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League of Women Voters of the Huntington
Area Bulletin 1960-1969

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League of Women Voters of the Huntington Area Bulletin, February, 1969

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LEAGUE OF WOMEN VOTERS

Mrs. Neil Gibbins, President
6128 Gideon Road 736-4387

February, 1969

Mrs. John D. Austin, Editor
5693 Pea Ridge Rd., 736-6982

C A L E N D A R

- March 4 9:30 a.m. Youth Services, Standards of Juvenile Courts
Enslow Park Presbyterian Church. Baby Sitter Available.
- March 5 7:30 p.m. Youth Service; Standards of Juvenile Courts.
Mrs. Gerry Roach, 1906 Wiltshire Blvd.
- March 15 Annual Meeting. English Room of the Frederick Hotel
12:30 Luncheon
- April 11 STATE CONVENTION IN HUNTINGTON
& 12

ATTENTION ALL LEAGUE MEMBERS

March 15 the Annual Meeting of the League will be held in the English Room of the Frederick Hotel at 12:30. The calling Committee will be calling each member for their reservation. Please be ready to tell them if you can come and if you will have guests.

The luncheon will be \$2.80 which includes the tip. No cancellation or additions may be made after the 12th of March.

If you know someone who is interested in League this is a good meeting for them to attend. The agenda includes the annual work of the League.

The guest speaker will be Mr. Joseph Kowalski speaking on "Planning".

Please bring this edition of our bulletin with you for reference to the budget, report of the nominating committee and recommendation for Local Program.

R E M I N D E R

We'll be coming to see you concerning your Anniversary gift to League. We'd like to explain this great Birthday Gift idea. Look for us. We'll enjoy talking to you.

50th Anniversary Committee

P. S. If you've made your decision and have your check ready, send it to

Mrs. Joseph Kowalski,
812 Lincoln Place
Huntington, W. Va. 25701

VOTER SERVICE

Voter Service is starting a Speakers Bureau for the City Council Election. The speakers will be given information and instruction for presenting a concise 5 minute talk to High School classes, clubs, and other interested groups during April and May. The training class could add to your own information on this little publicized but important election. Anyone interested call Rea Lingenfelter, 736-5467.

TIME FOR ACTION

The Huntington president has answered the following Time for Actions in the past two weeks;

To President Nixon and Senator Byrd: Speedy passage of the Nuclear Non-Proliferation Treaty.

To Senators McKown and Smith: Telegrams in support of amending the Water Pollution Control Act to strengthen it.

Letters to Governor Moore, Senator Smith and Delegates Bobbitt and Kincaid: Necessity of raising the ex-Governor Smith's appropriation for the property reappraisal program and for vocational education.

Letter to Delegate Smirl; support of the Constitutional Amendments for providing that school excess levies be approved by a simple majority vote and for the \$90 million bond issue for schools.

It is important for League members to contact legislators to support issues. For further information pertaining to the above issues, members may contact Mrs. Neil Gibbins, or state board members.