

You are invited to submit a session proposal for the 2018 WVLA Annual Fall Conference. We will contact you in August regarding your proposal.

Attention: Preferred method of submission. Electronic proposal submission. Go to http://mds.marshall.edu/ Follow the instructions on the screen, the form will look the same as below. If you choose to fill out the form below, it will be entered into the electronic system for you. This site will be used to review and approve proposals as well as archive presentations. For questions on electronic submission contact: Gretchen Beach <u>beachgr@marshall.edu</u> or 304-696-2312.

When you submit a proposal your information and presentation will be entered into the open access WVLA Archives.

Proposed Session Title: ____ IBBY Takes Me Global: From Country Roads in West Virginia to the World

Session Description: (Please provide a 30-50 word description of the session, highlighting the appeal to WVLA conference attendees. If your session is chosen, this description will be edited and used in the conference program.)

The presenters will demonstrate how internationally published books, by nature, are cross-cultural and vehicles that introduce children and young adults to the literary world. They will provide an example of the public library in Odense, Denmark and elaborate on how libraries are at the epicenter of change and progress in the world. Presenters will share program ideas.

Intended Audience: (Circle one)	Academic	Public School	Special	Trustee/Fri	iend	XAII
Program Format: (Circle one)	Single speaker	X Panel pr	esentation	Demonstration		
Other (please explain):						
Preferred time length: (Circle one)	30 m	nin.	50 min.		X75	— min.
If preferred time length is not avai	lable, can the se	ssion be presented	l in a shorter	time slot? X	Yes	No
Are reimbursements for expenses	or an honorariu	m being requested	? (Circle One)		Yes	No
Please specify reimbursement or	honorarium:					
List audiovisual/technology equip	ment needed for	session (such as	speakers). Al	rooms will	be se	t up

List audiovisual/technology equipment needed for session (such as speakers). All rooms will be set up with a projector and screen. TO AVOID SOFTWARE COMPATIBILITY ISSUES, PLEASE BRING YOUR OWN LAPTOP TO CONNECT, IF NEEDED. ______ Speakers, microphone ______

List any software required other than Microsoft Office PowerPoint and Word:

Your Contact Information

Title: _Staff Librarian_Name: Zana Sueme					
Address:307 Highland St					
City, State, zip: <u>Huntington, WV 25705</u>					
Library or Affiliation: <u>Marshall University Library</u>					
Phone Number: (304_) _6966564 Alternate Phone Number: (304_)8313107					
Email Address:durstz@marshall.edu					
Are you going to be one of the presenters? (Circle one) xYes No					
Are you willing to be the host/contact for this session? (Circle one) x Yes No					
Please provide contact information for all presenters. If necessary, attach an additional page:					
Title: Dr. Name: Isaac Willis Larison / Ms. Lone Bodekær					
Address: 100 Angus E. Petyon Drive / Frøbjergvej 27					
City, State, zip: South Charleston, WV 25303 / Ørsted, Glamsbjerg 5620 DK					
Library or Affiliation: Marshall University / Anna Trolles Skole					
Phone Number: 304 746 - 2051 Alternate Phone Number: 502 909 - 4901 Email Address: larison@marshall.edu					
Title: Staff Librarian Name: Tera M. Henry / Leeann Hesson					
Address: 3402 3 rd Ave / 9 Bartow Drive					
City, State, zip:Huntington, WV 25702/Barboursville, WV 25504					
Library or Affiliation:Marshall University-Drinko Library					
Phone Number: (304) 840 - 7704 / (304) 634-6868 Alternate Phone Number: (304) 696 -6568					
Email Address:henry40@marshall.edu /_hesson29@marshall.edu					
Mail or Email this proposal to (If submitted electronically at http://mds.marshall.edu/ you do not need to resubmit by email or mail:					
Brenna R. Call					

Vienna Public Library 2300 River Rd., Vienna, WV 26105 Phone: 304-295-7771 E-mail: brenna@viennapubliclibrary.org _

Deadline for Submission: Friday, June 29, 2018