# **Marshall University**

# Marshall Digital Scholar

League of Women Voters of the Huntington Area Bulletin 1990-1999 League of Women Voters of the Huntington Area Bulletin

4-1992

# LWV Bulletin, April, 1992

League of Women Voters of the Huntington Area

Follow this and additional works at: https://mds.marshall.edu/lowv\_newletter\_1990\_1999



# HUNTINGTON AREA LEAGUE OF WOMEN VOTERS

**APRIL 1992** 

Mary Robson, Pres. 152 Stamford Park (25705) 523-0270

Lila Thompson, Treas. 2738 Washington Blvd. (25705) 522-3792

This year's annual meeting will be held Tuesday, April 21 at 6:00 p.m. at the YWCA, 633 5th Ave. Please review the enclosed agenda and bring it with you for the business section. Dinner will be followed by our speaker, Lyle Sattes, and then the business meeting and election of the officers.

Mr. Sattes has remained active in public service since the end of his legislative career. Presently he is Executive Director of the Governor's Cabinet on Children, Youth and Families. He will speak on focusing on the family.

He is a League member and comes from a League family. His sister, Dot Ridings, is a past national League president. He has served in a number of legislative positions in education and finance.

To register, call Pat Hartman, 736-5790, or Carol Stroud, 523-2682. The cost is \$7. Reservations must be made, changed, or cancelled by Thursday, April 16. After this date we must submit a count, and your reservation is a commitment to pay for dinner. Guests are welcome.

### ...ALERT...ACTION ALERT...ACTION ALERT...ACTION ALERT...

Despite a presidential veto threat, a House/Senate conference committee is expected to be appointed shortly to prepare a campaign finance reform package from the House (HR 3750) and Senate (S 3) bills passed last year. Both bills have strong public funding and/or public benefits provisions in exchange for a candidate's voluntary acceptance of spending limits. Please contact President Bush asking him to approve the campaign finance bill if it passes Congress. Point out that presidential candidates use public funds for campaigning and that public funds are tied to reforming the system. Address: The White House, Washington, D.C. 20500; Phone: 202-456-7639.

And while you're at it, we also need to encourage the President to attend the U.N. sponsored "Earth Summit" next June in Brazil, and to support limitations of carbon dioxide emissions in order to reduce greenhouse gasses.

# ELECTION SELECTIONS...

--Watch the Herald-Dispatch between now and election day for candidates' responses to our questionnaires. Of 100-plus candidates, over 80% responded. This should help you make up your mind.

--The League participated with Cabell County Public Library and the Young Democrats of Marshall in a voter registration drive, Mar 18-20. HELEN GIBBINS, NANCY TAYLOR and FRANCES HUDDLESTON registered about 100 on

site at MU.

-- The League's '92 GUIDE TO VOTE, 4 pages of info on all the offices to be decided this year, will be published soon. Look for it in the Bulletin or at various locations and events.

--Here's the voter registration tally at high schools which used the video "First Vote" provided by the League: Huntington East-55%, Huntington High-61%, Milton-64%. Barboursville chose not to use the tape; their

registration rate-35%.

-Should we sponsor a Voter Call-In service on election day? If you think "yes", then we could use your help. You'll have all the answers at your fingertips. We need people (League and non-League) for two-hour shifts, 8:30 - 5:30, Tuesday, May 12. Call Carol, 523-2682, to offer your services.

The League of Women Voters is a non-partisan political organization that encourages the informed and active participation of citizens in government and influences public policy through education and advocacy. Membership in the League is open to men and women of voting age. Annual dues, not tax deductible, are \$30 individual, \$45 for two in one household. To join, contact Lila Thompson, Treasurer, 2738 Washington Blvd.

# Huntington Area League of Women Voters

# - Proposed Budget - April 1, 1992 to April 1, 1993

	•					
Α.	Operating Costs					
•	1. Maintenance of Equipment					
		<u>-</u>				
	<ol><li>General Supplies</li></ol>	\$50.00				
	<ol><li>Meeting place - church</li></ol>	50.00				
	4. Postage Permit	75.00	\$175.00			
	10 1000000 101	<u></u>	\$175.00			
В.	Board and Administration		•			
<b>D</b> .•		450 40	•			
	1. President	\$50.00				
	2. Secretary	20.00				
	3. Treasurer	35.00				
	4. Board tools and expenses	200.00	305.00			
	5. Administrative Committees:		303.00			
	a. Finance	\$75.00				
	<pre>b. Membership/Units</pre>	35.00				
	c. Public Relations	35.00	145.00			
_	-					
c.						
	1. State Convention (council)	\$300.00				
	2. Annual Meetings	25.00				
	3. National Convention	200.00	525.00			
			525.00			
D.	Financial Support for the Leag	ue				
	1. State per member payment					
	of \$9.00	652.00				
	•					
	2. National per member payment					
	of \$18.00	1,314.00	1,966.50			
Ε.	Bulletin	F00 00	. 500 00			
E.	Bulletin	500.00	. 500.00			
F.	Educational Activities					
	1. Publications	100.00				
	2. Summer Fun	700.00				
		700.00				
	<ol><li>Program Committees</li></ol>					
	a. National	- 25.00				
	b. State	25.00				
	c. Local	25.00	875.00			
	4. Voters Service					
	4. Votets Service	250.00	250.00			
G.	Position Support					
	1. Publications on League					
	positions	25 00				
	•	25.00				
	2. ACCION ACCIVICIES					
	a. National	25.00				
	b. State	25.00	Ü			
	- Tanal	25 00	100.00			
	C. Bocar	. 25.00	100.00			
		TOTAL	4,841.50			
3 3.7	TOTAL THOUSE	•	**			
ANTICIPATED INCOME						
1. **						
Dues (73 at \$30.00 - $\frac{1}{2}$ for second League member						
in household) \$2,000.00						
Contributions 1,500.00						
·						
Grant 700.00						
Earned Interest 125.00						
T.e.a	que publications		25.00			

Dues (73 at \$30.00 - $\frac{1}{2}$ for second	League member	
in household)	\$2,000.00	
Contributions	1,500.00	
Grant	700.00	
Earned Interest	125.00	
League publications	25.00	
From Reserves to Balance Budget	491.50	\$4,841.50

# Explanation

- Babysitting, mileage, meals , miscellaneous
  Dues, notices; notices to National and State offices re
  new members and drops.
  Transportation, babysitting, publications, xeroxing, postage,
- long distance, and miscellaneous C-3 Members going to relevant meetings
- F-1 & 3 Recreation, Public Officials, Guide to the Legislature, Election Information

# Huntington Area League of Women Voters 1992 ANNUAL MEETING AGENDA

# Please review and bring to meeting

# 1992 Nominating Committee Report

Chair : Martha Woodward

Members: Nancy Taylor

Betty Barrett

President 2 yrs. Sue Davis
Vice Pres. (1st) 2 yrs. Ann Csernica
Secretary 2 yrs. Beth Bauserman
Treasurer 2 yrs. Dorothy Barenklau

Directors 2 yrs. Fran Norton

Amy Crossan Clair Matz

Helen Gibbins
1 yr. Mary Robson

yr. Mary Robson (replacing Sue Davis)

Nominating: Elinore Taylor

Frances Huddleston

Proposed Local Program

### LOCAL GOVERNMENT:

Support of improvement in the quality of recreation in the Huntington area  $\dot{}$ 

Support of improvement in the quality of education in the Cabell County School System

Support of the council-manager form of government

Support of comprehensive planning

Support of solid waste management

# **ELECTION PROCEDURES:**

Support of measures to improve the election process

# **HUMAN RESOURCES:**

Support of improvement of juvenile court procedures and support agencies

# Proposed Bylaws Change

Instead of ARTICLE IV - Sec. 1., a Bylaws change is proposed which would reduce the number of elected Directors from eight to six, and the number of appointed Directors from eight to six.

# Proposed Local Study

Study of Local Governments' Taxes and Finances: Some municipal and county governments continue to have problems with meeting the needs of their constituencies. The Leagues in West Virginia are finishing a study of what local taxes should be allowed with the aim of lobbying the state legislature on our position. We have a publication on which we could base ideas for Cabell County and the cities' taxes. We could review which taxes make up the income of the budgets; how the county and cities' moneys are spent; how much of the taxes of the residents and businesses of the cities are spent on solely outside-of-city needs; what are some unmet needs of city and county budgets; and how these needs should be met.

The study probably cannot be finished quickly; but when we do come to consensus on the issues, there will be many opportunities for action.

Condolences to family of League member Peter S. Vaughan, Jr., who died March 2, 1992. Pete will be missed by the League, as well as by many other community and civic organizations of which he was an active member.

Welcome New Members...

Cynthia Winger, M.D. and Samuel Januszkiewicz, M.D.

Helen Gibbins still needs volunteers to staff the League's table at the Celebration of the Outdoors in Ritter Park, April 25. Call her at 736-3287.

Many changes have occurred for the Cabell County School System and many more are in store. Meet the people who want to make some of the decisions regarding education in this county. The League of Women Voters, the National Association of Negro Business and Professional Women, and the Junior League are jointly sponsoring a program to meet the school board candidates on May 6 at 7:30 p.m. Note the co-sponsors of this meeting. Plan to attend and pass the information on to friends and other organizations. We'd like to encourage these sponsors to do this again.

Non-Profit Organization US Postage Paid Huntington WV Permit 39



# Calendar

- APRIL 7 Cabell County Board of Education Mtg., 7:30 p.m.
  - 13 Voter registration deadline for May 12 primary
  - 21 LWV Annual Mtg., YWCA, 6:00 p.m.
  - 25 Earth Day
  - 26 Debates WPBY: Sec'y. of State, Attorney General
- MAY 1-2 LWVWV State Council, New Martinsville
  - 3 Debate WPBY: Gubernatorial
  - 6 School Board Candidates Mtg., 7:30 p.m., Junior League Bldg. 617 9th Ave.
  - 12 West Virginia Presidential Primary.



It's that time of year again. Annual dues are due the 1st of April. Send them to Lila at 2738 Washington Blvd, or pay them at the annual meeting on April 21st. Thanks.



The Bulletin is printed on recycled paper.