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League of Women Voters of the Huntington  
Area Bulletin 1970-1979

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2-1978

## **League of Women Voters of the Huntington Area Bulletin, February, 1978**

League of Women Voters of the Huntington Area

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# HUNTINGTON AREA LEAGUE OF WOMEN VOTERS

February 1970

## CALENDAR

Tues. Feb. 14 and Wed. Feb. 15 - Days at the Legislature

Dinner and Briefing Session - Feb. 14, 7:00 p.m.  
Rose City Cafeteria, South Charleston. Cost is whatever you buy through  
the cafeteria line plus 25¢ for use of the room. Stay the night  
with Charleston League members.  
Coffee with Legislators, Feb. 15, 8:30-10:30 a.m., Capitol Cafeteria  
\$1.50 per member (paid by League).

Tues. Feb. 23 - Board Meeting, 9:15 a.m., Bev. Hills Pres. Church.  
Babysitting provided.

\*\*\*\*\*  
Sat., March 11th - ANNUAL MEETING at Uptowner Inn. Guest Speaker to be  
Richard Barton, Huntington City Manager. 10:30, Business  
Meeting. 12:30, Luncheon. Lunch, \$3.50 per person.  
Please make reservations with Carol Michaels, 529-0725.

\*\*\*\*\*  
Tues. March 21 - Unit meeting, Voter Service, Organization for the Primary,  
9:15 a.m., Bev. Hills Pres. Church, Norway Ave. & Green Oak  
Dr. Babysitting available.

Wed., March 22 - Unit meeting, Voter Service, Organization for the Primary,  
7:30 p.m. at the home of Kirsten Bagley, 2713 North Terr.

Tues. March 23 - Board Meeting, 9:15 a.m., Bev. Hills Pres. Church.

Tues. April 4 - Unit meeting, Urban Crisis, 9:15 a.m., Bev. Hills Pres. Church.  
Babysitting available.

Wed. April 5 - Unit meeting, Urban Crises

Tues. April 14 - Wed. April 15 - State Council

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## INK INVOLVEMENT

Keep an eye on House Joint Resolution 13 and Senate Joint Resolution 4 to  
permit school bonds and levies to be approved by a simple majority. Please  
write your legislators to ask their support for the bills.

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President  
V.M. Galgano  
7 Mortimer Place  
525-2696

Treasurer  
Mrs. D. Thompson  
2738 Washington Blvd.  
522-3792

Editor  
Nancy Wyant  
227 Nedra Dr.  
736-8150

## ABOUT THE STATE LEGISLATURE

WMUL-TV has begun a series on Fridays at 8:00 p.m., entitled "So The People May Know - a Leadership Report From the W.Va. Legislature". The purpose of the series is to better inform W.Va. residents of the workings of their Legislature. The format will involve conversations between Senator Brotherton and another member of the Legislature. Mailed-in questions will be answered.

WMUL-TV also produces a 15 minute daily report on the Legislature Monday through Thursday, at 7:00 p.m., called "Capitol Beat". Friday nights the program is extended to a half-hour.

Huntington Alloys has a daily summary of events at the Legislature. Just call 696-3535.

The Huntington League lobbied for the passage of the comprehensive election laws bill H 936 which passed the House. Among many other things, this bill requires candidates running as national convention delegates to list presidential preferences, to be printed on the ballot.

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### ENVIRONMENTAL QUALITY

Janice McNearney  
522-8150

The Environmental Committee wishes to thank all the League members who so generously and willingly gave us their time and talent to put together the television program, FOCUS ON WATER POLLUTION.

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### ENERGY

Clair Matz  
529-2910

As you read in the "State Voter", the Fairmont League held an Energy Fair in the town mall. Funded by the L.W.V. Education Fund through an ERDA (Energy Research and Development Administration) grant, the Fair was not just a passing out of literature. It had exhibits on solar heating and cooling, windmills, films on nuclear energy, oil shale, geothermal energy, etc.

Clair Matz is working with Tom Dunham to conduct such a fair locally. It is an exciting project, but we naturally need volunteers. Do call Clair to help!

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### CORRECTIONS TO THE MEMBERSHIP LIST:

Gunn, Patricia (omit Mrs. Robert)  
991 Norway Ave. 25705

McNearney, Janice  
Phone - 522-8150

Michaels, Carol  
1639 Upland  
529-0725

Lyons, Pearl  
3063 5th St. Rd. 25701  
522-2249

### RESIGNATIONS

Vivian Phares - Arrangements  
Carol Michaels - Education  
Nancy Wyant - Bulletin

### APPOINTMENTS

Carol Michaels - Arrangements  
Patricia Gunn

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COME TO ANNUAL MEETING!!!!

March 11th

BRING THIS BULLETIN WITH YOU

LEAGUE OF WOMEN VOTERS - ANNUAL MEETING

Saturday March 11

Uptowner Inn

Huntington City Manager - Richard Barton  
Guest Speaker

\$3.50 per person

Reservations

Please make reservations with Carol Michaels any evening before March 8.  
529-0725

Checks for the luncheon should be made out to the Uptowner. \*\*\*\*\*

BRING THIS BULLETIN WITH YOU TO ANNUAL MEETING !!!!!!!!!!!!!!!!!!!!!

\*\*\*\*\*

MORE INFO

\*\*\*A reminder that dues are due at this time (April 1, 1978 - April 1 1979). Check for dues should be made out to the Huntington Area League of Women Voters, to the amount of \$15.00. Lila Thompson will be at the annual meeting to collect checks.

PRESIDENT'S CORNER

V.M. Galgano  
525-2696

Eventhough meetings were canceled in January, you can see from this large bulletin that we have been busy lobbying the Legislature and planning for the annual meeting, March 11th. We are especially delighted that Huntington's new city manager, Richard Barton, will speak and be available for questions. With our long-standing support of council-manager form of government, and in view of the present charter revision, the meeting should be stimulating! Please make your reservations quickly and guests are welcome.

Mid-way through my term in office, I feel that I have finally grasped the technicalities of the job thanks to an extremely co-operative Board. Now we are all ready for an exciting second year, with a National Convention, and a Primary and a General Election. Won't you come along by joining a committee and by attending more unit meetings?

VOTER SERVICE

Susan Adams  
522-3889

Judy Deutsch  
522-2217

It is not too early to begin planning for the spring primary election, especially since Judy Deutsch is practice teaching this semester and Susan Adams is expecting a baby in March! We need volunteers to help with candidate questionnaires for the newspaper and T.V. and radio interviews with candidates. We also have the "Roster of Government Officials" to update and Election Day call-in service to organize. HELP! Call V.M.!!



## PROGRAM

This is the proposed program, supported by the Board.

### LOCAL GOVERNMENT

#### Study of alternative forms of government in the Huntington Area

\*\*\*We want to inform ourselves about various possible forms of government which may be practical to our unique situation.

#### Support of improvement in the quality of recreation in the Huntington Area

\*\*\*We seek more co-operation between agencies and government bodies.

\*\*\*We inform the public on available recreation.

#### Support of the improvement of the quality of education in Cabell County school system

\*\*\*We attend School Board meetings.

\*\*\*We inform the public about the system.

\*\*\*We lobby.

#### Support of the Council-Manager form of government

\*\*\*We attend charter revision meetings.

\*\*\*We publicize our long-standing study and consensus.

#### Support of comprehensive planning

\*\*\*We publically support changes that fit in the comprehensive plan.

#### Support of improved solid waste management

\*\*\*We research and endorse recycling.

\*\*\*We lobby officials.

### ELECTION PROCEDURES

#### Support of measures to improve the election process

\*\*\*We monitor elections.

\*\*\*We conduct call-in services.

\*\*\*We inform the public.

\*\*\*We lobby for better laws.

### HUMAN RESOURCES

#### Support of improvement of juvenile court procedures and supporting agencies.

\*\*\*We lobby the Legislature.

\*\*\*We inform the public.

LAW HUNTINGTON AREA, W. VA.  
PROPOSED BUDGET - April 1, 1978 to April 1, 1979

EXPENDITURES:

<u>A. Operating costs</u>	
1. Maintenance of equipment	\$ 50.00
2. General supplies	100.00
3. Use of church (meetings)	50.00
Sub total	\$ 200.00
<u>B. Board &amp; Administration</u>	
1. President	\$ 100.00
2. Secretary	10.00
3. Treasurer	20.00
4. Board tools & expenses	200.00
Sub total	\$ 330.00
<u>5. Administrative Committees</u>	
a. Finance	75.00
b. Membership/units	50.00
c. P.R.	10.00
d. Budget	5.00
e. Nominating	5.00
Sub total	\$ 145.00
<u>C. Delegates/Travel</u>	
1. State Council	\$ 150.00
2. National Convention	350.00
3. Annual Meeting	10.00
4. Workshops	25.00
5. Other meetings	36.00
Sub total	\$ 571.00
<u>D. Financial Support</u>	
1. State Pledge	\$ 700.00
2. Nat'l PMP	539.00
Sub total	\$1239.00

<u>E. Bulletin</u>	
Postage, supplies	
Sub total	\$ 240.00
<u>F. Educational Activities</u>	
<u>1. Program Committees</u>	
a. national	\$ 30.00
b. state	30.00
c. local	30.00
<u>2. Voters Service</u>	250.00
Sub total	\$ 340.00
<u>G. Position Support</u>	
<u>1. Publications on</u>	
League positions	\$ 50.00
<u>2. Action</u>	
a. national	25.00
b. state	25.00
c. local	25.00
Sub total	\$ 125.00

GRAND TOTAL \$3190.00

<u>INCOME</u>	
Dues	\$1350.00
Contributions	1700.00
Interest	50.00
Sale publications	50.00
Other sources	40.00

GRAND TOTAL \$3190.00

Note: No funds have been taken from reserves at this time, pending action from National on the Per Member Payment. If an increase is voted at National Convention, we will then have to revise the budget and draw from our present reserves.

Budget Committee: Judy Deutsch, Kirsten Bagley, Lila Thompson,  
V. M. Galgano, Ex Officio.

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Please bring this issue of the Bulletin with you to the annual meeting.

Huntington Area  
League of Women Voters  
227 Nedra Drive,  
Barboursville, W. Va.  
25504

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