year.*

GLASGOW METHODIST CHURCH

M. Homer Cummings, Pastor

Sunday School 10:00 A. M.

Robert Hardesty, Superintendent

Preaching 11:00 A. M. & 7:30 P. M.

Special Christmas Program

Sunday, December 19th at 7:30 P. M.

YOU ARE INVITED

Mutual Dependence

"I have planted, Apollas watered; but God gave the increase." - 1 Cor. 3:6.

At no time in the history of the Christian Church has it ever reached the state of absolute perfection. The reason for this is that it is composed of human beings. Christ ~~sent~~ ^{chose} Twelve Apostles to be with Him. They walked and talked with Him, they saw with their own eyes the miracles that He performed, they heard with their own ears the matchless words as they fell from His blessed lips, they were thoroughly familiar with His teaching and they knew what it meant to be one of His followers. But did they always measure up to the standard that He had set for them?

were they what they should have been under every circumstance? No; they were not. They often failed Him in the hour of crisis. ^{They were filled with jealousy and were instantly disputing among} Judas, the treasurer of their organization, sold His Lord for only 30 pieces of silver. Peter on the night that Jesus was betrayed denied Him and cursed and swore and said, "I know not the man." The other disciples forsook the Master and fled.

The Apostle Paul did ^{not} find ideal situations in any of the places where he preached. At Corinth, there were discussions and divisions. One group was boasting, "I am of Paul." etc. In his letter, he rebuked them for their narrowness and partisanship, and urged them to speak the same thing and to be perfectly joined together in the same mind and the same

themselves as to who would be the greatest. a little different

Christ has no hands but our hands
 To do His work today;
 He has no feet but our feet
 To lead men in His way;
 He has no tongue but our tongues
 To tell men how He died,
 He had no help but our help
 To bring them to His side.

We are the only Bible
 The careless world will read;
 We are the sinner's gospel,
 We are the scoffer's creed;
 We are the Lord's last message
 Given in deed and word—
 What if the line is crooked?
 What if the type is blurred?

What if our hands are busy
 With other work than His?
 What if our feet are walking
 Where sin's allurements is?
 What if our tongues are speaking
 Of things His lips would spurn?
 How can we hope to help them
 Unless from Him we learn?

judgment. He informed them that their men were not divided but that they preached the same Christ. And in the verse that we have chosen for our text, he says, 'I have planted, Apollos watered; but God gave the increase.'

There are three important truths in this verse.

1. ~~God~~ is dependent on man. ~~and~~ omnipotence.

I have 1. The physical world. He created it and gave it to man. planted 2. In the realm of the spiritual, Christ and the disciples. He has no hands but our hands

2. We are dependent on each other. nobody independent. no man liveth unto himself. ^{The little we know} upon a lonely island Apollos watered. The best chicken

3. Man is dependent on God, The giver of every good, etc.

God gives the increase

Mutual Dependence

Text. "I have planted, Apollas watered but God gave the increase." 1 Cor. 3:

There is a halo of glory that surrounds the past. We think of our forefathers as being saints and that the men and women of previous generations were perfect. They lived in the good old days when everybody was religious, all attended church, no one was dishonest, each person worked from morning until night, the people observed the Golden Rule and did unto others as they wished to be done by. Unfortunately, this conception of the past is incorrect. ^{Since the entrance of sin,} There has never been an ideal period in the history of mankind. The human heart is deceitful above all things and desperately wicked. Adam and Eve disobeyed God and their oldest son Cain was the first juvenile delinquent and murderer. The apostles were constantly disputing among themselves as to who would be the greatest in the Kingdom of God, Peter denied his Lord and Judas sold the Christ for thirty pieces of silver. ^{at the church at Corinth,} In the church at Corinth, there was much dissension.

232
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233

Glasgow, West Virginia
February 17, 1959

The Rev. Stephen S. White
Editor Herald of Holiness
Kansas City
Missouri

Dear Bro. White:

According to the *Herald of Holiness*, 1959 is "Music Year" in the Church of the Nazarene. This is, indeed, interesting and I am sure it will prove helpful in the promotion of the kingdom of God. Jesus set the world to singing when He came. The angels sang when they announced His birth.

Altho' I am a Methodist preacher (this^{is} my 52nd year in the ministry) I feel very closely related to the Church of the Nazarene. Fifty years ago (1909) I was graduated from the Literary and Bible Training School. This institution of learning later became Trevecca College.

Enclosed is a copy of a song that I wrote for the Methodist Youth Fellowship. It has been adopted by the Charleston District as its official MYF song. We have every reason to believe that it will receive favorable consideration at the next session of the West Virginia Conference. Also, it will be presented to the General Conference in 1960.

Thank you, Dr. Mackey. Tennessee is indeed fortunate. It has at its head one of

the greatest college presidents in America and ~~it~~ ^{it} ~~is~~ ^{is} ~~an~~ ^{an} ~~honour~~ ^{honour} ~~that~~ ^{that} ~~it~~ ^{it} ~~should~~ ^{should} ~~be~~ ^{be} ~~granted~~ ^{granted} ~~to~~ ^{to} ~~meet~~ ^{meet} ~~him~~ ^{him} ~~and~~ ^{and} ~~your~~ ^{your} ~~colleague~~ ^{colleague} ~~to~~ ^{to} ~~meet~~ ^{meet} ~~with~~ ^{with} ~~him~~ ^{him} ~~and~~ ^{and} ~~your~~ ^{your} ~~colleague~~ ^{colleague}.

~~It is said~~ ^{It is said} ~~on~~ ^{on} ~~one~~ ^{one} ~~occasion~~ ^{occasion} ~~that~~ ^{that} ~~Sam~~ ^{Sam} ~~Jones~~ ^{Jones} ~~delivered~~ ^{delivered} ~~a~~ ^a ~~message~~ ^{message} ~~on~~ ^{on} ~~the~~ ^{the} ~~theme~~ ^{theme}, "This, that, and the

Other" and he uttered his audience that he would stick to his ~~subject~~ ^{subject}. I once heard Rust Robinson say, that when he preached he ~~took~~ ^{took} ~~his~~ ^{his} ~~text~~ ^{text} and then he went everywhere preaching the word. This morning, I shall ~~follow~~ ^{follow} ~~the~~ ^{the} ~~pattern~~ ^{pattern} of these ~~two~~ ^{two} distinguished men.

Inasmuch as you have never seen me before, perhaps a few remarks concerning myself may be of interest to you.

"The face you see, etc."

Altho' I do not ancient feel, etc.

As was stated in the poem which I just quoted, I was born in Monroe County, West Virginia. At the age of eleven, I attended a revival meeting that was conducted by a holiest evangelist. At about time ~~later~~ ^{later} ~~ward~~ ^{ward} I was gloriously converted and I became a new creature in Christ Jesus - old things passed away and behold all things became new. Soon after this wonderful experience, I went to a religious service where I had reason to believe people would be given the opportunity to testify. As I walk



JAMES ROBERTSON HOTEL

Nashville 3, Tennessee

ing to this tent meeting which was about 6 or 7 miles from home, I formulated in my mind a testimony which I hoped to give and which I kept repeating ^{to myself} ~~that~~ I journeyed thro' the fields and woods. ~~It was something~~ as well as I can remember, it was something like this:

"Christian friends, I am glad that I can say that being justified by faith I have peace with God thro' our Lord Jesus Christ and I can truthfully state with the poet "I have made my choice forever, I will walk with 'Christ my Lord, naught from Him my soul can sever I'm trusting in His word. I, the lonely way have taken, rough and toilsome tho' it be and altho' despised, forsaken, Jesus, I'll go thro' with Thee". I want you all to pray for me that when I receive the summons, "The Master is come and calleth for thee that I may be able to say with the ~~apostle~~ Apostle Paul, "I have fought a good fight, etc."

I reached my destination, I took a seat near the center of the tent. People began to testify. I started to get up but it seemed that I was glued to the seat. Finally I arose. I was very much like a medicine bottle, "Shake Well Before Using" which I did. I did not have to keep my heart up. It was already in my throat. I sweat, I blushed, I shook. What about my speech? ~~and~~ It left me and my mind be-

came blank. My lips moved and all I could say was, "I thank God I'm a Christian" and sat down. What a battle I had with Satan, etc.

Another experience trying to lead prayer meeting after I became a minister, my second wedding.

A call to preach means a call to prepare. I decide to go to Nashville. My mother.

My first time in the city. The services, enthusiastic singing, "He is so precious to me," "It never Runs Dry," "Honey in the Rock" "I've anchored in Jesus" ————— well, glory! etc.

Some distinguished characters — Bob Taylor
Teddy Roosevelt — William Jennings Bryan & the introduction. Carry A. Nation. Bud Robinson.

Persons who influenced me. Fanny Claypool. Mr. & Mrs. John T. Benson.
James O. McClarkan

One death in the school — J. C. Newton
my graduation

GEO. G. THOMAS, PRESIDENT

LEN L. MURRELL, MANAGER



JAMES ROBERTSON HOTEL

Nashville 3, Tennessee