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MS 76
BX 6
NBK 4

Elmwood and Bloomingdale
Church Minutes.
1855 - 1914.

Copy by F. B. Lambert.

MS 76
BX 6
NBK 4

CHURCH COVENANT BLOOMINGDALE CHURCH.

Article 1st:

We agree to, and adopt the following summary as a compendium of our faith and practice, believing it to be in accordance with the doctrines and precepts of the Holy Scriptures.

Article 2nd:

Besides observing private and family worship, we agree not to forsake the assembling of ourselves together for public worship on the Lord's day, and at such other season, whether stated, or occasional as the church, from time to time, shall appoint for this purpose.

Article 3rd:

Believing it to be our duty, as a church of Christ, to mention the order and discipline which he hath appointed in His house, we agree to hold such meetings, stated and occasional, for transacting of business, as our circumstances may require, and that having such meeting, we will be careful, Providence permitting, to attend them.

Article 4th:

To preserve and promote peace and concord among us with purity of faith and practice, we agree that it is our duty to pursue and support the following measures:

1st, that in case of private or personal grievance, the member aggrieved shall observe the injunction of our blessed Lord, "If thy brother shall trespass against Thee, go and tell him his fault between thee and him, alone. Matt. 18: 15, 17.

2nd: That any member clearly proved before the church to have been guilty of gross immorality, should, without further

proceeding, be put away." I Cor. 5: 11, 13

3rd: That any member habitually neglecting the worship of communion of the church should be called upon as a delinquent that it may be known such person is an object of church sympathy or on church censure. Romans 15: 1-6. Gal. 5: 1-12.

4th: That any member, known to have departed from the faith of the Gospel, as held by the church, or to have frequented any place of licentious amusement, such as a theater, a ball room, or to have been guilty of making, buying, or selling or using as a beverage, any spirituous liquors, should be rebuked and admonished; and if found persevering, impenitent, and incorrigible, such person should be put away as evidently regardless of the peace and reputation of the church, and as a lover of erroneous doctrines and of sensual pleasures: and, therefore, not a lover of God.

5th: That members becoming dissatisfied towards each other touching things pertaining to this life, such as property or character, shall not be suffered to go to law before any worldly tribunal, but shall be required, mutually, to submit their matters of controversy to the investigation and judgment of the church; and if persisting therein shall, after due forbearance, and labour, be put away.

6th: That person put away for whatever offenses, great or small, on giving to the church satisfactory evidence ~~that~~ of repentance and reformation, shall be cordially restored to membership.

Restoration to membership, however, does not include the restoration of a brother to any office that he may have held in the church before his exclusion, as no one is promoted to office by his original admission to membership, no one by his readmission

after having been excluded; men are to be chosen in the church from among its members. Out of the number of His apostles Christ set apart the twelve, and out of the churches elders and deacons were chosen. St. Mark 3; 14, and the seventy, Luke 10:1, and out of the churches elders and deacons were chosen. Acts 14:23 Acts 14: 23.

7th: As unanimity in church acts is always desirable, we agree to use all scriptural means to promote such, as due forbearance, ~~xxx~~ meek expostulation and affectionate persuasion; yet when this fails of conciliating a minority, we agree that, ultimately, all questions brought before us shall be decided by a majority of the members present.

8th: Finding no specified manner of receiving baptized persons into a visible church, either enjoined, or implied in the New Testament, we believe that every particular church is at liberty is at liberty to receive such person in any decent and solemn manner which the church may prefer, they having previously gained fellowship with them by hearing a relation of their experience and being creditably assured of their good moral character. Persons presenting letters of dismission from sister churches of the same faith and order, may be received either on the authority of such letter, or may be requested to relate their experiences with an account of their doctrinal views, and the church in each case shall judge, prudently and expediently. Members of the church shall be dismissed at their own request to unite with any other church of the same faith and order.

9th: In our deportment toward each other--toward sister churches--and toward the community-at-large, both civil and religious, we agree that we will endeavor through grace, to maintain a conversation becoming the Gospel of Christ, that in all

things God may be glorified in us, and that His cause on earth be furthered through our instrumentality.

10th: In supporting the Gospel and aiding the poor among us, as also, in defraying all other expenses necessarily arising from our organization as a church, we agree conscientiously, to bear our several proportions according to our circumstances, that some may not be eased and others burdened.

11th: And, inasmuch as the Lord Jesus commanded his disciples to preach the gospel to every creature, we acknowledge it to be our duty and privilege to pray fervently, to labor zealously, and to give cheerfully for the dissemination of Divine Truth throughout the earth.

12th: We agree that it is expedient that all persons who may hereafter propose to unite with us should give their consent to (this summary of faith and practice) and the Article of church covenant before their admission, and finally sensible of our own weakness and liability to err, and, therefore, of our continual dependance on the grace and guidance of the Holy Spirit, we agree that it becometh us, with much prayer and self-denial, to walk together in all humility and brotherly kindness, to watch over each other for good works; and when circumstances require it, to warn and rebuke, to admonish and exhort one another according to the rules, and it was also agreed to keep up regular monthly meetings, and that the members would contribute to the support of their ministers.

Charge by the Moderator after concluding prayer by Bro.

A.J. Warren.

Dismissed in order.

Daniel Love, Clerk

James Mitchell, Moderator.

Saturday, before 2nd Sabbath in May, 1855, after sermon by
Rev. Bro. J.C.Rece, with Bro.Rece in the chair, the church was
called together to transact business. Finding no business before
us, we were then dismissed in order.

James R. Morris, Clerk. J.C.Rece, Moderator.

Saturday, before the 2nd Sabbath in June, 1855, after sermon by
Bro.J.C.Rece, the church was called together to transact business.
No business before the church, we were then dismissed in order.

James R. Morris, Clerk. J.C.Rece, Moderator.

Saturday, before the 2nd Sabbath in July, 1855, with several
brethren present, , after sermon by Bro.J.C.Rece, the church was
called to order; then proceeded to elect delegates to represent
them in The Teny's Valley Association, which resulted in the ap-
pointment of Brethren J.W.Roffe and George Gallagher, with Peter
Love and James R. Morris, their alternates. Also, upon motion,
Brethren James R. Morris, Peter Love, J.W.Roffe were chosen a
Committee to wait upon Peter Morris, (Black) concerning a bad
report on him, and to report to our next meeting the result on their
investigation. Dismissed in order.

James R. Morris, Clerk J.C.Rece, Moderator.

Saturday before the 2nd Sunday in August, 1855. After
sermon by Bro.Rece, with a goodly number present, the church was
called to order. The Committee on Bro.Peter Morris' (Black) case
was then called to report. The Committee not feeling able to report
upon the case, was continued to our next meeting. Dismissed in or-
der.

James R. Morris, Clerk -- J.C.Rece, Moderator.

Saturday, before the 2nd Sabbath in September, 1855.

With several of the members present, after prayer and sermon by Bro. Rece, the church was to order when the Committee on Bro. Peter's ^{case} ~~case~~ was again called to report. They were still unable to report, and the case was again continued to our next meeting. Dismissed in order.

James R. Morris, Clerk -- J. C. Rece Moderator.

Saturday before the 2nd Sabbath in Oct. 1855.

Several members present. After sermon by Bro. Rece the church was called together. Bro. Peter Morris' (Black) case was again called for. The committee, still not feeling satisfied with the evidence they had gained, the case was still continued to our next meeting.. No more business before the church, we were dismissed in order.

James R. Morris, Clerk -- J. C. Rece, Moderator.

Saturday, the 2nd Sabbath in November, 1855.

Several members present. After sermon by Bro. Rece, the church proceeded to business. The case of Brother Peter Morris (Black) was taken up. The Committee, finding no conclusive evidence in some chapters, and his ~~xxxxxxxxxxxx~~ confession of and expressed sorrow for the others, the church thought it proper to retain him in the church. Then, by motion and second, he was excused.

Brother Gallaher then put before the church the cases of several members for using ardent spirits. When several of the brethren stated they had used ardent spirits but were sorry for it, and hoped the church would forgive them, and expressed their willingness to hereafter observe the Article in the Covenant forbidding the use of ardent spirits; then, upon motion and by vote of the church they were all excused. Then, upon motion by Bro. Galliher, there was a

Committee formed to wait upon Bro. Jackson Hensley and Bro. James Cowin for dram drinking. Bros. James R. Morris, Peter E. Love and J. W. Roffe were chosen as said committee. Dismissed in order.

James R. Morris, Clerk --- J. C. Rece, Moderator.

Saturday before the 2nd Sabbath in December, 1855.

After sermon by Bro. Rece the church was called together. The committee on Bro. Hensley and Cowin's case was called for. The committee had seen Bro. Cowin and received satisfaction, and, upon motion, he was excused. The committee was still continued on Bro. Hensley's case. The church was then dismissed in order.

Peter E. Love, Clerk -- J. C. Rece, Moderator.

Saturday before the 2nd Sabbath in January, 1856.

After the sermon and prayer the church was called together ~~for~~ for business. Then the case of Bro. Hensley was laid before the church and still continued 'till our next meeting. The church was then dismissed in order.

Peter E. Love, Clerk --- John C. Rece, Moderator.

Saturday before the 2nd Sabbath in February, 1856

After sermon by Bro. Rece, the church was called together. The case of Bro. Hensley was again called, and continued. We were then dismissed in order.

Peter E. Love, Clerk -- John C. Rece, Moderator.

Saturday before the 2nd Sabbath in March, 1856.

After sermon by Bro. J. C. Rece the church was called together for business. The committee on Bro. Jackson Hensley's case was called to report. It was still unable to report. The case was continued 'till our next meeting. Bro. Gallaher then made a motion to grant Charlotte (Black) a letter of dismission, when the church

being unable to grant her a letter under existing circumstances, to-wit: Trying to abscond from her master, thought it proper to refuse. There was also a committee formed to wait upon Isaac (Black) and to have him, personally before the church to answer the charge against himself and Charlotte, his wife, at our next meeting. Bro. Gallaher then brought a charge against Bro. Anderson Jenkins for dram drinking. Bro. Jenkins being ~~present~~ he answered for himself. He confessed he had drank, but expressed his sorrow for it and trusted the church would forgive him for it. He was readily forgiven, and retained in the church. Dismissed in order.

James R. Morris, Clerk --- J. C. Rece, Moderator.

Saturday before the 2nd Sabbath in April, 1856.

After sermon by Bro. Rece the church was called together, and the cases of Bro. Isaac and wife (Black) were called against them. It was for them trying to run away from their master; and a denial of the charge by Isaac, and this being fully proven by evidence gained within our body, and believing (as we do) it being contrary to the Word of Divine Truth, we, after due persuasion, and ~~has~~ having refused to express sorrow for the act, as a church of Christ, consider it our duty to put them away; therefore, upon motion, and by vote, he was excluded from our body. The case of Charlotte was taken up, when it was thought proper to direct her a letter, and if possible, her confession and expression of her repentance, then if gained, the church will grant her a letter. Bro. Hensley's case was then taken up when Brp. James R. Morris, (being one of the committee to see him) stated to the church that he had seen Bro. Hensley, and that he had confessed his fault and expressed his sorrow for the act, and hoped the church would forgive him. Then, upon

motion and vote he was excused. Bro. John Dodd was also excused for a likecrime by his confession. A committee was appointed to wait upon James Cowin's. Dismissed in order.

James R. Morris, Clerk --- J. C. Rece, Moderator.

Saturday, before the 2nd Sabbath, in June, 1856.

After sermon by Bro. Rece the church was called together for business, when Bro. James R. Morris cited Bro. Spencer to the church ~~for~~ for intoxication, and also made a motion that Bro. Peter Love wait upon him, when by vote, it was agreed to by the church.

Bro. Gallaher then brought a charge against Sister P. Drake for improper conduct, when ~~Bro.~~ Bro. Warren Roffe was chosen to investigate the matter, and report to our next meeting. There was also a motion to form a committee for the purpose of looking out a situation on which to build a church, when Brethren James R. Morris, Warren Roffe, and George C. Gallaher were chosen a committee for that purpose. Concluding prayer by Bro. Gallaher. Dismissed in order.

James R. Morris, Clerk -- J. C. Rece, Moderator.

Saturday before the 2nd Sabbath in July, 1856.

After sermon by Bro. Rece the church was called together to do business, and the case of Bro. Spencer was taken up, when, upon his confession and sorrow for his fault, expressed through Bro. Love, chosen to wait upon him. Bro. James R. Morris made a motion that that he be excused; and the same was carried by vote. The case of Sister Drake was then taken up by the church. Bro. Roffe, (the committee) stated to the church that the information he had gained justified him in saying that she had been guilty of an act that justified exclusion from the church; when Bro. Peter Love made a motion that she be excluded from our body. Then the motion was

carried by vote of the church. The committee had gained no place suitable, the committee was continued till our next meeting. Dismissed in order.

James R. Morris, Clerk --- J.C. Rece, Moderator.

Then the church elected for its delegates Jas. R. Morris, Peter E. Love, and George Gallaher to write our church letter.

Saturday before the 2nd Sabbath in August, 1856.

After sermon by Bro. Rece the church was called to order. The church letter was then read and received. The Committee still had found no place to build, so they were continued to our next meeting. Dismissed in order.

James R. Morris, Clerk -- J.C. Rece, Moderator.

Saturday before the 2nd Sabbath in Sept. 1856

After sermon by Bro. Rece the church was called to order for business. The committee on the meeting house reported nothing done through Bro. Gallaher. He then made a motion to discontinue the Committee; then Bro. Love made a motion that it be continued, with Bro. Rece annexed to it. Then Bro. Gallaher amended such motion by adding Bro. Love. The motion was then seconded, and carried, adding Bro. Gallaher then then offered the following resolution, which was passed by the church:

Resolved that we appoint Bro. John Tasson, Treasurer of church, and it be his duty to take an annual subscription for the support of our pastor, and solicit every member to contribute. Dismissed in order.

James R. Morris, Clerk -- J.C. Rece, Moderator.

Sat. before the 2nd Sabbath in October, 1856. No meeting.

Sat. before the 2nd Sabbath in November, 1856. No meeting.

Saturday before the 2nd Sabbath in December, 1856.

After sermon by Bro.Rece the church was called to order, when Bro.Spencer was reported to the church for dram drinking, and on motion, Bro.Love was chosen a committee to see him and report to our next meeting. Bro.Jenkins was also cited to the church and Bro.Gallihier to wait upon him. There being nothing more before the church, we were dismissed in order.

James R.Morris, Clerk -- J.C.Rece, Moderator.

Sat. before the 2nd Sabbath in January, 1857.

After sermon by Bro.Rece, the church was called to order when the case of Bro.Spencer was called. The committee was unable to report, and ~~the~~ it was continued to our next meeting.

The case of Bro.Jenkins was then called, Bro.Jenkins being present, he was by the Moderator, requested to answer for himself, when he confessed to the church his fault, showing satisfactory evidence of his repentance, asking the church to forgive him, when, upon motion he was excused by the church.

Bro.Hensley's case was next taken up. Bro.Love said he could not report satisfactorily. Bro.Gallaher then made a motion that Bro.James Morris be requested to see Bro.Hensley, and report to our next meeting. Then the Clerk was requested to bring the covenants to the next meeting. Dismissed in order.

James R.Morris, Clerk --- J.C.Rece, Moderator.

Sat. before the 2nd Sabbath in February, 1857.

After sermon by Bro.Rece the church was called to order. The case of Bro.Spencer was then taken up. When the committee reported "not seen" it was then continued to our next meeting. Then the case of Bro.Hensley was taken up. The committee was unable to report, and it was continued. The covenant was then read, and we were dismissed

James R. Morris, Clerk -- J.C. Rece, Moderator.

Saturday before the 2nd Sabbath in March, 1857.

After sermon by Bro. Rece, the church was called to order.

The case of Bro. Spencer was then taken up. The Committee being absent, upon motion by Bro. Morris, the same committee was continued. The committee on Bro. Hensley's case was unable to report. Bro. Morris then made a motion that himself be taken from the committee and Bro. Warren Roffe be put in his place, the same was seconded, and carried. Dismissed in order.

James R. Morris, Clerk -- J.C. Rece, Moderator.

Saturday before the 2nd Sabbath in April, 1857. No meeting.

" before the 2nd Sabbath in May, 1857. After sermon by Bro. Rece the church was called to order for business. The cases of Bros. Spencer and Hensley were called for report. The committee on Bro. Spencer's case, reported favorably; so motion was made that he be excused, and the same carried. Bro. Hensley then answered for himself satisfactorily, and he, also, was excused. Dismissed in order.

James R. Morris, Clerk -- J.C. Rece, Moderator.

Saturday before the 2nd Sabbath in June, 1857.

After sermon by Bro. Rece the church was called to order for business. Nothing before the church, we were dismissed in order.

James R. Morris, Clerk --- J.C. Rece, Moderator.

Sat. before the 2nd Sabbath in July, 1857.

After sermon by Bro. Rece, the church was called to order for business. The church proceeded to elect delegates to the Teay's Valley Association, which resulted in the selection of brethren James R. Morris and Peter E. Love to represent them in that body.

Bro. James Morris was chosen to write the church letter. There was a charge brought against Bro. Dodd for ungodly conduct, and Bro. Warren Roffe was selected to wait upon him. We were then dismissed, in order.

James R. Morris, Clerk --- J.C. Rece, Moderator.

Saturday before the 2nd Sabbath in August, 1857.

After sermon, the church was called to do business. The case of Bro. Dodd being brought before the church. They proceeded to report it, but the committee, not being able to report, the same was continued. Dismissed in order.

James R. Morris, Clerk -- J.C. Rece, Moderator.

Sat. before the 2nd Sabbath in in Sept. 1857.

After sermon by Bro. Rece the church was called upon to transact business. The case of Bro. Dodd was called for. The committee, being unable to report, it was continued. Dismissed in order.

James R. Morris, Clerk -- J.C. Rece, Moderator.

Sat. before the 2nd Sabbath in October, 1857.

After sermon by Bro. Rece the church proceeded to transact business. The case of Bro. Dodd being first, was called. The committee reported having seen him, and he had promised to meet the church. Having failed to do so, the church continued the case until the next meeting. Dismissed in order.

James R. Morris, Clerk -- J.C. Rece, Moderator.

Sat. before the 2nd Sabbath in November, 1857.

After sermon by Bro. Rece, the church was called to transact business. The case of Bro. Dodd being still before the church, the committee was still unable to report, and it was thought proper to give him another month; and upon motion, Bro. Morris was appointed to request Bro. Dodd to be present at the next meeting. There

being nothing more, we were dismissed.

James R. Morris, Clerk -- J.C.Rece, Moderator.

Saturday, before the 2nd Sabbath in December, 1857. No meeting.

" before the 2nd Sabbath in Jan., 1858.

After sermon by Bro.Rece the church proceeded to transact business. The case of Bro.Dodd came first. The committee not being present, Bro.Rece stated that he had communed with him on the subject, and having received satisfactory evidence of his repentance, by vote the church excused him. Dismissed in order.

James R. Morris, Clerk --- J.C.Rece, Moderator.

Saturday before the 2nd Sabbath in ~~April, 1858~~, February 1858.
No meeting. Sat. before the 2nd Sabbath in March 1858

After the sermon by Bro.Rece the church was called for business

There being none, we were dismissed.

James R. Morris, Clerk. -- J.C.Rece, Moderator.

Sat. before the 2nd Sabbath in April, 1858.

After the sermon by Bro.Rece the church proceeded to transact business. Bro. Warren Roffe presented Sister Shell's letter of dismission from the Enon Church, asking admission into the Bloomingdale church when, by motion of Bro.Morris she was received into full fellowship. There being no further business, we were dismissed in order.

James R. Morris, Clerk. -- J.C.Rece, Moderator.

Sat. before the 2nd Sabbath in May, 1858.

After sermon by Bro.Rece the church was called for business.

There being none, after ^{sermon} ~~singing~~ and prayer, we were dismissed.

James R. Morris, Clerk. --- J.C.Rece, Moderator.

Saturday before the 2nd Sabbath in July, 1858.

After sermon by Bro. Rece the church proceeded to business, when upon motion by Bro. Love Bro. James R. Morris was appointed to write the correspondence letter to the Association. The church then proceeded to choose the delegates. Bro. Peter E. Love, Bro. Charles R. Morris, with brothers Warren Roffe, and Thomas Roffe, as ~~main~~ ~~gains~~ alternates, the church was then dismissed.

James R. Morris, Clerk -- J.C. Rece, Moderator.

Saturday before the 2nd Sabbath in August, 1858.

After sermon by Bro. Rece the church was called together for business. The church letter was read. Nothing more before the church, we were dismissed.

James R. Morris, Clerk --- J.C. Rece, Moderator.

Sat. before the 2nd Sabbath in September, 1858.

After sermon by Bro. Rece, the church was called to order for business. There being no business before the church, we were dismissed in order.

James R. Morris, Clerk - J.C. Rece, Moderator.

Blank for October, 1858.

Sat. before the 2nd Sabbath in November, 1858.

Sat. before the 2nd Sabbath in December, 1858.

After sermon by Bro. Rece the church was called to order
Upon a motion by Bro. James R. Morris, Bro. Henry
~~Stewart was granted a letter of dismission from this church to join~~
~~Stewart was granted a letter of dismission from this church to join~~
~~any church of the same faith and order. We were~~
then dismissed.

James R. Morris, Clerk -- J.C. Rece, Moderator.

Saturday before the 2nd Sabbath in January, 1859 No meeting

Saturday before the 2nd Sabbath in February, 1859 No meeting.

" " " " " in March, 1859.

After sermon by Bro. Rece the church was called for business.

There was no business. Prayer by Bro. James Morris. Dismissed.

James R. Morris, Clerk -- J.C. Rece, Moderator.

Saturday, before the 2nd Sabbath in April, 1859.

After sermon by Bro. Rece the church was called to order for business. After a few remarks by Bro. Rece upon the necessity of attending to church business Bro. J. Morris brought a charge against himself for fighting. When the case was taken up by the church and disposed of upon his own confession the church saw fit to forgive him and retain him in the church. We were then dismissed in order.

James R. Morris, Clerk -- J.C. Rece, Moderator.

Saturday, before the 2nd Sabbath in May, 1859.

After sermon by Bro. Rece the the church was called to order for business. there being none, we were dismissed in order.

James R. Morris, Clerk -- J.C. Rece, Moderator.

Saturday before the 2nd Sabbath in June, 1859.

No business before the church, we were we were dismissed by Bro. Rece.

James R. Morris, Clerk --- J.C. Rece, Moderator.

Sat. before the 2nd Sabbath in July, 1859.

After being called together, the church proceeded to business. On motion by Bro. Love Bro. James Morris was chosen to write the correspondence letter. The election of delegates was post poned until our next meeting. We were then dismissed.

James R. Morris, Clerk --- J.C. Rece, Moderator.

Sat. before the 2nd Sabbath in Aug. 1859.

After sermon by Bro. Reese the church proceeded to business
The church letter was read and received. Delegates to the Association
were selected. Bros. James R. and Charles K. Morris were chosen.
We were then dismissed.

James R. Morris, Clerk -- J. U. Reese, Moderator.

Sat. before the 2nd Sabbath in Sept. 1859

No business before the church.

Sat. before the 2nd Sabbath in Nov. 1859,

Sat. before the 2nd Sabbath in December, 1859. No business.

Sat. before the 2nd Sabbath in Jan. 1861 No business.

" " " 2nd " in February, No business.

" " " 2nd " in March. The church was called together by Bro. Reese.

After better than five long years of absence of duty, we
have again met this the

Saturday before the 2nd Lord's day in June, 1866.

Bro. James Harman delivered a very feeling prayer and
sermon, after which he delivered a short address to the church,
acquainting us with the proceedings of other churches in similar,
like condition to ours, which we regarded as very appropriate to the
occasion, and received it fully. By motion, Bro. C. E. Morris Bro.
Harmon took the place of Moderator and P. E. Love, as Clerk, after
which we proceeded to re-organize. The names of the 13 were enrolled
upon the church book. There being no further business done, we
were dismissed, in order.

Peter E. Love, Clerk -- James Harmon, Moderator.

Sat. before the 2nd Lord's day in July, 1866.

No minister present, services were opened by reading the 18th Chapter of Matthew. Prayer by Bro. C.K.Morris, after which we proceeded to business. The vote of the church taken, and Brother Peter E. Love was appointed to write a letter of correspondence to the Association. No further business being done, we were dismissed in order.

Peter E. Love, Clerk -- C.K.Morris, Moderator.

Saturday, before the 2nd Lord's day in Aug. 1866.

After a short discourse by Bro.J.C.Rece the church was called to order for business. We then proceeded to select delegates to the Association. Bro. C.K.Morris and Peter E. Love were chosen and S.S.Simmons and John A. Morris their alternates. We then took up a collection for printing minutes, \$4.75 being contributed. The letter being not fully prepared, we postponed the reading until Sabbath morning. At the time appointed the letter was read and adopted. After services a collection was taken up for missionary purposes. Five Dollars and Fifteen cents contributed

Peter E. Love, Clerk -- J.C.Rece, Moderator.

Saturday before the 2nd Lord's day in Sept.1866.

After spending a short time in singing and prayer the church was called to order for business. There being no business before the church, we were then dismissed in order.

Peter E.Love, Clerk -- J.C.Rece, Moderator.

Sat. before the 2nd Lord's day in April, 1867.

After sermon by Bro.Rece the church was called to order for business By motion of Bro.Love the members present were requested to visit, as far as possible, those who had failed to attend

with us since the organization of the church, and to report at our next meeting. No further business before the church, we were then dismissed in order.

Peter E. Love, Clerk --- J.C.Rece, Moderator.

Saturday, before the 2nd Sabbath in June, 1867.

After sermon, the church was called to order for the purpose of transacting business. It was found necessary that we should elect another Deacon, as one of our former Deacons, Bro. Warren Roffe, had been dismissed by letter. The church selected Bro. Peter E. Love in his stead. Bro. Love, being our Clerk at that time it was then necessary to select another Clerk. Bro. Sampson S. Simmons was chosen. There being no further business before the church, we were dismissed in order.

S.S.Simmons, Clerk --- J.C.Rece, Moderator.

Saturday, before the 2nd Sunday in July, 1867.

After sermon by Bro. Rece the church was called to order for business purposes. On motion by Bro. Morris, we proceeded to elect delegates to the Association. BBros. Peter E. Love and S.S.Simmons were selected as delegates. S.S.Simmons was appointed to write the letter of correspondence, to be read before the church at our next meeting. There being no other business, we were dismissed in order.

Sampson S. Simmons, Clerk --- J.C.Rece, Moderator.

Saturday before the 2nd Sabbath in August, 1867.

The church held its regular meeting for business this evening at 2 o'clock. After sermon by Bro. Rece the church was called to order. The letter of correspondence was read, and adopted. A contribution of \$5.50 was taken up for missionary purposes. The church

was then dismissed in order.

Sampson S. Simmons, Clerk --- J.C.Rece, Moderator.

Saturday, before the 2nd Sabbath Sept. 1867.

The church held its regular business meeting this evening at 2 o'clock. After sermon by Bro.Rece the church was called, and sat in business council. It was found necessary that we should select a delegation to represent us in the Teay's Valley Baptist convention. There on, we selected Peter E. Love and James R.Morris. After singing and prayer, we were dismissed.

S.S.Simmons, Clerk --- J.C.Rece, Moderator

Saturday, before the 2nd Sabbath in November, 1867.

After sermon by Bro.Rece, the church was called to order. There being no business, we were dismissed in order. But, on the following Sabbath Brother William Davidson and Martha, his wife, were received into full fellowship by letter of dismission and commendation from the Baptist Church called Mount Vernon.

S.S.Simmons, Clerk -- J.C.Rece, Moderator.

Saturday, before the 2nd Sabbath in December, 1867.

After sermon the church was called to order. A letter of dismission being solicited by Sister Tesson, was granted by the church. After singing and prayer we were dismissed in order.

S.S.Simmons, Clerk --- J.C.Rece, Moderator.

Saturday, before the 2nd Sabbath in July, 1869.

After sermon the church was called to order and Brother S.S.Simmons was appointed to write the letter of correspondence to Friendship Association. We were dismissed in order.

J.C.Rece.

August Meeting.

After sermon the church letter was read and adopted, and Bros. Wm. Davidson and P. E. Love were chosen as delegates to convey it. We were dismissed.

J. C. Rece.

September Meeting, 1869.

After sermon the door of the church was opened, and Brother Calvary Swann was received baptized on the Sabbath following. Bro Davidson addressed the church with a few remarks, stating that the Association was a delightful meeting; and we adjourned.

S. S. Simmons, Clerk --- J. C. Rece, Moderator.

November, 1869.

Our regular meeting was protracted for 12 days, which ended with the addition of 26 to our ranks.

S. S. Simmons, Clerk --- J. C. Rece, Moderator.

December, 1869.

There being no business, we were dismissed, in order.

S. S. Simmons, Clerk -- J. C. Rece, Moderator.

January, 1870.

After sermon we were called to order, pursuant to a request of the General Association, we adopted the 51 $\frac{1}{2}$ system of contribution, and the Corps of Deacons was appointed financial committee.

S. S. Simmons, Clerk --- J. C. Rece, Moderator.

February, 1870.

After sermon we were dismissed, in order.

S. S. Simmons, Clerk --- J. C. Rece, Moderator.

March, 1870 - - - - -

Sat. before 2nd Sabbath in July 1869.
 After sermon the church was called to order
 and Bro. S.S. Simmons was appointed to write
 the letter of correspondence to friendship
 association. We were dismissed in order.
 J.C. Rice

August Meeting.
 After sermon the church letter was read and
 adopted and Brothers Wm. Davidson and
 P.E. Love were chosen as delegates to convey it.
 We were dismissed. J.C. Rice.

September Meeting. 1869.
 After sermon the door of the church was opened
 and Bro. Calvary Swann was received and
 baptised on the Sabbath following.
 Bro. Davidson addressed the church with a
 few remarks stating that the association
 was a delightful meeting, and we adjourned.
 S.S. Simmons clerk & J.C. Rice moderator.

October 1869.
 After sermon we were dismissed in order.
 S.S. Simmons clerk & J.C. Rice moderator.

November 1869.
 Our regular meeting was protracted for 12 days
 which ended with the addition of 26 to our rank.
 S.S. Simmons clerk & J.C. Rice moderator.

December 1869.
 There being no business we were dismissed
 in order.
 S.S. Simmons clerk & J.C. Rice moderator.

April, 1870.

After sermon the church was called to order. Bro. Davidson stated that he had just received the receipt from Bro. J. B. Hardwick for the proceeds of the 31st contribution; and the church ordered it to be filed. Adjournment was moved.

S. S. Simmons, Clerk --- J. C. Rece, Moderator.

May, 1870.

The propriety of changing our days of worship from the 2nd Sabbath to the 3rd was laid before the church for consideration, 'till the next meeting. To adjourn was in order.

J. C. Rece, Moderator --- S. S. Simmons, Clerk.

June, 1873. [70?]

The church deemed it expedient to change the days of worship to the 3rd Sabbath and Saturday before, and so it was resolved. To adjourn was in order.

J. C. Rece, Moderator --- S. S. Simmons, Clerk.

Saturday, before the 3rd Sabbath in November, 1871.

Offered prayer and exhortation by the brethren, generally. The church was called to order for business. It was considered best for the welfare of the church to appoint a committee of three, to investigate a charge preferred by Bro. Willis Chapman (?) against Bro. James Williams and Sister Condonie (?) Meader. The following brethren were appointed: Wm. Davidson, Peter E. Love, and Ralph Smith. We were dismissed, in order.

S. S. Simmons, Clerk --- J. C. Rece, Moderator.

Saturday, before the 3rd Sabbath in January, 1872.

After sermon the church came to order for business.

The committee that was appointed to investigate the charges which had been preferred, , were called to report, and the church adopted the same; then the question as to the fellowship of the accused was put before the church, which, owing to the bad spirit and unchristian feeling which seemed to exist in both parties , they were, both the accused and the accuser, excluded. To adjourn was in order.

S.S. Simmons, Clerk --- J.C. Rece, Moderator.

Saturday, before the 3rd Sabbath, in March, 1873.

After sermon by Bro. Rece the church was called to order for transacting business. It was reported to the church by Peter E. Love that Bro. Edward Williams considered himself as being unworthy of being a member of the church, and he requested that his ~~name~~ name be dropped from the list. It was resolved that said request be granted. It was also resolved that we appoint Bro. Peter E. Love to visit Bro. Henry Morrison. Bro. Davidson was appointed to visit Bro. G.W. Dolen and that said committees report at our next meeting. There being no further business, to adjourn was in order.

S.S. Simmons, Clerk --- J.C. Rece, Moderator.

Saturday, before the 3rd Sabbath in April, 1873.

After sermon the minutes of the last meeting were read and adopted; then the committees that were appointed at our last meeting to visit our brethren, Morrison and Dolen, were called upon to report. They not being ready to report, were continued by the church to report at our next meeting. To adjourn was in order.

S.S. Simmons, Clerk --- J.C. Rece, Moderator.

Sunday, before the 3rd Sabbath in May, 1873.

After the sermon the church was called to order.
The minutes of last meeting read and adopted. Our committees were called on to report. Bro. Love reported that Bro. Morrison manifested a spirit of penitence, and begged the church to forgive him. Bro. Davidson was not ready to report, and was continued. Bro. Davidson was also chosen by the church to act as a financial committee to secure contributions for the Home Mission cause. There being no further business, it was in order to adjourn.

S. S. Simmons, Clerk --- J. C. Rece, Moderator.

Saturday, before the 3rd Sabbath in June, 1873.

After sermon by the Pastor, the church was called to order for business. The committees that were appointed to see Brethren Morrison and Dolen reported favorably, and were discharged.

C. A. Davidson, Clerk -- J. C. Rece, Moderator.

Saturday, before the 3rd Sabbath in July, 1873.

After sermon by the Pastor, the church was called to order for business no reference. The church proceeded to choose delegates. By motion, Brethren Charles Shoemaker and Braden Childers were chosen to attend the Association. By motion, the Clerk was appointed to write a letter of correspondence, assisted by his father, to be read at our next meeting. By motion, adjourned. C. A. Davidson, Clerk -- J. C. Rece, Moderator.

Saturday, before the 3rd Sabbath in August.

After sermon by the Pastor the church was called to order for business. References being in order. The letter prepared, was read and adopted. On motion, we adjourned.

C. A. Davidson, Clerk --- J. C. Rece, Moderator.

1873 September

After sermon the moderator called the church to order for business. There being none before the church, it was in order to adjourn.

J.C.Rece, Moderator

C.A.Davidson, Clerk.

1873 October, Sermon by the Pastor, after which the church was called to order. On motion, brother William J. Walker ~~was~~ granted a letter of dismission to form a new church. On motion a committee was appointed to see Bro. Henry Morrison in regard to a charge brought against him.

On motion adjourned.

J. C. Rece, Moderator.

C.A.Davidson, Clk.

[1873] Nov. 15th, Sermon by the pastor, after which the church was called to order for business. References were called for. The committee reported and was discharged. Bro. Morrison, being present, acknowledged the charges and showed evidence of repentance and desired to remain in the church. On motion is retained. On motion, adjourned.

J.C.Rece, Mod.

C.A.Davidson, Clk.

[1873]

1813. Dec 30th. Sermon by the Pastor, after which the church was called to order for business. There being none, on motion, motion was made and seconded for adjournment.

J.C.Rece, Mod.

E.A.Davidson, Clk.

1872, Jan. 17th

1874. Jan.17th.

Sermon by the pastor, after which the church was called to order. There being no business, motion was made and seconded for adjournment.

J.C.Rece, Mod.

C. Davidson, Clk.

1874. Feb.14th:

Sermon by the pastor, after which the church was called to order for business. An opportunity was offered; and those who wished to unite with the church. Thereupon, George W. Carter, who was a member of Enon Church, Joined by letter. There being no further business, Motion for adjournment.

C. A. Davidson, Clk.

J.C. Rece, Mod.

1874. March 14th

Sermon by the pastor. After prayer by Bro.G.Carter, the church was called to order for business. The door of the church was opened for anyone who wished to unit with us. Thereupon, Julia C.Chapman joined by letter. There being no further business, motion was made for adjournment.

J.C.Rece, Mod.

C.A.Davidson, Clk.

1874. April 13th, After sermon, the church was called to order for

business. The tabled reference was called for; and it was continued on account of so few members being present. There being no further business, by motion adjourned.

Chas. Davidson, Clk. J.C.Rece, Mod.

1874. Saturday, before the 3rd Sunday in May.

After sermon by Bro.George Carter , the church was called to

order for business. Thereupon, the tabled motion for the ordination of Elder Geo. W. Carter was taken up and acted upon affirmatively. On motion, the moderator appointed the Deacons as a Committee to assist in his ordination. By motion, Chas. Love was chosen as Committee to go to Mud River church to solicit a Committee and Pastor to assist in his ordination. Also, Bro. B. Childers to solicit a ~~at Enon church~~ committee and pastor at Enon Church. By motion, adjourned.

J. C. Rece, Mod.

C. A. Davidson, Clk.

Saturday before the third Sunday in June, 1874. After sermon by Elder Perry the church was called to order for business. The solicited Committees were present and Bro. B. L. Perry, the pastor of Enon church. The deferred ordination of Elder George Carter was taken up. And the Presbytery organized ~~by~~ by electing Elder Perry for Chairman and W. Davidson for Secretary. The members of the Committees which composed the Presbytery were Elder B. L. Perry and his two sons, of Enon Church Asa Wilson, Bro. James Cyrus, of Lower Mud church; and P. E. Love and Wm. Davidson of Bloomingdale church, Elder W. Adkins being present through courtesy, was chosen as Presbyter. The candidate being questioned by the Chairman; Elder J. C. Rece and Wm. Davidson gave satisfaction. After which the Presbytery retired and unanimously favored his ordination. On motion, adjourned until Sunday at half past ten o'clock. On Sunday the ordination sermon was preached by Eld. Perry. Bible tendered by Elder Wm. Adkins. Charged by Eld. J. C. Rece. Prayer by Eld. Adkins. After which the meeting adjourned.

Saturday before the third Sunday in July, 1874.

After sermon by the Pastor the church was called to order for business.

On motion, brethren Chas. Shomaker and S.S. Simmons were chosen delegates to the Association. Geo. Carter and P.E. Love, alternates. On motion, adjourned.

J.C. Reese, Mod.

C.A. Davidson, Clk.

Saturday, August 1874.

Sermon by Elder Geo. Carter, after which the church was called to order for business. References were called for. The Clerk having been appointed to prepare a letter to the Association, which was read and adopted with a request appended for the Association to be held with the Bloomingdale church. On motion, the church agreed to take a collection on the following Sabbath for Home Missions; and and Mirutes, which amounted to \$3.00. On motion, adjourned.

J.C. Reese, Mod.

Chas. Davidson, Clk.

1874. Saturday, September 19th. Sermon by the Pastor, after which the church was convened for business. The delegates being present reported in relation to the Association. Report satisfactory. By motion, a Committee was appointed to see Bro. Jno. Williams in relation to his member-ship committee.

J.C. Reese, Mod.

Charles A. Davidson, Clk.

1874. Saturday, October 17.

Sermon by the Pastor, Elder J.C. Reese, after which the church was convened for business. References called for. Brother P.E. Love ~~was~~ ~~with~~ ~~the~~ ~~committee~~ reported having seen Bro. Jno. Williams about his joining the Methodist church. Report received, and committee discharged. By motion excluded Bro. Jno. Williams from the fellowship of the church. By motion, adjourned.

J.C. Reese, Mod,

Charles Davidson, Clk.

1874. Saturday, Nov. 14th:

Sermon by Eld. ~~Ex-Roberts~~ Roberts, after which the church was called to order for business. there being none, a motion was made for adjournment.

J. C. Rece, Mod.

C A. Davidson, Clk.

" Saturday, before the 3rd Sunday in December.

After sermon by the Pastor, the church was called to order for business: There being none, a motion was made and seconded for adjournment.

J.C.Rece, Mod.

C.A.Davidson.

1875" Saturday, before the 3rd Sunday in January. After sermon by Eld. G. A. Carter, the church was called to order for business. There being none, a motion was made and seconded ~~that~~ for an adjournment. J. C. Rece, Mod.

Saturday, before the 3rd Sunday: C.A.Davidson.

[1875] In Februray: After sermon, the church was called to order for business. There being none, a motion was made for adjournment.

J.C.Rece Mod.

C.A.Davidson, Clk.

[1875] Saturday, February 20th:

After sermon by the pastor the church was called to order for business. There being no business, a motion was made for adjournment.

J.C.Rece, Mod.

C.A.Davidson, Clk.

1875. March 30th: After sermon by the Pastor, the church was called to order for business. A committee was appointed to see Sister Lucretia Dolen. There being no further business, a motion was made for an adjournment.

J.C.Rece, Mod.

C.A.Davidson, Clk.

" Apr. 13th: After sermon by the Pastor, the church was called to order for business. Reference was called for the Committee that was appointed at the call meeting to wait upon sister Lucretia Dolen, reported. Report was received and committee discharged. By motion, sister Dolen was expelled from the fellowship of the church for immoral conduct. By motion, Bro.George Carter and Samuel Kelley, as committee to wait upon Bro.Ralph Smith to know why he does not attend church meeting. By motion, adjourned. J.C.Rece, Mod.

" 15 May 5th, After sermon by the Pastor the church was called to order for business. Reference was called for. The committee that was appointed to wait upon Bro.Ralph Smith reported. The report received. Bro. Peter M. Love was appointed as a Committee to wait upon Bro.William Taylor. There being no further business, motion was made for adjournment.

J.C.Rece, Mod.

C.A.Davidson, Clk.

" by the pastor
Saturday, June 13th. After sermon, the church was called to order for business. The committee that was appointed to wait upon Bro.Taylor failed to see him; so it was continued untill our next meeting. By mdye, adjourned. C.A.Rece, Mod.

C.A.Davidson, Clk.

" Saturday, July 17th. After sermon by the Pastor, the church was called to order for business. By motion, Bro.Wm.Davidson

and Geo. Carter were chosen as delegates, to attend the Association. Also, the clerk was appointed to write a letter of correspondence, to be read at our next meeting. By motion, adjourned.

J.C.Rece, Mod.

C.A.Davidson, Clk.

1875. Saturday, Sept. 18th. No business done.

C.A.Davidson.

[1875]

Saturday, December:

Sermon by J.C.Rece, the Pastor. After the church was called to order for business, by motion, Sister Carter was appointed a committee to see sister M. Lawhorn in relation to her entertaining a dance in her home. By motion, Wm.Davidson was appointed a committee to see Bro.Perry Morrison about his having dances. At the request of brethren on Davis Creek (by Bro.Geo.Carter) a delegation was appointed to assist in constructing an arm to Bloomingdale Church consisting of the following: P.E.Love, S. Simmons, Chas. Shomaker and Bro.Davidson, By motion, adjourned.

J.C.Rece, Mod.

1876.

Charles A. Davidson, Clk.

Saturday, the 3rd Sunday in January, 1876. After prayer by Bro.Royal Childers the church was called to order for business. The committees that were appointed, reported: 1. committee ~~xxxxxxxxxxxx~~ (Sister Rebecca Porter) reported that she saw sister Lawhorn about the charge that was brought up against her, and that the sister said it was her husband's and not his wife, in this matter. Report was satisfactory and committee discharged. 2 Committee reported ~~xxxxx~~ not having seen Bro.Morrison. The Bro. being present, requested his exclusion from the church: on motion, the church granted his request.

May 15th 1875

After sermon by the pastor the church was called to order for business. Reference was called for. The committee that was appointed to wait upon Bro. Ralph Smith reported the report received. Bro. Peter E. Love was appointed as a committee to wait upon Bro. William Taylor. There being no further business motion was made for adjournment.

J. C. Rice moderator; C. A. Davidson clerk.

Sat. June 19th 1875.

After sermon by the pastor the church was called to order for business. The committee that was appointed to wait upon Bro. Taylor failed to see him, so it was continued until our next meeting. Adjourned.

J. C. Rice moderator; C. A. Davidson clerk.

Sat. July 17th 1875.

After sermon by the pastor the church was called to order for business. By motion Bro. Wm. Davidson and George Carter were chosen as delegates to attend the Association. Also the clerk was appointed to write a letter of correspondence to be read at our next meeting. By motion adjourned.

J. C. Rice moderator; C. A. Davidson clerk.

Sat. Aug. 14th, 1875.

After sermon by the pastor the church was called to order for business. The letter that was written was read and received. By motion adjourned.

J. C. Rice moderator; C. A. Davidson clerk.

Sat. Sept. 18th 1875.

No business done.

C. A. Davidson clerk.

An opportunity was offered to those wishing to unite with the church. Whereupon, Bro. Aaron Bishop, being a member of the Harmony Baptist church, was received by letter. Also, sister Elizabeth, being a member of the Virginia Baptist church, was received by letter. On motion, adjourned.

J.C.Rece, Mod.

Chas. Davidson, Clerk.

1876. Saturday, February 19th, 1876. After sermon by the Pastor, church was called to order for business. By motion, (sister Matilda Meelhing was excluded from the church, as she was instrumental in the death of her husband.) By motion, adjourned.

J.C.Rece, Mod.

C.A.Davidson, Clk.

" Saturday March 15th, 1876: After sermon by the Pastor the church was called to order for business. Then, no business, by motion, adjourned.

C.A.Davidson, Clk.

J.C.Rece, Mod.

" Saturday, May 20th, 1876. After the services were over, the church was called to order for business. Brethren P.E.Love and C. Shoemaker were appointed as a committee to cite Bro. Wise to the church. Also, to see him in regard to the accusation that that was brought up against him by A. Laidley, for cutting him some trees on Laidley's land. Sisters C. Simmons and Geo. Carter were appointed to see sister Fenton Rogers in regard to the difficulty that was existing between her and her husband. My motion, adjourned.

C.H.Davidson, Clk J.C.Rece, Mod.

Saturday, June 18, 1876. After sermon by the Pastor church was called to order by for business. The committee that was appointed to see Bro. Wise reported that he had committed no offence whatever in regard to that which he was accused. Also, the committee that was appointed to see Sister ^JPhenton Rogers failed to see her, and did not report. Therefore, it was continued until her next meeting. Sampson M Simmons was appointed as a committee to notify Bro John Tassen to appear at our next regular church meeting in regard to his not having his name registered organization before we could grant him a letter of dismission. By motion, adjourned.

John C. Rece, Mod.

C.A. Davidson, Clk.

Saturday, July 15, 1876.

After sermon by the pastor, the church was called to order for business. The committee that was appointed to see sister Rogers reported that she saw Sister Rogers, and ~~and~~ that she acknowledged that she was to blame. and that she was sorry for having done so, & she still desires to remain in the church if the church could fellowship her. By motion, she was retained. The Committee that was appointed to see Bro. F. Tassen failed to see him, and did not report. But, as it happened that Bro. Tassen was present and reported for himself that he had been misinformed about the matter. Also stated that he had been restored during a protracted held at held at Mud Ricer church, and that he was requested to procure a ~~xxxx~~

~~xxxxx~~ x

letter of dismission. The church proceeded to choose delegates. By motion, brethren Geo. Carter and Charles Davidson to attend the Association. By motion, the Clerk was appointed to write a letter of confidence. And to be read at our next meeting. By motion, adjourned.

C.A. Davidson, Clerk.

L.C. Reece, Mod.

Saturday, August 19th, 1876.

After sermon by the pastor the church was called to order for business. There being none to transact, a motion was made for adjournment.

J.C. Reece, Mod.

C.A. Davidson, Clk.

Saturday, Sept. 16, 1876.

After devotional exercises, the church was called to order for business. Owing to Bro. J.C. Reece's absence by motion Bro. G. Carter was appointed Moderator, pro-tem. According to custom the delegates were requested to report in regard to the Association reported satisfactorily. By motion adjourned.

J. C. Reece, Mod.

C.A. Davidson, Clk.

Saturday, October 14th, 1876.

After sermon by the pastor the church was called to order for business. There being no business to transact, a motion to adjourn.

J. C. Reece, Mod.

C.A. Davidson.

Saturday, November 18th, 1876.

After sermon by the Pastor, the church was called to order for business. There being no reference, a motion was made for adjournment.

J.C.Rece, Mod.

C.A.Davidson, Clk.

Saturday, December 16th, 1876.

After sermon by the Pastor the church was called to order for business. By motion, brother George Chapman & sister Henry Chapman were dismissed by letter. There being no further business a motion was made for adjournment.

J.C.Rece, Mod.

C.A.Davidson, Clk.

Saturday, January 20th, 1877. No business.

J.C.Rece, Mod.

Chas. Davidson, Clk.

Saturday, February 17th, 1877.

After sermon by the Pastor the church was called to order for business. The church deemed it necessary to appoint a committee to see Bro. John Bishop in relation to his not procuring a letter of recommendation. Whereupon, brethren G. Carter and S.S. Simmons were appointed as a committee. Also, brethren P. Love and W. Rogers were appointed to see Bro. Wise in relation to a letter and sisters G. Carter and Abbigal Jervels to see Sister P. Bishop in relation to some misconduct. By motion adjourned.

C.A.Davidson, Clk.

J.C.Rece, Mod.

Saturday, April 21st, 1877.

After sermon by the Pastor, the church was called to order for business. Reference being called for, the committee that was appointed to see Bro. Bishop reported. Report received, and committee discharged. Also, the committee that was appointed to see Bro. Wise failed to report & continued by the church until our next meeting. And the committee that was appointed to see Sister Bishop reported. Received, and discharged. By motion, sister Bishop was excluded. By motion, the Clerk was appointed to notify all members who are under the watch care of the church to procure letters by June meeting. By motion adjourned.

C.A. Davidson, Clk.

J.C. Rece, Mod.

Saturday, May 19th, 1877.

After sermon by the Pastor the church was called to order for business. The committee that was continued failed to report, as before, and was still continued until the next meeting. By motion, adjourned.

J.C. Rece, Mod.

C.A. Davidson, Ch. Clk.

Saturday, June 16th, 1877.

After sermon by the pastor the church was called to order for business. The continued committee reported, and received. Bro. Wise was retained. By motion, sister Polly Abbott was dismissed. Also Bro. J. Bishop and wife were dismissed from under the watch care of the church. By motion, Bro. William Adkins was received as a member of the church. By motion, Brethren Peter Love and Wilson Rogers were appointed as a

committee to see Bro. George Dolan for interference and
non-church attendance. My motion adjourned.

J.C.Rece, Mod.

C.A.Davidson, Ch.Clk.

Saturday, July 14, 1877.

After sermon by the pastor the church was called to order for business. One of the committee that was appointed to see Bro.Dolen reported satisfactorily, and were discharged. Bro.Dolen's acknowledgements were also satisfactory. By motion the Clk was appointed to write a letter of correspondence to the Association. By motion, adjourned.

J.C.Rece, Mod.

C.H.Davidson, Ch. Clk.

Saturday, August 18th, 1877.

After sermon by the pastor the church was called to order for business. The letter of correspondence to the Association was ~~read~~ read, and adopted, after which the church proceeded to choose Messengers to the Association, Whereupon, brethren C. Ails and W.Rogers were chosen. Also, 86¢ was contributed for printing minutes. By motion, adjourned.

J.C.Rece, Mod.

C.A.Davidson, Clk.

Saturday, Sept. 15, 1877.

After sermon by the Pastor the church was called to order for business. There being no reference, the the church proceeded to take up new business. There being none it was in order adjournment.

J.C.Rece, Mod.

C. Davidson, Clk.

Saturday October 18, 1877.

After devotional exercises the church was called to order for business. Owing to J.C.Rece absence, the church appointed Bro.G.Carter, Moderator Pro-tem.

G.W.Carter, Mod Protem.

C. Davidson, Clk.

Saturday, November 15, 1877.

After sermon by the pastor the church was called for business. No business, by motion adjourned.

J.C.Rece, Mod.

C.Davidson, Clk.

Saturday, January 19, 1878.

After sermon by the pastor the church was called to order for business. No business. On motion adjourned.

J.C.Rece, Mod.

Saturday, Dec. 20, 1877.

C.Davidson, Clk.

After sermon by the pastor the church was to order for business. By motion, adjourned.

J.C.Rece, Mod.

C. Davidson, Clk.

Saturday Feb.16, 1878.

After sermon by the pastor, the church was called to order for business. By motion, adjourned.

J.C.Rece, Mod.

Saturday, March 16, '78.

Chas.Davidson, Clk.

After sermon by the pastor, the church was called to order for business. There being none the church was in order for adjournment..

J.C.Rece, Mod.

Chas. Davidson.

Saturday, Apr. 20, '78.

After sermon by the pastor, the church was called to order for business. No business. On motion

J.C.Rece, Mod.

Chas. Davidson, Clk.

Saturday, May 18, '78.

After sermon by the pastor the church was called to order for business. No business. On motion, adjourned.

J. C. Rece, Mod.

Chas. Davidson, Clk.

Saturday, June 15, '78.

After sermon by the pastor the church was called to order for business. No business. On motion adjourned.

J.C.Rece, Mod.

Chas.Davidson, Clk.

Saturday, July 20, '78.

After sermon by the pastor the church was called to order for business. On motion, Bro. George Carter and P.E. Love chosen as delegates to the Association. On motion, the clerk was appointed to write a letter of correspondence & to be read at the next meeting. On motion, the church adjourned.

J.C.Rece, Mod.

C.A.Davidson, Clk.

Saturday, Aug. 17, '78.

After sermon by the pastor, the church was called to order for business. The letter was read, & after some amendments it was adopted. On motion, the church adjourned.

C. A. Rece, Mod.

C.A.Davidson, Clk.

Saturday, Sept. 28, '78.

After sermon the church was called to order for business. Owing to the pastor's absence Bro. G. Carter was chosen Mod. Protem On motion, sister Margaret Self was named as a member by letter. On motion, adjourned.

J. C. Rece, Mod.

Chas. Davidson, Clk.

Saturday, October 19, '78.

After sermon by the pastor, the church was called to order for business. No business, on motion, adjourned.

J. C. Rece, Mod.

Chas. Davidson, Clk.

Saturday, Nov. 16, '78.

After sermon by the pastor, the church was called to order for business. No business. On motion adjourned.

J. C. Rece, Mod.

Chas. Davidson, Clk.

Saturday, Dec. 21, '78.

After sermon by the pastor the church was called to order for business. No business. On motion, adjourned.

J. C. Rece Mod.

Chas. Davidson, Clk.

Saturday, Jan. 18, '79.

After sermon by the pastor the church was called to order for business. No business. On motion, adjourned.

J. C. Rece, Mod.

Chas. Davidson, Clk.

Saturday, Feb. 15, '79.

After sermon by the pastor the church was called to order for business. None. On motion, adjourned.

J.C.Rece, Mod.

Chas. Davidson, Clk.

Saturday, March 15, '79.

After services the church was called to order for business. No business. On motion, adjourned.

Chas. Davidson, Clk.

Saturday, April 19, '79.

After devotional exercises the church was called to order for business. No business. On motion, adjourned.

Chas. Davidson, Clk.

Saturday, May 17, '79.

After devotional services the church was called to order for business. None. On motion, adjourned.

Chas. Davidson, Clk.

Saturday, June 21, '79.

After devotional exercises the church was called to order for business. None. On motion, adjourned. .

Chas.Davidson, Clk.

Saturday, July 19, '79.

After sermon by W.T.Ball the church was called to order for business. On motion, Wm.Davidson was appointed to write a letter to the Association. On motion, adjourned.

C.A.Davidson, Clk.

W. T.Ball, Mod.

Saturday, August 16, '79.

After sermon the church was called to order for business. On motion, the letter was ²red and adopted. On motion, the church proceeded to choose their delegates. Whereupon, brethren G.W.Carter and C.Shomaker were appointed. On motion, adjourned.

W. T. Ball, Mod.

C.A.Davidson, Clk.

Saturday, Sept. 20, '79.

After sermon by the Pastor the church was called to order for business. On motion by P.Lowe the Sister Fannie Lindsey a letter of dismission. There being no further business, the church adjourned.

W.T.Ball, Mod.

C.H.Davidson, Clk.

Saturday, October 18, '79.

After sermon by the Pastor the church was called for business. There being none, a motion was made for adjournment.

W.T.Ball, Mod.

C.H.Davidson, Clk.

Saturday, Nov. 15, '79.

After sermon by the Pastor the church was called to order for business. There being no business, on motion adjourned.

W. T. Ball, Mod.

C.A.Davidson, Clk.

Saturday, Jan. 17, '80.

After sermon by the pastor, the church was called to order for business. Owing to none, we were dismissed.

W. T. Ball, Mod.

C.A.Davidson, Clk.

Saturday, Feb. 21, '80. No meeting.

Saturday, March 20, '80.

After devotional exercises the church was called to ~~to~~ order for business. On motion that a collection be taken on Lord's Day for Thos. H. Perry's benefit. Also Brethren C. Shomaker, S. S. Simmons P. Love, C. Davidson, and B. Childers, a committee for the same purpose.

G. W. Carter, Mod. Protem

C. A. Davidson, Clk.

Saturday, April 17, '80.

After sermon by the Pastor the church was called to order for business. At the request of the Pastor the following report and resolutions were prepared, read, and adopted:

Whereas, it has pleased our heavenly father to call from our fellow-ship and to their reward our beloved brother, Daniel Childers, and sister Martha, his wife, and sister Josephine Keyser. Sister Childers was received into Bloomingdale church Dec. 1875, and lived an exemplary life until her death.

Brother Daniel Childers was received into the fellowship of the church Dec. 1879, and died in a full assurance of that faith, which he made public by his burial with Christ in baptism. Sister Josephine Keyser was received into the fellowship of the church Nov. 1879, and died, trusting in the promises of the Gospel which she had learned to love and to confide in.

Resolved, that in the death of brother and sister Childers and sister Keyser, we feel deeply the loss which we, as a church, have sustained.

Resolved, that while we mourn the loss of our brothers and sisters, we bow i n humble submission to Him, and rejoice in the hope that we, if faithful, will meet where parting is no more.

Resolve, that we extend our sympathies to the relations and friends , and hope their afflictions may admonish them to be ready, and pray our Father in Heaven to be a father to the little ones left.

It was further requested that a copy be furnished to the near relations. On motion, adjourned.

W.T.Ball, Mod.

C.A.Davidson, Clk.

Saturday, May 15th, 1880.

After sermon by the Pastor the church was called to order for business. Owing to a deferred call by Bro.Aaron Bishop for a letter, a motion was made grant him time, which which was objected to by Bro.Ralph Smith on account of alleged immoral conduct toward him. On account of proper acknowledgements, the ~~xxxx~~ church was satisfied. On motion, adopted. Bro.R.Smith was excluded for refusing to fellow-ship Bro.Bishop, after the afore acknowledgements. On motion, adjourned. On motion, bro. G. Carter was appointed to write Bro.Bishop about his letter.

W.T.Ball, Mod.

C.A.Davidson, Clk.

Saturday, ~~xxxxxx~~ June 26, '80.

After sermon by the Pastor the church was called to order for business. On motion, the Clerk was chosen to prepare a letter of correspondence to the Association, and to be read at the next church meeting. On motion, adjourned.

W.T.Ball, Mod.

C.A.Davidson, Clk.

Saturday, Aug. 14, '80.

After sermon by the Pastor the church was called to order for business. The letter was ~~red~~² and adopted after ~~after~~ blanks were filled. On motion, brethren Aaron Bishop Wm. Taylor, John Chapman, & Michael Brannon, were excluded from the church. On motion, adjourned.

W.T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, Sept. 18, '80.

After sermon by the Pastor the church was called to order for business. On motion, S. Simmons and C.A. Davidson were appointed take a collection monthly, during the coming year for state mission purposes. On motion, adjourned.

C.A. Davidson, Clk.

W.T. Ball, Mod.

Saturday, Oct. 17, '80.

No meeting only on Sunday. After sermon by the pastor the church proceeded to transact some important business. On motion the church granted sister Hettie A. Hackworth a letter of dismissal.

W.T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, Jan. 15, '81.

After sermon by the Pastor, the church was called to order for business. On motion, adjourned.

W.T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, Nov. 20, '80.

After sermon by the pastor, the church was called to order for business. There being none, a motion was made for adjournment

W.T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, Dec. 18, '80.

After sermon by the Pastor the church was called to order for business. On motion, adjourned.

W. T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, Feb. 19, '81. On motion adjourned.

W.T. Ball, Mod. C.A. Davidson, Clk.

Saturday, March 19, '81.

After sermon by the pastor the church was called to order for business. On motion, adjourned.

W.T. Ball, Mod. C.A. Davidson, Clk.

Saturday, April 16th, '81.

After sermon by the pastor the church was called to order for business. On motion, adjourned.

W.T. Ball, ~~Mod.~~ Mod. C.A. Davidson, Clk.

Saturday, May 21, '81.

After sermon by the pastor, the church was called to order for business. None. On motion, adjourned.

W.T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, June 18, '81

After sermon by the Pastor the church was called to order for business. None. On motion, adjourned.

C.A. Ball, Mod.

C.A. Davidson, Clk.

Saturday, July 16, '81.

After sermon by the Pastor the church was called to order for business. On motion, brethren P.E. Love, G.W. Carter and Wm. Davidson were appointed to visit Lower Mud Church in order to ascertain the feelings of said church in regard to our receiving Bro. Jno. Tassen & his wife as members into Bloomingdale Church, after their making application for admission without a letter of recommendation from said church. The Clerk was also appointed to make out a report to the Association. said report to be read at the next church meeting. On motion, adjourned.

W.T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, August 20th, '81.

After sermon by the Pastor the church was called to order for business. The committee that was appointed at the last church meeting reported, and was discharged. The church decided by vote not to receive him. The report to the Association was read, and adopted after the blanks were filled. Bro. Chas. A. Love requested the church to grant him and his brother, John W. Love, a letter of dismission, in order to join another church of the same faith and order. On motion the church granted his request. On motion adjourned.

W. T. Ball, Mod.

C.A. Davidson, Clk.

Sunday, Sept. 18, '81.

After sermon by B. Cade, the church was called to order for business. Owing to the inclemency of the weather there was no meeting on Saturday. Owing to the absence of W.T. Ball

the church appointed Rev. B. Cadle Mod. Protem.. On motion, by the request of Loar Church the Moderator appointed Sisters Ann Love and Rebecca Carter ; also Brethren Wm. Davidson, G. W. Tarter and P.E. Loveto visit said church in order to settle a difficulty between two of their members. On motion, adjourned.

B. Cade, Mod. Protem.

C.A. Davidson, Clk.

Saturday, October 15, '81.

After sermon by the Pastor the church was called to order for business. Owing to none, a motion was made for adjournment.

W.T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, Nov. 19, '81.

Owing to the inclemency of the weather, there was no business meeting.

C.A. Davidson, Clk. W.T. Ball, Mod.

Saturday, Dec. 17, '81.

After sermon by Rev. G.W. Carter the church was called to order for business. Owing to the Moderator being absent, the church appointed Rev. G.W. Carter, Moderator Protem. There being no reference, new business was called for. Whereupon, Bro. Braden Childers acknowledge that he had deviated, and asked the church to forgive him. On motion, the church granted this request.

G. W. Carter, Mod. Protem.

C.A. Davidson, Clk.

Saturday, Jan. 15, '82.

In the absence of the Pastor, the church held devotion
al exercises. No business done.

C.A. Davidson, Clk.

Saturday, Feb. 18, '82. No meeting.

Saturday, March 18, '82.

After sermon by Bro. Lambert, the church was called to
order for business. The committee that was appointed at the
September meeting '81 reported; and the report received, and
committee discharged. On motion the church granted Sister
Mary Ann Hensley a letter of dismission to joining the Lower
Mud Church. On motion, adjourned.

W. T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, April 15, '82.

After sermon by the Pastor, the church was called to
order for business. On motion, brethren Geo. Carter, P.E. Love.
S.S. Simmons, Braden Childers, & Wm. Davidson were appointed as
a Committee to meet on Tom's Creek for the purpose of consider-
ing the propriety of constituting a church organization at that
place. On motion, adjourned.

C/A. Davidson, Clk.

W.T. Ball, Mod.

Saturday, May 20, '82.

After sermon the Pastor called the church to order
for business. The committee that was appointed at the April
meeting reported that they met & argued upon an organization
at said place. On motion, adjourned.

W T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, June 17, '82.

After sermon the Pastor called the church to order for business. On motion, brethren P.E.Love, Wm.Davidson, & Geo. Carter as a committee to attend Bro.Weaver's ordination. On motion adjourned. C.A.Davidson, Clk. W.T.Ball, Mod.

Saturday, July 15, '82.

After sermon the Pastor called the church to order for business. The committee that was appointed at last meeting reported satisfactorily. On motion, the Clerk was appointed to prepare a letter to the Association, said letter to be read at the next church meeting. On motion, adjourned.

C. A. Davidson, Clk. W.T.Ball, Mod.

Saturday, August 19, '82.

After sermon by the Pastor, the church was called to order for business. The letter to the Association was called for, to be read. On account of some addition, it was not received till the next Sunday. On motion, adjourned.

W T.Ball, Mod.

C.A.Davidson, Clk.

Saturday, Sept. 16, '82.

After sermon by the Pastor the church was called to order for business. None transacted. On motion, adjourned.

W.T.Ball, Mod.

C.A.Davidson, Clk.

Saturday, Oct. 21, '82.

After sermon by the Pastor the church was called to

order for business. There being none, a motion was made to adjourn.

Wm. T. Ball, Mod.

Chas. Davidson, Clk.

Saturday, Nov. 18, '82.

The Pastor being absent the church held devotional exercises. There being no business, the church went into no organization.

C.A. Davidson, Clk.

Saturday, Dec. 16, '82.

The Pastor being absent, the church held devotional exercises. No business done.

C.A. Davidson, Clk.

Saturday, Jan. 20, '83.

The Pastor being absent the church held devotional exercises. No business done.

C. A. Davidson, Clk.

Saturday, Feb. 17, '83.

In the absence of the Pastor and held devotional exercises. No business before the church.

W. T. Ball, Mod.

C/A. Davidson, Clk.

Saturday, March 17, '83.

Sermon by W.T. Ball. No business before the church
W.T. Ball, Mod.
C.A. Davidson, Clk.

Saturday, April 14, '83.

After devotional exercises the Pastor called the church to order for business. On motion, the Clerk was appointed to write a letter to Bro. Phillip Hensley, requesting him to

answer by letter to the church at her next monthly meeting concerning his immorality. On motion, adjourned.

W.T.Ball, Mod.

C.A.Davidson, Clk.

Saturday, May 19, '83.

After services by the Pastor the church was called to order for business. The Clerk reported that he failed to learn Bro.Hensley's address & did write him. The appointment continued. On motion, adjourned.

W.T.Ball, Mod.

C. Davidson, Clk.

Saturday, June 16, '83.

After sermon by the Pastor the church was called to order for business. None before the church.. On motion, aejourned.

W. T. Ball, Mod.

C.A.Davidson, Clk.

Saturday, July 14th, 1883.

After an exhortation by Wm.Davidson, the church was called to order for budiness. The Clerk reported that he had no intelignce from Bro.Hensley. He was appointed to write to some reliable person concerning him. On motion, Bro.George Carter and P.E.Love were chosen as delegates to the Association.. The Clerk was appointed to write a letter of correspondence. On motion, the church adjourned.

W. T. Ball, Mod.

C.H.Davidson, Clk.

Saturday, Aug. 18, '83.

After services the church was called to order for

business. The Clerk reported that he had failed, or neglected to procure the name and address of any person about the matter. Whereupon, it was stated by Bro. Geo. Carter that there was a Bro. in that vicinity had agreed to give the necessary information. The church letter was rec'd and adopted after the blanks were filled. On motion, adjourned.

W.T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, Sept. 16th, '83.

After sermon, the church was called to order for business. None before the church. On motion adjourned.

Wm. T. Ball, Mod.

CA A. Davidson, Clk.

Saturday, Oct. 20th, '83.

After sermon by the Pastor the church was called to order for business. There being none, a motion was made to adjourn.

Wm. T. Ball, Mod.

Chas. Davidson, Clk.

Saturday, Nov. 17th, '83.

After sermon, the church was called to order for business. There being none, a motion was made for adjournment.

W. T. Ball, Mod.

Chas. Davidson, Clk.

Saturday, Dec. 15, '83.

After sermon by the Pastor the Moderator called for business. There being none, a motion to adjourn was in order.

W. T. Ball, Mod.

Chas. Davidson, Clk.

Saturday, March 16, '84.

After three months of absence on account of bad weather and high water, the church met, ^{according to} ~~after~~ standing appointment. After sermon by the Pastor the church was called to order for business. On motion, Bro. L. Carter was received as a member by letter. On motion, adjourned.

C. M. Davidson, Clk.

Saturday, April 19, '84.

After sermon by Rev. John Carter, the church was called to order for business. It was agreed to take a collection on ~~for~~ Sabbath for for the benefit of Zoar church, which amounted to \$3.80. By motion, adjourned.

Wm. T. Ball, Mod.

Chas. Davidson, Clk.

Saturday, May 17, '84.

After sermon by the Pastor the church was called to order for business. None brought forward. Collection on Sabbath for the benefit of Sabbath school, amounted to \$1.35. On motion, adjourned.

W. T. Ball, Mod.

Chas. Davidson, Clk.

Saturday, June 14, '84.

After sermon by the Pastor the church was called to order for business. None brought forward Collection on Sabbath for Pastor's support \$6.90. On motion, adjourned.

Wm. T. Ball, Mod.

Chas. Davidson, Clk.

Saturday, July 19, '84.

After services, the church was called to order for

business. ~~There was no money~~ On motion of P. Love the Clerk was chosen to prepare a letter of correspondence to the Association. Collection for missions, \$1.08. On motion, adjourned.

Wm. T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, Aug. 16, '84.

After sermon by the Pastor the church was called to order for business. The church letter was read, and adopted. On motion, the church proceeded to the election of delegates. Wm. Davidson and P.E. Love were chosen. Collection for missions, \$1.79 cts. On motion, adjourned.

W.T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, Sept. 20, '84.

The church held her regular monthly meeting. But there was no business before her. Coll. for missions, .95 cts.

C.A. Davidson, Clk.

Saturday, October 18, '84.

After sermon by the Pastor the church was called to order for business. On motion of P.E. Love the the Moderator appointed the following brethren: P.E. Love, S. Kelley and Wm. Davidson as a committee to procure money to buy a stove and ~~and~~ for the church. On motion, adjourned.

W. T. Ball, Mod.

C.A. Davidson, Clk.

Saturday, Nov. 15, '84.

The pastor being absent, the church held her meeting, a

as usual. No business.

C. A. Davidson, Clk.

Saturday, Mar. 14, '85.

After an absence of four months on account of inclement weather the church met, according to regular appointment. After sermon by the Pastor the church was called to order for business. On motion of P.E. Love, Sister Alice Ward was restored to fellowship with the church.. On motion adjourned.

C. A. Davidson, Clk.

Saturday, Apr. 18, '85.

After sermon by the Pastor, the church was called to for business. None transacted. On motion, adjourned.

W.T. Ball, Mod.

C.A. Davidson, C.C.

Satur ay, May 16, '85.

After svcs by the Pastor the church was called to order for business. On motion, Bro. James Richardson was received as a member of the church. On motion, Sister Rebecca Carter was granted a letter of dismissal. On motion, adjourned.

Coll. for Missions \$1.10.

W.T. Ball, Mod.

C.A. Davidson, C.C.

Saturday, June 20th, 1885.

After seEmon by the Pastor, the church was called to order for business. There being none, she was in order for adjournment.

Coll. for missions, 75 Cts.

W.T. Ball, Mod.

C.A. Davidson, C.C.

Saturday, July 18, 1885.

After devotional exercises, the church was called to order for business by P. E. Love. On motion, Wm. Davidson was chosen Moderator Protem. On motion, the church proceeded to the election of delegates. The clerk acted as teller, and reported as follows: Brethren P. E. Love and C. A. Davidson were chosen. The clerk was appointed to prepare a letter of correspondence to the Association, to be read at the next meeting. On motion adjourned.

Coll. for missions, \$1.25.

Wm. Davidson, Mod,

C. A. Davidson, C. C.

Saturday, August 15, 1885.

After sermon by the pastor, the church was called to order for business. On motion of P. E. Love, visiting brethren were invited to a seat with her. The letter of correspondence to the Association was read and adopted.

Coll. for missions, \$1.40.

On motion, adjourned.

W. T. Ball, Mod.

C. A. Davidson, C. C.

Saturday, Sept. 18, 1885.

After sermon by the Pastor the church was called to order for business. There being none, an adjournment was in order.

W. T. Ball, Mod.

C. A. Davidson, C. C.

Saturday, October 17, 1885.

The church met, but did no business.

C. A. Davidson, C. C.

Saturday, Nov. 14, 1885.

The church met; no business.

C. A. Davidson, C.C.

Saturday, Dec. 19, 1885.

The church met, but there was no business done.

C. A. Davidson, C. C.

Saturday, May 15, 1886. *See Page 113.*

After devotional exercises, the church proceeded to business by electing Wm. Davidson, Moderator By a unanimous vote, Eld. W.T. Ball was again chosen Pastor for six months. On motion, Philip Hensley was excluded for immorality. On motion Brethren P.E. Love, C. Shomaker, S. Kelley, R.B. Childers, & the Clerk were appointed a committee to revise and correct the list of church members. On motion, James Richardson was dismissed by letter. On motion, adjourned.

C.A. Davidson, C.C.

W.T. Ball, Mod.

Saturday, June 19, 1886.

The church met, but did no business.

Saturday, July 17, 1886.

After sermon by the Pastor the church was called to order. The committee on revision and correction were not all present; therefore, it was agreed to meet at 9 o'clock on the following Sabbath and report to the Committee. The committee met accordingly & reported. Report adopted. On motion, sister Alice Ward was granted a letter of dismissal. On motion the ~~the~~ Clerk was appointed to write a letter of correspondence to the Association. On motion, adjourned.

C. A. Davidson C. C.

W.T.Ball, Mod.

Bloomington, Aug. 14, 1886.

After services by the Pastor, the church was called to order for business. On motion, the church letter was read, and adopted. On motion, brethren R.B.Children, S. Kelley were chosen delegates to the Association. On motion, sister Jane Stevens was excluded. On motion, adjourned.

W.T.Ball, Mod.

C.A.Davidson, C.C.

Saturday, Sept. 18, 1886.

After sermon by the Pastor, the church was called to order for business. No business before the church. On motion, Bro.R.B.Children was appointed Clerk Protem, in the absence of the Clerk. On motion, adjourned.

W. T. Ball, Mod.

C.A.Davidson, C. C.

Saturday, October 16, 1886.

No meeting.

Saturday, Nov. 20, 1886.

Sermon by the Pastor. No business.

Saturday, Dec. 18, 1886.

Sermon by the Pastor. No business.

Sunday, Dec. 19, 1886.

On motion Bro.Thos. Lovr was dismissed by letter, at his request.

Monday, Dec. 20, 1886.

On motion, Rev. W.T.Ball was re-elected pastor for

the next 12 months. On motion, Brethren Samuel Kelley and Chas. Shomaker were chosen as Deacons. On motion, R.B. Childers was chosen Treasurer. On motion adjourned.

W. T. Ball, Mod.

C.A. Davidson, C. C.

Saturday, Jan. 5, 1887.

After sermon by the Pastor the church was called to order for business. The minutes of the last meeting ^{ere} ~~was~~ read and adopted after correction. There being no other business, the church was in order to adjourn.

W. T. Ball, Mod.

C.A. Davidson C. C.

Saturday, Feb. 19, 1887.

Sermon by the Pastor, but no business.

C. A. Davidson, C. C.

Saturday, March 19, 1887.

After sermon by the Pastor, the church was called to order for business. On motion of P.E. Love, S. H. Davidson was chosen Trustee in lieu of S.S. Simmons. On motion of R.B. Childers P. E. Love was chosen for to examine the county records in order to ascertain who were the Trustees. On motion, adjourned.

Wm. Dickerson, Mod.

C. A. Davidson, C.C.

Saturday, Apr. 16, 1887.

After sermon the Moderator called the church to order for business. Visiting brethren being present were invited to seats. The minutes of the last meeting was

read, and adopted. Committee failed to report. There being no further business before the church, an adjournment was in order.

W. T. Ball, Mod.

C. A. Davidson, C. C.

Saturday, May 14, 1887.

After sermon by Bro. Lambert the church was called to order for business. On motion, Bro. Lambert was appointed Mod. Protem, in the absence of Bro. Ball. On motion, visiting brethren were invited to seats. The minutes of the last meeting were read, corrected, and approved.

The committee which was appointed at the March meeting failed to report again, and was re-continued. On motion, adjourned.

W. V. Lambert, Mod.

C. A. Davidson, C. C.

Saturday, June 18, 1887.

After sermon by Wm. Dickerson, the church was called to order for business. On motion, Wm. Dickerson was chosen Mod. protem (the pastor being absent). The minutes of the last meeting were read and approved. The committee that was appointed at the March meeting reported that R. B. Childers, F. E. Love, and S. S. Simmons were the Trustees of the church house. Report adopted. On motion, adjourned.

Wm. Dickerson, Mod.

C. A. Davidson, C. C.

Saturday, July 16, 1887.

After sermon by Rev. J. C. Richardson the church was

called to order for business. On motion, visiting brethren were invited to seats. Minutes of the last meeting were read, and approved. Brethren P.E.Love and C. Shomaker were chosen delegates to attend the Association. The Clerk was requested to write a letter of correspondence. The moderator appointed brethren P.E.Love, C.Shomaker, J.W.Hensley, R.B.Childers and C.A.Davidson as a committee to see to repairing the church roof. On motion, adjourned.

W. T. Ball, Mod.

C. A. Davidson, C. C.

Saturday, Aug. 20, 1887.

After sermon by Wm. Dickerson, the church was called to order for business. Visiting brethren were invited to seats. The minutes of the last meeting were read, and adopted. The church letter was read, and adopted after all blanks were filled. On motion, Robert Crawford was dismissed by letter to unite with the Guyandotte church. On motion, adjourned.

W.T.Ball, Mod.

C. A. Davidson, C. C.

Saturday, Sep. 17, 1887.

After sermon by the Pastor the church was called to order for, business. The clerk being absent, ~~the~~ R.B. Childers was appointed Clerk. pro tem. No business brought before the church. On motion adjourned.

W.T.Ball, Mod.

R.B.Childers, C.C.

Saturday, Nov. 19, 1887.

After sermon by the Pastor the church was called to order for business. The minutes of the last meeting were read, and adopted. Visiting brethren being present, were invited

to seats. On motion of P.E.Love, the church agreed to hold communion twice a year at the January and June meetings. On motion C. Shomaker was appointed Sexton. On motion, Miss Annie Love and Annie Childers were appointed to raise means to procure a communion set. On motion, adjourned.

W. T. Ball, Mod.

C.A.Richardson, C. C.

Saturday, Dec. 17, 1887.

After devotional exercises the church was called to order for business. On motion, Bro.S.Kelley was elected Mod. in the absence of the Pastor. The minutes of the last meeting were read, and approved. The committee that was appointed to repair the church roof reported having finished their work, was discharged. On motion, C.S.Love was appointed to purchase the communion set. On motion, the church decided to change her previous pastor, whereupon she elected Bro. John D. Carter. On motion, adjourned.

Samuel Kelley, Mod.

C.A.Davidson, C. C.

Saturday, Feb.18, 1888.

After sermon by Rev. W.J.Weaver the church was called to order for business. In the absence of the pastor and clerk, the church appointed W.J.Weaver, Mod. and P.E.Love. Clerk pro tem. No business before the church, on motion, adjourned.

W.J.Weaver, Mod.

P.E.Love, C.C. Pro tem.

Saturday, March 17, 1888.

After devotional exercises, the church was called

to order for business. On motion the church appointed W.C.Bias,(in the absence of a pastor) Mod. Pro tem. No business brought before the church. On motion, adjourned.

W.C.Bias, Mod.

C.A.Davidson, C.C.

Saturday, May 19, 1888.

After sermon by Bro. Thos.Hawkins the church was called to order for business. On motion of P.E.Love, Bro.Hawkins was chosen moderator, pro tem. On motion, visiting brethren were invited to sit with us. On motion, brethren P.E.Love, Sam'l Kelley and J.W.Hensley were appointed a committee of recommendation to recommend a pastor to the church. On motion, adjourned.

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Thos. Hawkins, Mod.

C.A.Davidson, C. C.

Saturday, July 14, 1888.

After devotional exercises, the church was called to order for business. On motion, the church elected Bro. Sam'l Kelley as Moderator, pro tem. On motion, the Clerk was appointed to write a letter of correspondence to the Association. On motion, adjourned.

Sam'l Kelley, Mod.

C.A.Davidson, C.C.

Sunday, July 15, 1888.

The church was called to order for business On motion, Bro P.E.Love was chosen moderator, pro tem. On motion, Bro. W.L.Carter was granted a letter of dismissal to join Zoar church. On motion, adjourned.

P. E. Love, Mod.

C.A.Davidson, C. C.

Saturday, Aug. 18, 1888.

After sermon by Bro. W.S. Kerns, the church was called to order for business. On motion Bro. Kerns was chosen Mod. pro tem. The letter of correspondence was read and adopted after certain blanks were filled. On motion, adjourned.

W. S. Kerns, Mod.

C.A. Davidson, C. C.

Saturday, Oct. 20th, 1888.

After sermon by Rev. W.S. Kerns the church was called to order for business. On motion, Bro. Kerns was chosen Mod. Bro. Kerns was chosen Pastor unanimously. There being no further business, the church adjourned.

W. S. Kerns, Mod.

C.A. Davidson, C. C.

Saturday, Nov. 17th, 1888.

After sermon by the Pastor the church was called to order for business. On motion, brethren Sam'l Kelley and Wm. Hensley were appointed a committee to see two brethren in regard to a request they sent the church. On motion, P.E. Love, C. Shomaker and the Clerk were appointed a committee to revise the list of church membership. On motion, adjourned.

W. S. Kerns, Mod.

C.A. Davidson, C. C.

Saturday, Dec. 15, 1888.

After sermon by the Pastor the church was called to order for business. The minute of the last meeting was read, and adopted. The committees that were appointed at last

meeting reported as follows:

1st. Committee. That A.G.Children, one of the brethren under consideration persisted in his request to have his name erased. On motion, the church granted the request. McPherson Smith, the other brother, desired to remain in the church.

2nd Committee. Having found the names of 27 absentee members.

On motion, reports adopted, and committees discharged.

On motion, Ann Henrick and Adelia Walker, two of the number, were excluded: and three, Catharine Roff, Ida E. Shellman and Clara Meadows, were erased. On motion, the following committees were appointed to see, or write the balance, requesting non-residents to take letters to churches near them, and see why resident portion do not attend church.

1st Committee--C.A.Davidson, to see F.A.Morris & write Nancy Meadows, Elizabeth Hedrick, Rebecca Scales, James Wolford & son, James Day & wife .

2nd. Committee, Pastor: To see Missouri Chapman, Wesley Marrs & wife and Ida J. Barkley.

3rd Committee, P.E.Love. To see Geo. Chapman, Nancy Dick,

4th " R.B.Children, to see Nancy Purnell.

5th " John V. Hensley. To see Margaret Keyser,

6th " Samuel Kelley. To see Nathan Miller, Nancy Nash & Elizabeth Christian.

On motion, C. Shonsker was appointed a Committee to see Thos. Wight in regard to a charge brought against him by R.B.Children. On motion, adjourned.

W.S.Kerns, Mod.

C.A.Davidson, C. C.

Saturday, January 19, 1889.

After sermon by the Pastor the church was called to order for business. The minute of the last meeting was read, and adopted. The committee that were appointed at last meeting reported as follows

1st committee C.A.Davidson, having seen Bro. Morris in person and wrote the others, but had not received any answers. On motion report adopted in part and committee retained.

2nd Committee, Pastor, That he saw sister Barkley, but failed to see the others. On motion, committee discharged. On motion, after reconsideration, Sister Missouri Chapman was excluded for non-attendance.

3rd Committee (P.E.Love) Reported in part. Committee retained.

4th Committee (Sam'l Kelley) Report received. Committee discharged.

5th Committee (Chas. Shomaker) That the party denied the charge preferred. On motion, P.E.Love was added to the committee, and get the parties together in order to reconcile the matter.

On motion of P.E.Love, the church meeting was changed from the third to the first Saturday in each month. On motion, adjourned.

W. S. Kerns, Mod.

C.A.Davidson, C. C.

Saturday, Feb. 23rd, 1889.

After services by the Pastor, the church was called to order for business. The minutes of last meeting were read, and adopted. Persons were invited to unite with the church, if any. The first committee on non-attendance read a report received from Sister Nancy Meadows. On motion, report received.

The committees appointed to see Sisters Nancy Purnell, and Margaret Keyser reported satisfactorily. Report adopted, and committees discharged. The committee appointed to settle the charge against Thos. Wight failed to report. On motion, committee retained. The clerk was appointed to write Bro. Christopher Ails in regard to non-attendance. On motion, after the second charge brought against Bro. McP. Smith for immorality he was excluded. On motion, adjourned.

W.S.Kerns, Mod.

C.A.Davidson, C. C.

Saturday, March 23d, 1889.

After sermon by the Pastor, the church to order for business. The minutes of the last meeting were read, and adopted. Persons wishing to unite with the church were invited. The continued committee to see Geo. Chapman reported unsatisfactorily. On motion, re-continued.

The committee appointed to write Bro. C. Ails failed to do so. On motion, continued. The committee appointed to see Thos. Wight failed to find him. On motion, after a motion to continue the committee was over-ruled. Bro. Wight

was excluded. On motion of P.E.Love brethren James Wolford and son, James Day and wife, And sisters Elizabeth Hedrick and Rebecca Scales were excluded. On motion, adjourned.

C.A.Davidson, C. C.

W.S.Kerns, Mod.

Saturday, June 22d, 1889.

After sermon by the Pastor the church was called to order for business. The minutes of the last meeting were read and adopted. Persons wishing to unite with the church were invited. The committee appointed to see Bro. ~~Geo.~~ Geo. Chapman failed to see him. On motion, after a motion was withdrawn to continue the committee Bro Chapman was excluded.

The report of the committee to write Bro. C. Ails was adopted, and committee discharged. On motion, adjourned.

W.S.Kerns, Mod.

C.A.Davidson, C. C.

Saturday, July 27th, 1889.

After sermon by the Pastor the church was called to order for business. The minutes of the last meeting were read and adopted. Persons wishing to unite with the church were invited. On motion of P.E.Love, the church proceeded to elect delegates to the Association. Brethren C. Shomaker and Sam'l Kelley were elected delegates. On motion, the Clerk was appointed to write the letter to the Association. On motion, adjourned.

W. S. Kerns, Mod.

C. A. Davidson, C. C.

Saturday, August 24th, 1889.

After sermon by the Pastor the church was called to order for business. The minutes of the last meeting were read and adopted. Persons wishing to unite with the church were invited. On motion of C. Shomaker, Bro. Vinson Rogers was elected delegate to the Association in lieu of Sam'l Kelley, who could not go. The letter of the Association was read and adopted. On motion adjourned.

C. A. Davidson, C. C. W.S. Kerns, Mod.

Saturday, Sept. 21st, 1889.

After sermon by the Pastor, the church was called to order for business. The clerk being absent, Bro. W. Rogers was elected Clerk pro tem. There being no reference, new business was called for. On motion of W. Rogers, the members present agreed to build a new house of worship near the Iron bridge. On motion, ~~adjournment~~ adjourned, to meet next Saturday, at 2 P.M.

W. S. Kerns, Mod.

W. Rogers, Clk Pro tem.

Saturday, Sept. 28, 1889.

The church met, according to agreement, and proceeded to business by electing Bro. P.E. Love as Moderator pro tem. On motion of C.K. Morris, a majority of the members present favored moving the membership of the church to a proposed church house near the Iron bridge. Owing to the disagreement, the church adjourned until the next regular meeting for business, when the members favoring the move would call for letters to form a new church at the above place.

C. A. Davidson, C. C.

Saturday, Oct. 26, 1889.

After sermon by the Pastor the church was called to order for business. The minutes of the call meeting were read and adopted. after some correctoon. On motion of P.E.Love, that the church grant all applicants of good moral standing, letters of dismission to form a new church.. The following were granted letters: Wilson Rogers, P.E.Love, Ann A. Love, A.W.Love, H.E.Love, J.S.Love, C.A.Love, C.S.Love, J.W.Love, C.Shomaker, R.E.L.Shomaker, M.Shomaker, C.S.Shomaker, W.A. Shomaker, C.K.Morris, M.G.Morris, M.J.Davidson, J.A.Davidson, S.H.Davidson, N.E.Davidson, Mary Moss, Mo Morrison, E.Morrison N. Nash, N. Purnell, N. Dick, and N. Meadows.

On motion, adjourned.

W.S.Kerns, Mod.

C.A.Davidson, C.C.

1889.

The church met, according to appointment Saturday, November 16th. After services by William Bias, the church was called to order for business, a clerk being appointed, and there being no other business before the church, , we were, on motion, adjourned.

Wm. Bias, Mod,

S.V.Swann, C: C.

Saturday, Dec. 14th, 1889.

Church met according to appointment and after sdrvices by Bro. W.T.Ball, the business of the church was called for. There being none, on motion, adjourned.

W.T.Ball, Mod.

Iß. V. Swann, C. C.

1889. Nov. 16th.

The church met according to appointment and after services by Wm. Bias, the church was called to order for business. A clerk being appointed, and there being no further business before the church, we were, on motion, adjourned.

Wm. Bias, Moderator : I.V. Swann, Clerk

" Dec. 14th. Church met according to appointment, and after services by Bro. W. F. Ball, the business of the church was called for. There being none, we were adjourned.

W. T. Ball, moderator : I. V. Swann, C. C.

" Saturday, January 18. / 1890.

After services by Bro. W. Bias the church was called to order for business. On motion of the church the moderator appointed I. V. Swann, Oliver Kelley, and John Hensley as a building committee. Also, by further motion Samuel Kelley, H. Morrison and Margaret Self were appointed as a committee on foreign missions. By motion by I. V. Swann, a letter was granted sister Ida Berkley to the Elmwood church. By motion of E. B. Childers Emma Morris' name was entered on our books by restoration in full fellowship. There being no further business, on motion, adjourned.

W. Bias, Moderator : I. V. Swann, C. C.

" Saturday, Feb. 15th, / 1890

The church met according to appointment. The church being called to order, brother T. B. Bias was appointed Moderator Pro. Tem. There being no business before the church, on motion adjourned.

T. Bias, Moderator

I. V. Swann, C. C.

1890. Saturday, April 19, 1890.

The church met, according to appointment. After services the church was called to order. The fellowship of the church was called for. There being no other business before the church, on motion, adjourned.

W. T. Ball, Moderator.

I. V. Swann, C. C.

" Saturday, May 17, 1890. *See Page 116*

The church met, according to appointment; and, after services by the pastor, the church was called to order. On motion, a committee was appointed to revise the church book. The committee consisted of Sam Kelley, R.B. Childers, to assist the clerk. No other business being done, the church, on motion, adjourned.

W. T. Ball, Mod.

I.V. Swann, C. C.

" Saturday, June 14th, 1890.

The church met, according to previous appointment. The committee appointed to revise the church book, having reported. The church having no further business, on motion, adjourned.

W.T. Ball, Mod.

I. V. Swann, Clerk.

" Saturday, July 19, 1890.

The church met, according to appointment. The fellowship of the church was called for. No aggrivance being complained of the minutes of the last meeting were read and adopted.

1890.

W. T. Ball, Mod.
I. V. Swann, C. C.

Saturday, Aug. 10, 1890.

The church met, according to appointment. After regular services by the pastor, the church was called to order for business. The clerk being absent, Brother R.B. Childers was appointed assistant clerk for the time, on taking the notes.

Samuel Kelley was appointed delegate to the Association held at the Mud River church. Also, J.W. Hensley was elected Deacon. Being no other business, by motion, adjourned.

W. T. Ball, Mod.
I. V. Swann, C. C.

Saturday, November 15, 1890.

The church met, according to appointment. The peace and harmony of the church was called for, and no aggrivances were reported. W.T.B all was chosen as Pastor, for such time as he seemed to give the church satisfaction. The amount given to benevolent purposes was 78 cents. Being no further business, on motion, adjourned.

W.T.Ball, Mod.
I. V. Swann, C. C.

Saturday, Jan. 17, 1891.

After services by Brother William Bias, the church was called to order for business. Brother William Bias was appointed Moderator, pro tem. The appointing of two trustees was brought before the house, but was postponed 'till the next church meeting. Being no other business, on motion, adjourned.

Wm.Bias, Moderator.
I.V.Swann, C. C.

1891 Saturday, April 19, 1891.

After services by the pastor, the church was called to order. The peace and fellowship of the church being called for. No grievances being reported by those present, a committee was appointed by the pastor to see Brother E. Adkins. Being no other business, on motion, adjourned.

W. T. Ball, Mod.

I. V. Swann, Clerk.

Saturday, May 16, 1891.

The church met, according to appointment. After services by the pastor, the church was called to order for business. The fellowship of the church was called for. No further business, on motion, adjourned.

W. T. Ball, Mod.

I. V. Swann, C. C.

Saturday, July 18th, 1891.

After services by the pastor, the church was called to order. The clerk being absent, Sister May Swann was appointed clerk, pro tem. Brother Henry Morrison and William Hensley were appointed delegates, and Bro. Sam Kelley and Harvey Nicely, alternates to the Association of Guyandotte. No other business, on motion, adjourned.

W. T. Ball, Mod.

I. V. Swann, C. C.

Saturday, October 24th, 1891.

After services by the pastor, the church was called to order. The peace and fellowship of the church being called for, no aggrivances were reported. On motion, a committee

1891. was appointed by the Pastor consisting of S.Kelley, Archibald Paugh, and I.V.Swann to investigate the trouble between R.B. Childers, Sarah, his wife, and Rachel Childers. J.W.Hensley was appointed to report the charges to the parties, for trial. No other business, on motion, adjourned.

Wm. T. Ball, Mod.

I. V. Swann, C. C.

" Saturday, November 14, 1891.

After services by the Pastor the church was called to order. The fellow-ship of the church being called for, no ag-grievances were reported. The report of the committee, being the expelling of R.B.Childers and Sarah, his wife, from the church. No further business, on motion, adjourned.

Wm. T. Ball, Mod.

I. V. Swann, C. C.

Saturday, January 16th, 1892.

The church met, according to arrangement. Being no pastor present, and ~~and~~ but five members, they proceeded to the business of the church appointing Bro. William Ball again as pastor. No other business, on motion, adjourned.

I. V. Swann, C. C.

Saturday, February 20th, 1892.

After services by the pastor the church was called to order. The fellowship of the church was called for. No ag-grievan-ces were reported. The church then took up the written request
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~~off~~ brother E.E.Adkins to erase his name. On motion, it was agreed to retain it until further considerations. On motion,

adjourned.

W. T. Ball, Mod.

I. V. Swann, C. C.

Saturday, 16th April 16th, 1892.

The church met according to appointment. After services by the pastor, the church was called to order. The fellowship of the church being called for no aggrivances were reported. On motion, adjourned.

W.T.Ball, Mod.

I.V.Swann, C. C.

Saturday, May 14th, 1892.

The church met according to previous appointment. After sermon by the Pastor the fellow-ship of the church was called for. No grévances were reported, and being no other business before the church, on motion adjourned.

W T.Ball, Mod.

I.V.Swann, C. C.

Saturday, June 18, 1892.

The church met according to arrangement. After services ~~by the Pastor~~ by the Pastor the church was called to order. No troubles were mentioned. On motion, it was agreed that the roll should be called on the next church meeting day to see. No other business, adjourned.

W.T.Ball, Mod.

I. V. Swann, Clerk

1892. Saturday, July 16th, 1892.

The church met, according to previous arrangements, and after services by the Pastor the church was called to order, and the fellowship of the church was called for but no aggrievances were reported, after which the roll of the church was called for. S. Kelley and I.V. Swann were appointed to see Sister Fannie Nash. No other business before the church, on motion adjourned.

W. T. Ball, Mod.

I.V. Swann, C. C.

Monday, August 22, 1892.

After services by the Pastor the church was called to order by the pastor. On calling for the fellow-ship of the members present, no aggrievances were reported. It was further agreed that a reconsideration of the trouble existing between R.B. Childers, Sarah his wife and Rachel Childers, on which the same committee, consisting of J. Archibald Paugh, Samuel Kelley and I.V. Swann, appointed by Bro. W.T. Ball the committee were to meet on Saturday, September 17, at 10 o'clock A. M. No other business, on motion, adjourned.

W.T. Ball, Mod.

I. V. Swann. C. C.

Saturday, Sept. 17, 1892.

After services by the pastor the church was called to order, the peace and fellowship of the church was called for of the members present. No grievances were reported. Being some dissatisfaction, a committee was appointed consisting of Rev. Geo. Bunn, S. Kelley and I.V. Swann to see R.B. Childers and wife, and sister Rachel Childers. On motion, adjourned.

Wm. T. Ball, Mod.

I. V. Swann, C. C.

1892. Saturday, October 15, 1892.

At the close of services, the church was called to order by the pastor. The report of the committee was called for and reported by Bro. B.G.Bunn. The report being satisfactory, Bro. R.B.Childers and wife Rachel Childers, were again restored to the church.

W.T.Ball, Mod.

I. V. Swann, C.C.

" Saturday, April 22, 1893.

After services held by Bro. W.P.Justice the church was called to order. There being no business except the unfinished business of having a pastor, proceeded at once upon which the church agreed upon bro. ^{W.P.Justice} as their pastor. No other business, on motion adjourned

W. P. Justice, Mod.

I. V. Swann, C. C.

" Saturday, June 24, 1893.

After services by the pastor the church was called to order for business. Sister M. Self having resigned, the office of Treasurer upon which Bro. George P. Bunch was chosen in her place; It was also agreed upon, that the old Treasurer shall make her report and settle with the new. On motion, adj.

W. P. Justice, Mod.

I. V. Swann, C. C.

Upon refusal of J.W.Hensley to serve as Deacon, I.V.Swann was chosen in his place.

1893. Saturday, July 22, 1893.

The church met according to custom. After service by the Pastor, the church was in order for business. On motion and appointment, S. Kelley, H. Morrison, and I.V. Swann were chosen as delegates to the association.

Saturday, Sept. 23, 1893.

The church met, according to general custom, and after services by the Pastor the church was called to order for business. The unfinished business was called for, which was a further consideration of the matter of E.E. Adkins and R.B. Childers, upon which a committee was appointed consisting of Bro's Sam'l Kelley, J.F. Hensley, and Wm. Hensley.

A committee to see Bro. John Morris consisting of W.P. Justice, H. Morrison, and I.V. Swann. Also a committee consisting of Margaret Self, Elizabeth Kelley, & Grace Bunn were appointed to see sister Joanna McMullen. A motion was made to give sister Sarah Hensley a letter that was laid over. On motion, adjourned.

W. P. Justice, Mod.

E. V. Swann, C.C.

Saturday, Oct. 21, 1893.

After sermon by the Pastor the church was called to order for the transaction of business. Sister Sarah Hensley was granted a letter to unite with the lower Mud River church of the same faith and order. On account of the lateness of the hour all other business was postponed. On motion, adjourned.

W. T. Justice, Mod.

I. V. Swann, C. C.

1893. Saturday, November 25th, 1893.

The church met, according to appointment, and after services by the Pastor the church was called in order for business. Upon hearing the reports of the Committee who were ready, it was agreed to withdraw the hand of fellowship from Sister Joanna McMullin and Bro. E. E. Adkiss. No other business, on motion, adjourned.

W. P. Justice, Mod.

I. V. Swann, C. C.

1894. Saturday, Feb. 24th, 1894.

The church met at 10 o'clock A.M. in a call meeting for the purpose of hiring a pastor. Being opened by reading and prayer by Bro. T. A. Bias, who was made Moderator pro tem. Bros. Justice and Bro. Holley being candidates. Bro. Justice was made choice of; on motion, adjourned for regular services on account of the lateness of the hour the church was called to order for business by the pastor. After calling for reports of committees it was agreed that the Clerk should notify those who have been breaking the covenant that to appear before the church, and give satisfaction. It was agreed to pay One dollar more for the for the publishing of minutes of 1894, charged by the publishing company of the Baptist Banner. Being no other business, on motion, adjourned.

W. P. Justice, Mod.

I. V. Swann, C. C.

Saturday, April 21, 1894.

After services by the pastor, the church was called to order for business. A committee was appointed, consisting of Bros. Geo. Bunn, R. B. Childers and I. V. Swann to settle with the Pastor. No other business. On motion adjourned.

1894. Monday, May 28th, 1894.

Church met, according to previous arrangements. Business of the church was called into consideration, and committees on foreign and other purposes, consisting of Sister Annie Self and Ellen Hensley. No other business, on motion, adjourned.

W. P. Justice, Moderator.

I. V. Swann, C. C.

Saturday, July 21, 1894.

The church met, according to previous arrangements, and after services by the pastor, the church was called to order for business. The reading of the minutes was called for, after which they proceeded to appoint Geo.Bunn, J.W.Hensley and I. V. Swann as delegates; J.C.Morrison, Wm.Hensley as alternates to the association. Also Geo.Bunn, H.Morrison, and I.V.Swann were appointed as a committee to see H.Nisley. No other business, on motion, adjourned.

W. P. Justice, Mod.

I. V. Swann, C. C.

Saturday, August 25th, 1894.

The church met, according to its regular habit. After services by the pastor the church was brought to order for business. The reading of the minutes was called for next. There being no business, on motion, adjourned.

Wm. P. Justice, Mod.

I. V. Swann, C. C.

Saturday, Sept. 22, 1897.

The church met, according to its regular custom; and after services by the pastor, the church was called to order. The reading of the minutes was called for, after which all other

1894. unfinished business was brought up. Next, the granting of Bro. Geo. L. Bunn's license was by motion, and seconded, laid over 'till the next day. There being no other business, by motion, adjourned.

Wm. P. Justice, Mod.

I. V. Swann, C. C.

Saturday, October 27, 1894.

The church met, according to regular custom, and after services by the Pastor the church was called to order. The reading of the Minutes was called for, after which unfinished business was disposed of. Bro. George P. Bunn and wife were granted letters. On motion and second. The pastor's resignation was received. On motion, adjourned.

Wm. P. Justice, Mod.

I. V. Swann, C. C.

1895. Bloomingdale Church met Saturday, Feb. 9, 1895. After devotional exercises call for members received. None, the church was called to order for business. On motion, G. P. ^{Bunn} put in clerk, pro tem. Report of Officers called for. Bro. Hensley reported, and was released. On motion, appointed Bro. William Hensley deacon. On motion the Moderator appointed Wm. Kelley, Bros. Braden Childers, & G. P. Bunn to revise the church book. No other business, on motion, adjourned.

Bro. Childers, Mod.

G. P. Bunn, Clerk Pro tem.

Saturday, March 19, 1895.

After services by the pastor the church was called to order for business. Members were called for. Received none.

1895. Reading of the minutes was called for, and approved. It was agreed to buy a new Church Book. No other business, on motion adjourned.

Mrs. Miller, Mod,

I. V. Swann, C. C.

Saturday, June 8, 1895.

After services by the Pastor the church was called to order for business. After services by the pastor, the church was called to order for business. Joiners were called for, but none received. Visiting brethren were invited to a seat with us. The reading of the minutes was called for. The reports of committees were called for, and received. and the committees dismissed. All unfinished business was called for. Being nothing else a motion to adjournment was in order.

Bro. Miller, Mod.

I. V. Swann, C. C.

The church met on Saturday before the second Sunday in July. After preaching by the Pastor the business of the church was called in order. On motion, ~~On motion~~, Bro. William G. Hensley was appointed Clerk, pro tem. Delegates were appointed to Association. Remarks by bro. T.A. Bias. On motion, a committee was appointed to look after members who were not living in accordance with the church discipline. On motion, adjourned.

Bro. Miller, Mod.

W.G. Hensley, Mod. pro tem.

Saturday, Aug. 11, 1895

After services by the pastor the church was called to

order by the pastor. Visiting brethren were invited to a seat with us. The reading of the minutes was called for. Unfinished business. Report of Committees who asked for longer time. On motion, adjourned. Miller, Mod.

Saturday, Oct. 12, 1895.

After sermon by the pastor, the church was called to order for business. Joiners were called for. None received. Visiting brethren were invited to a seat with us. The reading of the minutes. Unfinished business. Report of officers. Report of committees. New Business, upon which the case of Erastus Childers was ~~considered~~, and a committee appointed to see him, consisting of brothers T.A. Bias and S. Kelley, along with the consideration of Benjamin Childers. A motion for adjournment was in order.

Bro. Miller, Mod.

I. V. Swann, C. C.

Saturday, December 7, 1895.

The church met according to previous arrangements, and after services by Bro. Miller the church was in order for business. An invitation for joiners. The reading of the minutes. Unfinished business. Report of officers, Report of committees responded to by Bros. Bias and Kelley, but was left for further consideration. New business. No other business, we adjourned.

Bro. Miller, Mod.

I. V. Swann, C. C.

Saturday, July 18, 1894.

The church assembled, according to appointment; and after services by the pastor the church was called to order for business.

1. An invitation for joiners.

2. The reading of the minutes.

3. Unfinished business.

4. Report of officers, and committees.

5. New Business, upon which Bros. Teal, Thos. S. Bias and S. ^{Kelley} ~~Wiley~~ were appointed delegates to the Association. No other business, on motion, adjourned.

S. V. Miller, Mod.

I. V. Swann, C. C.

Saturday, December 19, 1896.

After services by the members, the church was called to order for business, upon which brother Johnson was chosen moderator. The first in order was the reading of the minutes. 2, the calling for the old business. there being none, the calling for the new business. Nothing in particular given. 4, Bro. H. Morrison came forward and acknowledged his disorderly walks, and received pardon. On motion ad.

Bro. Johnson, Mod.

I. V. Swann, C. C.

Saturday, before the third Sunday in March, 1897. See Page 117.

The church met in its regular order, and after services by the pastor, the church was called to, order for business. The reading of the minutes was called for. It was agreed that there was a business to come before the church. On motion, and seconded, it was agreed that that the old church book be done away with, and that the member's names be placed upon the new book by the Clerk at the request of the members. No other business, on motion adjourned.

Bros. Johnson, Mod.

I. V. Swann, C. C.

1897.

Saturday, May 22nd, 1897.

The church met according to regular appointment, and after services by the pastor the church was in order for business. After reading of the minutes were called for. The old business.. was called for, and then new business. There being none, on motion, adjourned.

Bro. Johnson, Mod.

I. V. Swann, C. C.

Saturday, June 19, 1897.

The church was called to order by pastor. was called for, and All unfinished business. There being none a motion for adjournment in order.

Bro. Johnson, Mod.

I. V. Swann, C. C.

Saturday July 1897.

After services by the pastor the church was in order for business. (1) The reading of the minutes (2) The new business upon which T.W.Bias, I.V.Swann, and Kelley were appointed delegates to the Association. Adjourned.

Bro. Johnson, Mod.

I.V.Swann, CC. C.

Saturday, Dec. 18, 1897.

The church met, according to previous arrangements. Bro. Kilgour was appointed Moderator. The reading of the minutes was called for. None were presented. Remarks by Bro. Wm. Bias, and others.. No other business, adjourned.

Br. Kilgour, Mod.

I.V.Swann, C. C.

1898. Saturday, Feb. 19, 1898.

The church met according to appointment; and, after services by Br. Miller the church was called to order for business:

1. The reading of the minutes. Both the old and the new business was called for. There being none, on motion, adjourned.

Bro. Miller, Mod. Protem.

I. V. Swann, C. C.

Saturday, July 1898.

The church met, according to previous arrangements; and after services by the pastor, the church was in order for business. The church, thinking it best, all business was suspended, till the next meeting. On motion adjourned.

W. J. Weaver, Mod.

I. V. Swann, C. C.

Saturday, Aug. 20, 1898.

After services by the pastor the church was called to order for business. An invitation for joiners. The reading of the minutes for last meeting. The old business of the church was called for. Then the new business. There being none, on motion, adjourned.

W. J. Weaver, Mod.

I. V. Swann, C. C.

Saturday, September 17, 1898.

After services by the pastor, the church was in order for business. 1. The reading of the minutes was in order. 2. Old business. 3. New business. 4. Report of T. B. Bias, delegate to association. There being no other business, on motion, adjourned.

W. J. Weaver, Mod.

I. V. Swann, C. C.

Saturday, Dec. 17, 1898.

After services by the Pastor the church was called to order for business. (1) The reading of the minutes. There being no unfinished business, the the new business of the church was in order. There being none, on motion, adjourned until next reg. meeting.

W.J.Weaver, Mod.

I. V. Swann, C. C.

Saturday, April 18, 1899.

The church met, according to previous arrangements. A After services by the pastor, the church was called in order for business:

The reading of the minutes.

The old business.

The new business. Upon which, it was ordered that on the 3rd Saturday in May or next regular meeting, they would consider the trouble between Bros. Bunn and C.S.Kelley. No other business, on motion, adjourned.

W.J.Weaver, Mod.

I.V.Swann, C. C.

Saturday, May 20th, 1899.

After services by the Pastor the church was in order for business:

The reading of the minutes.

The unfinished business, upon which the trouble between Bros. Bunn and S. Kelley, upon which a committee was appointed consisting of T.A.Bias, H.Morrison, Beauregard Morrison. There being no other business, on motion, adjourned.

W.J.Weaver, Mod.

I. V. Swann, C. C.

Saturday, August 17, 1899.

After services by the Pastor the church was called in order for business, upon which the old business was in order which included the reports of committees in which the case between S. Kelley and Bro. Bunn was before the church, and resulted in the exclusion of Bro. Bunn from the church. No other business, on motion, adjourned.

W.J. Weaver, Mod.

I. V. Swann, C. C.

Saturday before the 3rd Sunday in October, 1899.

After services by the pastor, the church was in order for business:

The reading of the minutes.

Report of delegates T.A. Bias from the association. Also remarks from Bro. W.J. Weaver. There being no other business on motion, adjourned.

W. J. Weaver, Mod.

I. V. Swann, C. C.

Saturday, before the 2nd Sunday in December, 1899.

After services by the pastor the church was called in order for business:

The reading of the minutes.

The unfinished business. There being none, on motion, adj.

W.J. Weaver, Mod.

I. V. Swann, C. C.

Saturday, January 19, 1901.

After services by the Pastor the church was in order for business:

1. The reading of the minutes.

2. An invitation for members, upon which Bro. ^{was} Hostetter, admitted with the church by letter

3. Unfinished business. Upon which Bro. T. A. Bias, Treasurer reported on disposal of the money left in his hands, known as the box supper money. There being no other business, on motion, adjourned.

W. J. Weaver, Mod.

I/ V. Swann, C. C.

Saturday before the 3rd Sunday in January, 1901.

Church met. After services by the pastor. Upon which, the church called to order for business. The first in order was the appointment of delegates to Spring Hill Baptist church for the purpose of ordaining Brother Holderby for the ministry. Delegates, T. A. Bias, Samuel Kelley, and I. V. Swann. Delegates to the association, T. A. Bias, W. J. Self; and I. V. Swann, alternate.

W. J. Weaver, Mod.

I. V. Childers, Clerk.

Saturday, March 16, 1901.

After services by the pastor, the church was in order for business:

1. The reading of the minutes.

2. An invitation to members. 3. Old business. 4. New business. Meeting set for 2-1/2 o'clock. No other business, on motion, adj.

W. J. Weaver, Clerk.

I. V. Swann, C. C.

1. Reports of committees. Committee from Spring Hill Baptist church. Also report of delegates to the Guyandotte Baptist Association W.J.Weaver, Clerk and pastor for next year.

W.J.Weaver, Mod.

I. V. Swann, C. C.

Saturday, November 1901.

After services by the pastor, the church was called to order for business. The reading of the minutes was called for. there being none. Nothing being brought before the church, on motion, adj.

W. J. Weaver, Mod.

I. V. Swann, C. C.

The Bloomingdale Church met Saturday, Nov. 1906 and after services by Bro.Calliflower the church was in order for business. Bro. T. A. Morris was appointed Moderator protem.

After which a motion was made for the appointment of a pastor. Bro.Calliflower was in motion, and appointed as Pastor. No other business, on motion, adjourned.

T. A. Bias, Mod.

S. V. Swann, C. C.

Saturday, June 18, 1907.

After services by the pastor, the church was called to order for business:

1. The reading of the minutes was called for.
2. An invitation for joiners.

A report by Bro. T.A.Bias Treasurer on preacher's salary for 1901 Amt. \$25.50.

Remarks by Bro W. J. Weaver. Also, remarks by others. On motion, adj.

W. J. Weaver, Mod.

I. V. Swann, C. C.

Saturday, April 17, 1902.

After services, the church was called to order for business:

1. An invitation for joiners.
2. The unfinished business,
3. Any new business. There being none, on motion, adjourned.

W.J.Weaver, Mod.

I. V. Swann, C. C.

Saturday, June 14, 1902.

After services by the Pastor the church was called to order for business:

1. The reading of the minutes.
2. An invitation for joiners,
3. Unfinished business.
4. Any new business prepared. There being none, on motion, adjourned.

W.J.Weaver, Mod.

I. V. Swann, C. C.

Saturday, July 19, 1902.

After preaching by the pastor, the church was called to order for business:

1. The reading of the minutes,
2. Invitation for joiners,
3. Unfinished business,

4. New business. Upon which, the church proceeded to the selection of delegates to the association, upon which R.B.Chil - ders, Wm. J. Self, and C.V.Swann were appointed to meet with the Guyandotte Association. There being no other business, a motion to adjourn was in order.

Bro. W. J. Weaver, Mod.

I. V. Swann, C. C.

Minute of meeting and order of services.

The church met for the purpose of selecting a pastor April 25, 1908, and after prayer services the church was called to order for business, with Bro. Charles Haskins Moddrator pro tem, in which the church proceeded at once to the selecting. Bro. A.B. Perry, as pastor and clerk was notified to write for him at once. No other business, on adj.

Bro. C. Haskins, Mod. pro tem.

I. V. Swann, C. C.

Minutes of meeting and order of business.

Saturday, August 15th, 1908. Services opened with singing and prayer by pastor. After preaching by Bro. Perry, the church was called to order for business. There being no unfinished business, the church proceeded to new business; and after a short discourse by Brother T.A.Bias, we proceeded to the selection of delegates to the association. Brothers T.A.Bias and Kendrick volunteered. The revision of the church book was spoken of, but was deferred until some other time. See Page 117

On motion adjourned.

A.B.Perry, Mod.

I. V. Swann, C. C.

Saturday, September 19, 1908.

After preaching by the pastor the church was called to order for business:

1. The reading of minutes,
2. Report of delegates from Association,
3. Remarks on missions,
4. A systematic benevolence was agreed upon.

On motion adjourned.

Bro. A. B. Perry, Mod.

J. V. Swann, C. C.

Saturday, February 30, 1909.

Weather pleasant. After services by the pastor the church was called to order for business.

The reading of the minutes of last meeting.

At the request of Bro. T. A. Bias, he was suspended as Treasurer, and Bro. Frank Hendric was appointed. There being no other business, on motion, adjourned.

A. B. Perry, Mod.

I. V. Swann, C. C.

March 30, 1909.

Weather pleasant. After preaching by Bro. Perry, who spoke from Luke 8 -- 25, the church was in order for business.

The reading of the minutes.

The revision of Church book. See Page 117.

The church to meet on Saturday, before the third Sunday in May. No other business, on motion, adjourned.

Bro. A. J. Perry, Mod.

Saturday, April 17, 1909.

After preaching by Bro. A.B.Perry, whose text is found in 2nd Tim. the church was in order for business.

The reading of the minutes of last meeting.

There being no unfinished business before the church, the new business was called for, upon which the church proceeded to the selecting of a pastor. Bro. A.B.Perry was in nomination, and elected by acclamation. It was agreed that the church sit as a committee for revision of the Church Book. No other business, on motion adj.

Bro.Perry, Mod.

I. V. Swann, C. C.

Saturday, May 15, 1909.

Weather clear and pleasant. After service by the pastor the church was called to order for such business as might claim the attention of the church.

The reading of the minutes of last meeting was called for. There being no unfinished business, we proceeded to the roll call, in which there was 12 male and 17 female members present. There being no other business, on motion, adj.

A.B.Perry, Mod.

I.V.Swann, C. C.

Saturday, July 17, 1902.

The church met according to appointment, and after

preaching by the pastor the church was in order for such business as might claim the attention of the church first, in the absence of the Clerk C.A.Haskins was appointed Clerk, pro tem. On motion, and second the church proceeded to the selecting of delegates to the association, upon which A.O.Kelley and W.J. Self were apptd delegates to meet with the association, and T. A. Bias and J.F.Kendric, alternates. It was further ordered that clerk prepare letter to the association. On motion, adj.

I. V. Swann, C. C.

A.B.Perry, Mod.

Saturday, August 14, 1909.

Weather clear and warm. After services by the pastor, who spoke from Luke 10:20 the church was called to order for business:

The reading of the minutes,

The unfinished business, if any. New Business: There being nothing else, the Treasurer, Bro.J.F.Kendric, made a report On motion, adj.

I. V. Swann, C. C.

A.B.Perry, Mod.

Saturday, March 19, 1910.

After services by the pastor the church was called to order for business.

The reading of the minutes was called for. There being no unfinished business, bro. Kendric made the proposition of calling a pastor for 1-1/2 times The matter not settled, motion withdrawn, until next meeting. No other business, on motion, adj.

A. B. Perry, Mod.

I. V. Swann, C. C.

Saturday, April 16, 1910.

Weather warm and showery. After preaching by the pastor the church was called to order for business.

The reading of the minutes was called for, after which the unfinished business was ~~referred~~ taken up. The selection of a pastor was ~~taken up~~ in order, upon which Bro. A.P. Perry was appointed for 1/2 time, two voting for 1/4 and six for 1/2 time. A motion to adjourn was in order.

A. B. Perry, Mod.

I. V. Swann, C. C.

Saturday, May 14, 1910.

After service by the pastor the church was called to order for business. The reading of the minutes were called for. There being no unfinished business, and no other business claiming the attention of the church, on motion, adj.

A.B. Perry, Mod.

I. V. Swann, C. C.

Saturday before the 3rd Sunday in June, 1910.

After preaching by the pastor, who spoke from Paul (I am not ashamed of the gospel of Jesus Christ, for it is the power of God unto salvation to every one that believeth, &c) the church was called to order for business.

The reading of the minutes were called for.

A motion was made for the chair to appt. the delegates to the association, upon which Bros. T.A. Bias, & S. Kelley were apptd delegates & C.A. Haskins & A.D. Kelley, alternates. No other business, on motion, adj.

A. B. Perry, Mod.

I. V. Swann, C. C.

Saturday, July 16, 1910.

After preaching by the pastor the church was called to order for ~~business~~ such business as might claim the attention of the church. First, the reading of the minutes was called for. There being no unfinished business on the minutes of last meeting we proceeded to the new business. On motion, adj.

Bro. A.B.Perry, Mod.

I. V. Swann, C. C.

Aug. 20, 1910.

After services by the pastor the church was called to order for ~~business~~ the transaction of such business as might claim the attention of the church. First, the reading of the minutes. Second, unfinished business. Third, the reading and approval of letter to the Association. No other business, on motion, adj.

A. B. Perry, Mod.

I.V.Swann, C. C.

Saturday, Sept. 17, 1910.

After service by the pastor the church was called to order for business.

The reading of the minutes of last meeting.

Report of delegates from association.

No other business, on motion, adj.

A. B. Perry, Mod.

I. V. Swann, C. C.

Saturday, Oct. 15, 1910.

After services the church was called to order for business. There being no business, on motion, adj.

A. B. Perry, Mod.

I. V. Swann, C. C.

Saturday, November 1910.

After meeting the church was in order for business, but everything was suspended until some other time. On motion, adj.

A. B. Perry, Mod.

I. V. Swann, C. C.

Saturday, Dec. 17, 1910.

After preaching by the pastor the church was called to order for the transaction of such business as might come before the church.

The reading of the minutes of last meeting.

For new business. There being none, on motion, adjourned

A.B.Perry, Mod.

I.V. Swann, C. C.

Saturday, before the 3rd Sunday in January, 1911.

After services the church was in order for business. There being none, on motion, adj.

A.B.Perry, Mod.

I. V. Swann, Clk.

Saturday, March 18th, 1911.

After preaching by the pastor the church was in order for business. First, the reading of the minutes. There being no other business, on motion, adj.

A. B. Perry, Mod.

I.V. Swann, Clk.

Saturday, April 15, 1911.

After services by the pastor the church was in order

for business. 1. The reading of the minutes. 2nd, Unfinished business. 3rd. New business. Upon which the church proceeded to the selection of a pastor; and Bro. Perry was again called at 1/4 time and payable in money to the Treasurer, and let him keep an account of it.

A. B. Perry, Mod.

I.V. Swann, Clk.

Saturday, May 20, 1911.

The church met, according to regular appointment. Services opened with singing and prayer by pastor. Visiting brethren Elisha Bias and Creed Stevens. After services the church was in order for business. The time being taken up by ~~by~~ talks by the brethren and sisters in general topics, and being no business, on motion, adj.

Bro. A.B. Perry, Mod.

I. V. Swann, Clk.

June 17, 1911.

The church met according to regular appt. And after ~~xx~~ services the church was called to order for business. The reading of the minutes of last meeting. There being no unfinished business, we taken up the new, upon which J.J. Self and A.O. Kelley were appointed Trustees of the church property of Bloomingdale church. No other business. On motion, adj.

A.B. Perry, Mod.

I. V. Swann, Clk.

Aug. 19, 1911.

The church met according to regular order; and, after

services the church was in order for business. First, reading of the minutes of last meeting. There being no other business, on motion, adj.

A. B. Perry, Mod.

S.V. Swann, Clk.

Sept. 16, 1911.

The church met on Saturday, ^{before} the 3rd Sunday in September; and after services the church proceeded to such business as might call the attention of the church. The reading of the minutes of last meeting. Call for new business. Report of delegates from Association.

A.B. Perry, Mod.

I. V. Swann, Clk.

October 14, 1911.

The church met according to previous arrangements; & after service by the pastor, who spoke from John 15;20 After preaching, the church was in order for business and after reading the minutes of last . There being no other business, on motion, adj.

A. B. Perry, mod.

I.V. Swann, Clk.

April, 1912.

Saturday before the 3rd Sunday. The church met at 2 o'clock, and after services by the pastor, the church was in order for business. There being no unfinished business, the new business was called for, upon which the selecting of a pastor was in order, and Bro.A.B.Perry was again called. Being no other business, on motion, adj.

A. B. Perry, Mod.

I. V. Swann, Clk.

March, 1912.

The Bloomingdale church met at 11 o'clock before the 3rd Sunday in March. Preaching by pastor. The church was called to order for business. The clerk being absent Anna Bias was ~~min~~ elected Clerk, pro tem. Changing church meeting from 11 o'clock A. M. 'till 2 o'clock, P.M. No other business, on motion, adj.

A. B. Perry, Mod.

I.V. Swann, Clk.

Saturday, before the 3rd Sunday in May, 1912.

The church met, and after preaching by pastor the church was called to order for business, and after reading the minutes, of last meeting an invitation was given for joiners. No other business, on motion, adj.

A.B. Perry, Mod.

I.V. Swann, C. C.

On Saturday before the 3rd Sunday in July, 1912.

The church met, according to previous arrangements; and after preaching by pastor, the the church was in order for x such business as as might claim the attention of the church. There being no minutes of previous meeting, we proceeded to the next business, upon which the church selected delegates to meet with the Guyandotte Association. No other business. On motion, adj.

A. B. Perry, Mod.

I. V. Swann, Clk.

Saturday, before the 3rd Sunday in August, 1912.

The church met; and after preaching by the pastor

the church was in order for business. First, the reading of the minutes; and after that the time was consumed in remarks by the brethren. On motion, adj.

A. B. Perry, Mod.

I. V. Swann, Clk.

Saturday before the 3rd Sunday in November, 1912.

The church was called to order. No business. On motion, adj.

A. B. Perry, Mod.

I. V. Swann, Clk.

The church met in a call meeting on Saturday before the fifth Sunday in March, 1913. And after a devotional service a motion was in order for a moderator, upon which Bro. T. A. Bias was appointed, and the church proceeded to the selection of a pastor. Bro. Cooper was called to the pastorate.

T. A. Bias, Mod.

I. V. Swann, Clk.

Saturday, before the 3rd Sunday in May, 1913.

After preaching by Bro. Cooper, the church was called to order for business. The reading of the minutes were called for. There being no references, a call for joiners, and also, ~~for~~ for those having letters. Afterwards, resignation of Clerk was offered, and accepted; after which the church appointed W. J. ~~Self~~ Self Clerk. No other business. On motion, adj.

Bro. Cooper, Mod.

I. V. Swann, Clk.

Saturday before the 3rd Sunday in June, 1913.

After preaching by pastor, the church was called to order for business. The reading of the minutes of last meeting. There being no unfinished business the pastor called for any business that might attract the attention of the church. He next called for those who might wish to unite with the church, upon which Bro. C.A. Maskins and Annie, his wife, united with our church, presenting their letter from Enon Baptist church, being received. No other business. On motion, adj.

Bro. Cooper, Mod.

I.V. Swann, Clk.

Saturday, before the 3rd Sunday in July. 1913.

After preaching by the Pastor the church was called to order for business:

1st. The reading of the minutes,

2nd. A committee of eight, to select a sexton.

3rd. To elect delegates to association.

Delegates: C.A. Maskins, T. A. Kendric. Alternates:

I. V. Swann, J.A. ^{Bias} Bidsals.

No other business, on motion adjourned.

Bro. Cooper, Mod.

A.J. Self, Clerk.

Saturday, before the 3rd Sunday in August, 1913.

After preaching by Bro. Cooper the church was called to order for business:

The reading of the minutes of last meeting.

To set Pastor's salary at a stated amount,

To observe sacrament on Saturday before the 3rd in

September.

To send what money in treasury to state missions. No other business on hand. On motion, adjourned.

Bro. Cooper, Mod.

W.J. Self, Clerk.

Saturday, before the 3rd Sunday in September, 1913.

After preaching by pastor, the church was called to order for business. 1st: ~~Observe~~ ^{Communion.} 2nd: To elect a ~~committee to improve church.~~

No other business calling the attention of the church.

Motion to adjourn.

Bro. Cooper, Mod.

W.J. Self, Clk.

Saturday, before the 3rd Sunday in October, 1913.

After preaching by the pastor the church was called to order for business.

1st: Reading of minutes of last meeting.

2nd: To elect a ~~Committee~~ ^{Committee} to select a preacher to help in revival.

3rd: To secure a preacher to assist ~~to assist~~ in a protracted effort to convene Saturday before 3rd Sunday in November, 1913. No other business. Motion to adjourn.

Brother Cooper, Mod.

W.J. Self, Clk.

Saturday, before the 3rd Sunday in Nov. 1913.

After preaching by the pastor, the church was called to order for business. First: Reading of minutes of last meeting. Second, to change church meeting from 2 o'clock on Saturday to 11 A.M. on Saturday. No other business, a motion and

second to adjourn to meet 3rd Sunday in Dec.

Bro. Cooper, Mod.

W.J. Self, Clk.

Saturday, before the 3rd Sunday in Dec. 1913.

After preaching by pastor the church was called in order for business. First, reading of minutes of last meeting. Second, to secure a ^{committee} ~~county~~ to set in ^{council} ~~1~~ to assist in the ordination of Brother ^{K.P.} ~~K.P.~~ Stephens of Salem church & to secure a ~~com-mittee~~ ^{committee} ~~ity~~ to collect ^lmission funds. There being no other business a motion and second to adjourn, to meet Saturday, January, 1914.

Br. Cooper, Mod.

W.J. Self, Clk.

Saturday before the 3rd Sunday in January, 1914.

After preaching by pastor the church was called to order for business. First, reading of minutes of last meeting. Second, still hold ^{committee} ~~comty~~ in the ordination of brother K.R. Stephens and hold ^{Committee} ~~comty~~ to report quarterly to the Treasurer of church all mission funds secured by them. No other business. motion and second to adjourn to meet Saturday before the 3rd Sunday in February, 1914.

Br. Cooper, Mod.

W.J. Self, Clk.

Saturday, before the 3rd Sunday in February, 1914.

Pastor being absent. After devotional services led by Bro. Bias the church was called to order for business. 1st: Reading of minutes of last meeting. 2nd: Report of ^{committee} ~~comty~~ on the ordination of ~~Bro.~~ Bro. K.R. Stephen. After explanation, ^{committee} ~~comty~~ was discharged and report of treasurer on all expenses

of church. Report to date: Pastor's salary \$26.00 \$29.00.

Other in protracted meeting. \$1.00 for mission. No other business. A motion and second to adjourn, to meet 3rd Saturday in March, 1914.

Bro. T. A. Bias, Mod. pro tem.

W.J. Self, Clerk.

Saturday, before the 3rd Sunday in March, 1914.

The pastor being absent, Bro. I.V. Swann preached for

After services the church was called to order for business. Pastor and Clk being absent I.V. Swann and J.F. Kendrick, Clk. 1st: Reading of last meeting. 2nd. Comty on ordination of Bro. Stephens was and adopted. ^{Committee} ~~Comty~~ excused and meeting changed from 11 A.M. convening April, 1914. No other business. Motion to adjourn to meet third Saturday in April, 1914.

I. V. Swann, Mod.

J. S. Kendrick, Clk.

Saturday before the 2nd Sunday in May, 1914.

The pastor being absent, the church was called to order by Brother C.A. Haskins. I.V. Swann was chosen Moderator, pro tem.

First, reading of minutes of last meeting was called for.

Second, Brother E.L. Stephens was called to preach as a supply. On motion, Brother Childers, C.E. Haskins, and S. Adkins were chosen as Committee ^{see} to ~~receive~~ Brother K. Stephens, and to see if he would preach for the church. No other business, motion to adjourn to meet 3rd Saturday in June, 1914.

I. V. Swann, Mod. pro tem.

W.J. Self, Clerk.

Saturday, before the 3rd Sunday in June, 1914.

Pastor being absent, Brother I.V. Swann was chosen Moderator pro tem.

First: Reading of the minutes of last meeting.

Second: To go back to the old system of collecting mission money. No other business. Motion to adjourn, to meet Saturday, before the 3rd Sunday in July.

I. V. Swann, Mod.

W. J. Self, C. C.

Saturday, before the 3rd Sunday in July, 1914.

The pastor being absent, Brother I.V. Swann was chosen Moderator.

First, the reading of the minutes of the last meeting was called for.

Second, Brother Lige Stephens was called to fill the rest of the time of Brother Cooper's time, for the year of 1914. No other business before the church, motion to adjourn, to meet 3rd Sunday in August.

I. V. Swann, Mod.

W. J. Self, Clerk.

BLOOMINGDALE CHURCH BOOK, JUNE 10, 1866.

Names

C. K. Morris,

P. E. Love,

S. S. Simmons,

E. A. Simmons,

John A. Morris,

Martha Morris,

Ellen E. Morris,

Mary Moss,

Louisa Swann,

Martha E. Ball,

Hattie Hackworth,

Mary Vinson,

Mary Hensley,

Nancy Hensley,

Melinda Morrison,

Sarah Hensley,

Joanna Montgomery,

Rebecca Carter,

Mary Dodd,

James Poindexter,

James R. Morris,

Helen M. Morris,

John Scales,

Elizabeth Kelley,

Cyntha Tassen,

Francis

William Davidson.

Martha Davidson,

Sarah M. Shomaker,

Ann A. Love,

Royal B. Childers,

Janie Childers,

Lucy J. Smith,

Sarah Davidson,

Ida Morris,

Nannie Meade,

Meader,

Missouri Chapman,

Lucrecia Dolen,

Joanah Dolen,

George W. Dolen,

Willis Chapman,

John Chapman,

Charles Shomaker,

William Taylor,

James Williams,

John Williams,

Edward Williams,

Ralph Smith,

Michael Brannen,

John Love,

Charles Love,

Viola Smith,

Ann Henric

Names

Mary Childers,
Calvary Swann,
Samuel Kelley,
Anna Hensley,
Alice Hensley,
George Chapman,
Elisha Cartmel,
William ^lWaker,
Charles Davidson,
Tassel Davidson,
Henry Morrison,
Viola Williams,
Benjamin Washington,
Edith Childers,
Geo. W. Carter,
Julia Chapman,
Martha Childers,
Harvey Nicely,
Manda Rogers,
Nancy Rogers,
Henry Chapman,
Wayne Knight,
Archibald Paugh,
Josephus Paugh,
Nancy Paugh,
Thaddeus Leape,
Adaline Leape,
Jane Eadons,
Mary Ails,

Names

Christopher Ails,
Edward Edons,
Aaron Bishop,
Elizabeth Hendric,
Rebecca Scales,
Wilson Rogers,
Nancy Kelley,
Thomas Love,
Rachel Bishop,
John Tassen,
William Adkins,
Matilda Bishop,
Philip Hensley,
Margaret Self,
Agnes Simmons,
Catherine Roffe,
Sarah Childers,
Josephine Keyser,
Margaret Bramblett,
Florence Childers,
Ida Esheleman,
Nancy Abbott,
Frances Wolford,
Elizabeth Shomaker,
James Wolford,
James Shomaker,
James S. Love,
John Davidson,
Oliver Kelley.

Names

Mary Kelley,
Albert Childers,
Henry Morrison,
Clara Meaders,
Conwelzey S. Love,
Sanford Elkins,
Sarah Childers,
Daniel Childers,
Martha Arms,
Nathan Miller,
James Paugh,
Melissa Paugh,
Eugene Morrison,
Adelia Walker,
Andrew Williams,
Elizabeth Knight,
Janes Stephens,
George Bishop,
James Day,
Paralee Day,
Anna Self,
Wesley Morris,
Morris,
Thena Hensley,
W.L. Carter,
Alice Ward,
Rachel Childers.

BLOOMINGDALE CHURCH BOOK

NAMES AS REVISED JULY 17, 1886. See page 59.

Ella Self,	Elizabeth Kelley,
Genevra Adkins,	Wm. Davidson,
Isabel Adkins,	Martha Davidson,
Samantha Smith,	C. Shomaker,
Nancy Knight,	Margaret Shomaker,
Adelaide Knight,	R.B. Childers,
Asbury Childers,	Sarah Childers,
James Richardson,	Sarah Davidson,
Allen Love,	C.A. Davidson,
Robert L. Shomaker,	J.A. Davidson,
Conwelsey S. Shomaker,	S.H. Davidson,
Thomas Knight,	Nancy Davidson,
Benjamin Wolford,	James S. Love,
Nancy Nash,	Thomas Love,
Elizabeth Christian,	Allen Love,
<i>Rachel W. Swann,</i>	Conwelsey Shomaker,
Josiah Swann,	Robert ^L Shomaker,
Albert Childers,	James A. Shomaker,
C. K. Morris,	Elizabeth M. Shomaker,
Martha Morris,	Ida V. Berkeley,
J. A. Morris,	Nancy Meadows,
Peter E. Love,	Missouri Chapman,
Ann A. Love,	Martha L. Arms,
Mary Moss,	Joanah Wentz,
Malinda Morrison,	Ann Hendric,
Sarah Hensley,	Geo. W. Chapman,
Joanah McMullen	Henry Morrison,
Mary E. Todd	

Editha Childers,
Harvey Nicely,
Nancy Pennell,
Wayne Knight,
Archibald Paugh,
Nancy Paugh,
Jane Edens,
Christopher Ails,
Elizabeth Hedrick,
Rebecca Coales,
Wilson Rogers,
Margaret Self,
Catherine Roffe,
Margaret Keyser,
Florence Morrison,
Ida Eshelman,
Nancy Dick,
Francis Crawford,
James Wolford,
Oliver Kelley,
May Kelley,
Albert Childers,
Clara Meadows,
C.S.Love,
Sarah Hensley,
Nathan Miller,
Malissa Bolden,
Eugene Morrison,
Adelia Walker,

Elizabeth Knight
James Day,
Ranella Day,
Annie Self,
Ella Self,
Wesley Marrs,
Mary Marrs,
W.L.Carter,
Rachel Childers,
Genevra Adkins,
Isabel Childers,
Samantha Childers,
Nancy Knight,
Adelaide Knight,
Asbury Childers,
Thomas Knight,
Benjamin Welford,
Nancy Nash,
Elizabeth Christian,
Rachel W. Swann,
Louisa Swann,
Margaret Nicely,
Vasco Swann,
William Hensley,
Margaret Childers,
Robert Crawford,
Beauregard Morrison,
Blackburn Adkins,
McPherson Smith,

Sigman Smith,
Milton Childers,
Virginia Childers,
John W. Hensley,
Ralph Smith,
America Hensley,
John W. Love,
Chas. A. Lovv,
Wm. Shomaker,
Edgar Love,
Ann E. Love,
Sarah McCorkel,
Ira Kelley,
Talton Kelley,
Emma Morris,
Josephine Adkins,
Elba Adkins,
McPherson Smith,
John Kimp,
Mary A. Hensley,

BLOOMINGDALE CHURCH BOOK.

Names Revised May 17th, 1890. See Page 73.

John A. Morris,	Ella Self (Hensley)
Sarah Hensley,	Wesley Myers,
Josiah McMillin,	Mary Myers,
Mary E. Dodd,	Rachel Childers,
Elizabeth Kelley,	Geneva Adkins,
Samuel Kelley,	Isabel Childers,
R.B. Childers,	Samantha Childers,
Sarah E. Childers,	Adalade Dean,
Martha L. Arms,	Asbury Childers.
Nancy Morrison,	
Editha Childers,	
Nancy Nicely,	
Wayne Knight,	
Archibald Paugh,	
Nancy Paugh,	
Jane Edens,	
Christopher Ails,	
<i>Mary Ails</i>	
Margaret Self,	
Margaret Keyser,	
Florence Morrison,	
Oliver Kelley,	
May Swann,	
Sarah Hensley,	
Nathan Miller,	
Madison Bolden,	
Elizabeth Knight.	
Anna Self.	

MEMBERS OF THE CHURCH CALLED BLOOMINGDALE.
(no date) See Page 86

Names
James R. Morris,
Peter E. Love,
Ann E. Love,
Warren Roffe,
Rebecca Roffe,
Thomas Roffe,
Cynthia Tassen,
Elizabeth Simmons,
Spencer (Colored)
Peter (Colored)
Isaac (Colored)
Charlotte (Colored)
Nancy (Colored)
James Cowins,
Wesley Childers,
Margaret Higgins,
Eliza Collard (?)
Amanda Collard (?)
Mary Moss,
Martha Morris,
Frances Simmons,
John Tassen,
Lucinda Butcher,
Nancy Hensley,
Malynda Hensley.
Elizabeth Hensley,
Mary Ann Hensley.

Names
Jackson Hensley,
John Dodd,
Anderson Jenkins,
Mary Jenkins,
Abigail Jewel,
Ann Morrison,
Charles R. Morris,
Ellen Morris,
Hetta Ball,
Martha Ball,
John Scales,
Josiah Swann,
Rachel Swann,
Roxy Smith,
Joanna Smith,
Levina Smith,
Helen M. Morris,
John Morris,
Sampson Simmons,
Martha Jewel,
Janie R. Poindexter,
George Bolen
Judy Frances Dolen,
Mrs. Aletha Dolen,
William D. Algeo,
Amazetta Swan,
Cyntha Swann,

Names

Louisa Swann,
Eliza Stanley,
Sarah Hensley,
Henrietta McComas,
Ben (Colored),
Frances Poor,
Rebecca Roberts,
Evelyn Roberts,
Sarah Cowens,
America Butcher,
John Swan,
Mrs. Dusenberry,
Adelia,
Mrs. Walker,
Deley Keyser,
John Keyser.