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### League of Women Voters of the Huntington Area Bulletin, February & March, 1977

League of Women Voters of the Huntington Area

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LMV of Huntington Area, W.Va.

BUDGET

April 1, 1977 to April 1, 1978

\$

EXPENDITURES:

GRAND TOTAL

\$3417.50

|    |  |             |
|----|--|-------------|
| A. | <u>Operating costs</u>                     |             |
| 1. | Maintenance of equipment                   | \$100.00    |
| 2. | General Supplies                           | \$150.00    |
| 3. | Use of Church                              | \$50.00     |
| 4. | Capital expenditure                        | \$125.00    |
|    | Sub total                                  | \$425.00    |
| B. | <u>Board and administrative coms.</u>      |             |
| 1. | President                                  | \$200.00    |
| 2. | Secretary                                  | \$15.00     |
| 3. | Treasurer                                  | \$30.00     |
| 4. | Board tools & expenses                     | \$250.00    |
| 5. | Administrative committees                  |             |
| a. | finance                                    | \$50.00     |
| b. | membership credits                         | \$100.00    |
| c. | public relations                           | \$10.00     |
| d. | budget                                     | \$5.00      |
| e. | nominating                                 | \$5.00      |
|    | Sub total                                  | \$675.00    |
| C. | <u>Delegates, travel, affiliations</u>     |             |
| 1. | State convention                           | \$250.00    |
| 2. | Annual meeting                             | \$10.00     |
| 3. | Workshops                                  | \$25.00     |
| 4. | Other meetings                             | \$25.00     |
|    | Sub total                                  | \$310.00    |
| D. | <u>Financial support for the League</u>    |             |
| 1. | Support for state/nat'l services           | \$225.00    |
| 2. | Per member Payment<br>105 members @ \$5.50 | \$577.50    |
|    | Sub total                                  | \$ 1,402.50 |
| E. | <u>Bulletin sub total</u>                  | \$200.00    |
| F. | <u>Educational activities</u>              |             |
| 1. | Program committees                         |             |
| a. | national                                   | \$30.00     |
| b. | state                                      | \$30.00     |
| c. | local                                      | \$30.00     |
| 2. | Voters Service                             | \$200.00    |
|    | Sub total                                  | \$290.00    |
| G. | <u>Position support</u>                    |             |
| 1. | Publications on League positions           | \$50.00     |
| 2. | Action                                     |             |
| a. | national                                   | 25.00       |
| b. | state                                      | \$25.00     |
| c. | local                                      | \$25.00     |
|    | Sub total                                  | \$125.00    |

INCOME:

|    |                            |           |
|----|----------------------------|-----------|
| A. | Dues 100 members @ \$15.00 | \$1500.00 |
| B. | Contributions              | \$1700.00 |
| C. | Publications               | \$50.00   |
| D. | Interest                   | \$50.00   |
| E. | From reserves              | \$117.00  |
|    | Total                      | \$3417.50 |

BUDGET COMMITTEE

- Sally Lemke Chmn.
- V.H. Galgano
- Kirsten Bagley
- Charlene Boggs
- Lila Thompson
- Barbara Matz  
Ex officio

## The WV Legislature

### How To Keep Posted

The WV Legislature will be in session Feb. 9 - Apr. 9. Several channels exist for obtaining information.

1. Call the Legislative Hot Line (toll free)  
Dial 1 - 800 - 642 - 8650  
For current information on the status of a bill
- or
2. Huntington Alloys, Inc. will record "WV Dial", which is a pre-recorded summary of the previous day's legislative activities. Sponsored by the WV Chamber of Commerce, the recorded messages can be heard by dialling 696-3535 beginning Apr. 7 (which will describe interim committee activities).

To leave a message for a Delegate, call the House Sargeant-at-Arms' office 348-3810.

To contact a Senator, call the Senate Clerk 348-2272.

For printed or longer statements remember Western Union "mailgrams" which are added to your telephone bill. Call W.U. at 1 - 800 - 257 - 2221.

\$2.75 for 100 words, delivered next business day in the mail.

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#### PUBLIC RELATIONS

Fern Jones  
525-7562

Thanks to Clair Matz and Teddi Williams for their relaxed and informative discussion of the U.N. on the A.M. Show on January 11th. Well done.

Be sure to catch Martha Woodward on the A.M. Show - Channel 3 - when she discusses our Land Use study February 24th. The program airs at 9:00 a.m.

#### DAY AT THE LEGISLATORS

March 9

Call

Vivian Phares 522-8735

EVERY MEMBER

If you can drive or need a ride.  
Call V.P. and we will try to  
arrange transportation by carpool.

Meet

Charleston Daniel Boone 8:00 a.m.

MARK YOUR CALENDAR

Evening with the Legislators on Feb. 3 was a fine meeting. Delegates Charles M. Polan, Jr., Hugh Kincaid, and Pat Hartman listened politely and took notes as our committee chairpersons presented League positions on statewide issues.

But, the delegates were not wholly passive! They expressed skepticism about the political feasibility of getting several of our ideas through the legislature. Especially lively discussion centered on 1. Reducing "super majorities" in levy and bond elections to a mere simple majority, and 2. the wisdom of removing the state sales tax on food.

This sort of off the record give and take between political insiders and outsiders is just what League does best.

The Board suggests the following by-laws changes to be voted on at the annual meeting.

Article IV, Sec. 2 "No person shall be elected or appointed or shall continue to serve as an officer or director of this organization unless that person (she) is a voting member of the LNW of the Huntington Area." Substitution

Article V, Sec. 2, Sentence 2. The President (She) Substitution

Sentences 3 and 4. "The president (She) shall be, ex-officio, a member of all committees except the Nominating Committee and (.She) shall have such usual powers of supervision ..... Board." Substitution

Sec. 4, Sentence 2. "The Secretary (She) shall notify all Officers and Directors of their election, (She) shall sign, with the President, all contracts and other instruments....." Substitution

Sec. 5, "The Treasurer shall collect and receive all moneys due and (.She)..... ....Board. The treasurer (She) .....Meeting." Substitution

Article VI, Sec. 2, Sentence 2. "Any member who fails to pay the (her) dues within six months after they become payable shall be dropped from the membership rolls." Substitution

Article IX, Sec. 2. "The Program of the League of Women Voters of the Huntington Area shall consist of (a) action to implement the Principles of the LNW of the U.S. (action to protect the right to vote of every citizen)..... action." Substitution

Article XI, Sec. 1. "The rules in Robert's Rules of Order Newly Revised..... Bylaws." Addition

In addition to these changes to be voted on at the annual meeting the following are changes which are automatically made when National Convention changes the first three by-laws. (All local and state Leagues' by-laws must be consistent with National's first three by-laws.)

Article II, Sec. 1 Purpose. The Purpose of the LNW of the Huntington Area, W.V. shall be to promote political responsibility through informed and active participation of citizens in government and to act on selected governmental issues. Addition

Article III, Sec. 2, (a) Voting members shall be (women) citizens of at least 18 years of age. Deletion

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ATTENTION!! ATTENTION!! ATTENTION!! ATTENTION!! ATTENTION!!

NOTE FROM EDITOR: DUE TO ENERGY CRISIS FINANCE DRIVE POSTPONED

NO MEETINGS AT CHURCH DURING MONTH OF FEB.

BOARD MEETING FEB. 22

at V.I. Galgano's with babysitting

WILL UTILIZE FEBRUARY FOR COMMITTEE MEETINGS

EDUCATION

Carol Michaels  
529 0725

Meetings with members of the Cabell County Board of Education are being scheduled by the League Education Committee during the month of February. Through these interviews, the committee hopes to determine how board members view League activities with respect to the school system and board members' personal goals for Cabell county schools.

Interested? Call Carol Michaels for dates, times, and places.

NO MINATING COMMITTEE

The Nominating Committee submitted names to stand for election at the annual meeting:

|           |                |                        |
|-----------|----------------|------------------------|
| President | V. L. Galgano  | Nominating Committee   |
| 1st V.P.  | Ray Rasmont    | ONE                    |
| Secretary | Dobbie France  | Don Lingenfelter Chrm. |
| Directors |                | Betty Abbott           |
| 2 Year    | Teddi Williams | Ann Cosmica            |
|           | Nancy Myant    | Barbara Thomson        |
|           | Firsten Bagley | Vivian Phares          |
| 1 Year    | Judy Deutsch   | Charlene Boggs Chrm.   |
|           | Carol Michaels | Idna Duclaworth        |
|           |                | Don Lingenfelter       |

APPOINTMENTS: Voter Service - Ray Rasmont  
 Action - V. L. Galgano  
 Budget Com. - Charlene Boggs

ASSIGNMENTS: Nancy Taylor as state Chairwoman

CONGRESSIONAL INTERVIEW 1977

Seven members of the Huntington League interviewed our new Congressman, Mick Joe Rahall 5 days after he was sworn into office as the youngest person presently sitting in the House of Representatives. Mr. Rahall was friendly, cordial, and asked for regular consultation with League about legislative issues. He knew League favorably by reputation, but was less informed about specific issue positions.

Mr. Rahall seemed still caught up in the manner and rhetoric of the campaign. He was 40 minutes late for the interview, set at his convenience, and interrupted it for 25 minutes to give a TV interview, so that it took L.V. twice the time to conduct a 70 minute interview. Despite this, he encouraged us to take as long as we wanted of his time and discuss our concerns at length. He altered his opinion of at least one issue after hearing the rationale behind the stand taken by League.

His basic concerns were West Virginia coal and protection and expansion of jobs. Mr. Rahall's committee appointments include public works, energy, and an interior subcommittee on surface transportation.

## PROPOSED LNV LOCAL PROGRAM 1977-78

### LOCAL GOVERNMENT

Study of alternative forms of government in the Huntington area.  
Support of improvement in the quality of recreation in the Huntington area.  
Support of the improvement of the quality of education in Cabell county school system.  
Support of the council-manager government.  
Support of comprehensive planning.  
Support of improved solid waste management.

### ELECTION PROCEDURES

Support of measures to improve the election process.

### HUMAN RESOURCES

Support of improvement of juvenile court procedures and supporting agencies.

Note: Members suggested a new study on education for the handicapped. The board felt that such an effort was already covered by the education position which is stated above, and that it would accomplish the purpose to request direction and special emphasis in this and related areas of education at the annual meeting.

State Day at the Legislature will be held at the Daniel Boone Hotel. The date is Wednesday, March 9.

The price remains the same as last year, \$6.00, for the coffee, lunch, and one way bus trip to the Capitol. Checks must be in the hands of Mrs. Stephen Cain (Becky), 2313 S. Walnut Drive, St. Albans, 25177, (304-727-6547) by Saturday, March 5. Overnight accommodations are available with Charleston League members. Make arrangements with Miffy Chambers, 630 Wood Road, Charleston, 25302 (304-346-6925).

Coffee with the legislators begins at 8:00 a.m. Come early if you want an opportunity to talk with the legislators. The legislators come early as they often have to leave for committee meetings. Remember, we are all hostesses and we need as many of you as possible at the coffee at 8 a.m. The purpose of this meeting is for League members to lobby legislators on League program. Please remember this is a League Action meeting.

A briefing by League members of the current status of legislation of interest to the League will follow the coffee at 10:00 a.m. Lunch will be served at 11:30 a.m. and the bus to the Capitol is scheduled to leave the hotel at 12:30 p.m. Public transportation will be used to get back to town from the Capitol.

We hope to have a good turn out of League Members on March 9.

Huntington members

See additional information blurb for local number to call

League of Women Voters of the Huntington Area  
227 Nedra Drive, Barboursville, W. Va. 25504

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