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10-1976

### League of Women Voters of the Huntington Area Bulletin, October, 1976

League of Women Voters of the Huntington Area

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# HUNTINGTON AREA LEAGUE OF WOMEN VOTERS

10/76

Mrs. Barbara Matz  
President  
704 Thirteenth Ave.  
529-2910

Mrs. D. Thompson  
Treasurer  
2738 Washington Blvd.  
522-3792

Mrs. Nancy Wyant  
Editor  
227 Nedra Drive  
736-8150

## C A L E N D A R

October 22 Presidential Debate

25 \*Town Hall T.V. Show, T.V.3, 7-11

26 Board Meeting Beverly Hills Presbyterian Church,  
Norway Ave. and Green Oak Dr., 9:15 a.m.

28 AM. WSAZ,

3, State LWV Candidates Mtg., WFUL

November State LWV Candidates Mtg., WFUL

2 ELECTION DAY and CALL-IN SERVICE

17 6- Land Use Unit Beverly Hills Presbyterian Church,  
Norway Ave. and Green Oak Dr., 9:30 a.m.  
Babysitter and parking provided

25 Board Mtg. Beverly Hills Presbyterian Church,  
Norway Ave. and Green Oak Dr., 9:5 a.m.

\*\*\*\*\*

To get the form for getting your name off THOSE lists:

The Direct Mail Marketing Assoc.  
6 E. 43<sup>rd</sup> St.  
N.Y., N.Y. 10017

League regrets the resignation of Betty Barrett from the Board.

\*\*\* Cross Talk \*\*\*

Call-in Service Spots

WGNT

on

Fri. Oct. 22

Radio WGNT & T.V.

County Commissioners

Have been done by Girl Scout Troop  
#2366. Watch and listen.

MEMBERSHIP COFFEES

Fall Membership Coffees were held September 21<sup>st</sup> and 22<sup>nd</sup>. Our members did an outstanding job of recruiting new members. The names of 50 prospects were submitted. Twenty-three prospects attended of whom 15 joined League. Another five prospective members plan to join shortly.

As usual, the food was yummy. Special thanks goes to Kathleen Kowalski for hosting the evening Coffee. It was delightful. In spite of her poor health, Vivian Phares did a splendid job with all the arrangements.

But, let's not now. Continue your recruiting efforts. We have a big year ahead of us. Call Barbara Thompson (523-5790) with the names of prospective members. Better yet, encourage a friend to come to a meeting with you. Our schedule of fall events is full of fun, informative meetings, workshops, and media events.

\*\*\*\* VOTER SERVICE \*\*\*\*

V.I. Galgano  
525-2696

October 25, League will present Town Hall on T.V. 3 from 7-11 p.m.  
\*\*\*\*\*

All the congressional and senatorial candidates from Kentucky, Ohio, and West Virginia have been invited.

It's VERY IMPORTANT that YOU COME and bring your spouse and your children for the audience and to ask ???. You may participate OR just watch.

Those who are interested in asking questions should ask V.I. Galgano before the program.

IT IS NOT NECESSARY TO STAY THE ENTIRE TIME.

If you have any questions about anything concerning the program, call 525-2696.

This is a case where your efforts can really count and be seen.  
\*\*\*\*\*

VOTE! VOTE! VOTE!

LAND USE

Martha Woodward  
525-7404

At our first Land Use unit, we learned that W.Va. has only 27% of her land which will support building or roads. Of her total land, 68% is sloped over 25 degrees. With these and other severe limitations on our prospects for expansion, we began to seek consensus on what goals we wish to set for the future growth of the state. We have 25,991 miles of hard surface roads in W.Va. - 516 of interstate. We agree that roads have led to progress in the state, but the cost of building roads is approximately three times as high as in flat states. Road expenditures accounted for 34% of the 1974 budget. There are no standards for development along the roads and at interstate intersections. How do we reconcile all this?

Furthermore, W.Va will need a minimum of 200,000 new homes and apartments (that's another problem because appalachians demand single family homes) by 1980 to avert a severe housing shortage that could stifle the stat's surging economic growth. 54.5% of the housing units we have now were built before 1939, and building codes are fairly new to the state.

At the November unit, we will study the economy and taxes, the people and their attitudes, and the large number of government agencies which, usually without any coordination, govern the development policy of W.Va. We will answer questions about which general goals we want for our state and what measures we would support in reaching those goals.

Remember that policy is about overall public and private needs both current and anticipated. It is a weighing of three important factors: 1. the limited amount of land available; 2. the dimensions of the pressures on it; 3. the alternatives for how that land can best be used to satisfy as many people as possible within a framework of democratic give-and-take.

\*\*\*\*\*

JUVENILE SERVICES

Beth Bauserman  
522-3052

There is still room on the Juvenile Services Committee. Anyone interested in doing interviews concerning adoption, foster homes, and mental health for children: your help is needed & welcome.

The Juvenile Services unit will be presented in January.

## International Relations

Foreign Aid: One of the last bills to pass the Congress before it adjourned was the foreign aid bill for FY 77. It breaks down as follows:

	\$2.7 billion for military grants & loans
	1.4 billion for economic development
	1.0 billion for military aid ( $\frac{1}{2}$ grants/ $\frac{1}{2}$ loans) to Israel
Total	\$5.1 billion

Earlier the Congress had also passed appropriations for the Peace Corps and the Agency for International Development (AID). Also passed were U.S. contributions to the Asian Development Bank, the Inter-American Development Bank and the International Development Association (IDA) - the "soft loan window" of the World Bank.

United Nations: U.N. Day, the "birthday" of the UN is October 24. A special UN Day concert, featuring Soviet pianist Lazar Berman, will be broadcast that Sunday direct from the General Assembly chamber. WMUL-TV, Ch. 33 will air the concert live from 3:30-5 PM. (Mr. Berman will appear in Huntington Tues. Oct. 19 in the M.U. artists series & will depart from here direct to NY for the concert

U.S. Week extends to Oct. 31 when many area children will "Trick or Treat for UNICEF." Watch for them in your neighborhood. If a group you lead want to go Trick or Treating, contact Father Pat McDonough, St. Peter Claver R.C. Church, 523-7311.

WMUL-TV, Ch. 33 will broadcast a UNICEF Day special, "A Nomad Boy" Sun. Oct. 31 at 5:30 PM.

-Clair Matz

Huntington Area League of Women Voters  
227 Hedra Drive  
Barboursville, WV 25504

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Barbara Matz  
704 - 13th Ave.  
Huntington, W.Va. 25701